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OF THE

L I B R A R Y

IN

RED CROSS STREET, CRIPPLEGATE;

FOUNDED PURSUANT TO THE WILL OF THE

REVEREND DANIEL WILLIAMS, D.D.

WHO DIED IN THE YEAR 1716.

TWO VOLUMES.

V O L. II.

L O N D O N :

PRINTED AND SOLD BY RICHARD AND JOHN E. TAYLOR,

RED LION COURT, FLEET STREET.

1841.

YH 277. 43



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— A free and serious Address to the Christian Laity, especially such as, embracing Unitarian Sentiments, conform to Trinitarian Worship. 8^o *Lond.* 1781.

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— An Address to the Members of the Church of England and to Protestant Trinitarians in general, exhorting them to turn from the false Worship of Three Persons to the Worship of the One True God. 8^o *Lond.* 1788.

— The Duty of a strict Attendance on Public Worship, and the best Means of improving it. An Address to the Independent Denomination in the Counties of Norfolk and Suffolk. 8^o *Bungay*, 1811.

— Nonconformity to the World. An Address to the Congregational Churches of the Independent Denomination in the Counties of Norfolk and Suffolk. 8^o *Bungay*.

— Addresses des Deux Chambres du Parlement de la Grande Bretagne. Présentées au Roi le 22 Fevrier 1717. Traduites de l'Anglois par Mr. A. Boyer. Fol.

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- AILESBUURY (Tho.). A Sermon at Paules Cross. 4^o *Lond.* 1622.
- Paganisme and Papisme paralleled and set forth in a Sermon at the Temple Church. 4^o *Lond.* 1624.
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- An Apology for the Danger of the Church, being a Second Part of the Apology for Parson Alberoni. 8^o *Lond.* 1719.
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- ARIUS. Plain Christianity defended, being an Answer to a Pamphlet entitled, "Arius detected and confuted." 8° Lond. 1719.
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- ARLUS. The Secret History of Arlus, Fortunatus, and Odolphus, Ministers of State to the Empress of Grandinsula. 8° Lond. 1710.
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- ARMY. A History of Standing Armies in England. 8° *Lond.* 1739.
- A complete History of French Invasions from the Revolution to the present Time. 8° *Lond.* 1744.
- Standing Armies, Standing Evils, by John Trenchard; to which is added the Englishman's Prayer. 8° *Lond.* 1749.
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- One Sheet for the Ministry against the Malignants of all Sorts. 8° *Lond.* 1657.
- A second Sheet for the Ministry, justifying our calling against Quakers, Seekers, and Papists, and all that deny us to be the Ministers of Christ. 4° *Lond.* 1657.
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BEDFORD (James). A Funeral Sermon for Mrs. Frances Bedford. 4^o *Lond.* 1657.

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- Popish Plot carried on for the burning and destroying the Cities of London and Westminster, with their Suburbs. Fol. *Lond.* 1679.
- BEDWELL (Will.). Mohammedis Imposturæ; that is a Discovery of the manifold Forgeries, Falsehoods, and horrible Impieties of the blasphemous Seducer Mohammed; whereunto is annexed the Arabian Trvvgman. 4^o *Lond.* 1615.
- BEERMAN (W.). A Funeral Sermon for Mr. Ralph Venning. 4^o *Lond.* 1674.
- BELBIN (Peter). A Funeral Sermon for Mr. G. Elliott. 8^o *Lond.* 1730.
- BELDAM (W.). *V. GIBBONS.*
- BELIEVERS. A Pleasing Prospect to all true Believers. 12^o.
- BELKNAP (Jer.). *V. HAVEN.*
- BELL (G.). A Sermon at St. Paul's before the Sons of the Clergy. 4^o *Lond.* 1713.
- BELL (Tho.). The Trial of the new Religion. 4^o.
- BELL (Dr. Will.). A Funeral Sermon for Mr. Anthony Hinton. 4^o *Lond.* 1679.
- BELLARMIN (Rob.). A short Christian Doctrine; composed by the R. Father Robert Bellarmin, of the Society of Jesus, and Cardinal. Translated into English. 12^o 1688.
- BELLERS (Fulk). Jesus Christ the mysticall or Gospell Sun some times seen eclipsed, yet never going down to his People; or, Eclipses spiritualized: opened in a Sermon. 4^o *Lond.* 1652.
- Abraham's Interment: opened in a Sermon, July 24, 1655, at the Funerall of John Lamotte, Esq., Alderman of London. 4^o *Lond.* 1656.
- BELSHAM (James). Mors triumphans. 4^o *Lond.* 1744.
- Canadia. 4^o *Lond.* 1760.
- BELSHAM (Tho.). The Importance of Truth, and the Duty of making an open Profession of it; represented in a Discourse, delivered on Wednesday the 28th of April, 1790, at the Meeting House in the Old Jewry, London, to the supporters of the New College at Hackney. 8^o *Lond.* 1790.
- A View of revealed Religion: a Sermon at the Ordination of the Rev. William Field, of Warwick, July 12, 1790, by Joseph Priestley, LL.D. F.R.S., with a Charge by the Rev. Thomas Belsham. 8^o *Birmingham*, 1790.
- Knowledge the Foundation of Virtue: a Sermon addressed to the Young Persons who attend at the Gravel-Pit Meeting, Hackney. 8^o *Lond.* 1795.
- A Review of Mr. Wilberforce's Treatise, entitled "A Practical View of the prevailing religious System of professed Christians." 12^o *Lond.* 1800.
- Freedom of Enquiry, and Zeal in the Diffusion of Christian Truth, asserted and recommended in a Discourse delivered at Bristol, July 9, 1800, before the Society of Unitarian Christians established in the West of England, for promoting Christian Knowledge and the Practice of Virtue by the Distribution of Books. 12^o *Lond.* 1800.

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—— The Right and Duty of Unitarian Christians to form separate Societies for Religious Worship: a Sermon, July 22, 1802, at the opening of the New Meeting-House at Birmingham. 8° *Lond.* 1802.

—— Reflections and Exhortations adapted to the State of the Times: a Thanksgiving Sermon at Hackney, June 1, 1802. 8° *Lond.* 1802.

—— The Study of the Scriptures recommended, in a Discourse delivered at Newport, in the Isle of Wight, July 13, 1803, before a Society of Unitarian Christians, established in the South of England, for promoting the Knowledge of the Scriptures, &c. 12° *Lond.* 1803.

—— A Fast Sermon, preached at Hackney, Oct. 19, 1803. 8° *Lond.* 1803.

—— Zeal and Fortitude in the Christian Ministry illustrated and exemplified: a Discourse at Hackney, April 8, 1804, on occasion of the Death of the Rev. Joseph Priestley LL.D. F.R.S. 8° *Lond.* 1804.

—— The Character of the Christian Teacher delineated, and the means of forming it represented, in a Discourse at Hackney, Jan. 8, 1804, for the benefit of the Academical Institution at Exeter. 8° *Lond.* 1804.

—— Adherence to Christian Truth, recommended in a Discourse at Hackney, May 5, 1805, upon the resignation of the Pastoral Office in that Society. 8° *Lond.* 1805.

—— The Importance of right Sentiments concerning the Person of Christ: a Sermon at Essex-street Chapel, April 10, 1806, before the London Unitarian Society for promoting Christian Knowledge, &c. 8° *Lond.* 1806.

—— The Providence of God over-ruling the Issues of War and Conquest: a Fast Sermon at Essex Street Chapel, Feb. 25, 1807. 8° *Lond.* 1807.

—— A summary View of the Evidence and practical Importance of the Christian Revelation, in a series of Discourses to Young Persons. 8° *Lond.* 1807.

—— Letters upon Arianism, in reply to the Lectures of the Rev. Benjamin Carpenter. 8° *Lond.* 1808.

—— A Funeral Sermon for the Rev. Theophilus Lindsey, with a brief Biographical Memoir. 8° *Lond.* 1808.

—— The Year of Jubilee considered, in a Discourse delivered at the Unitarian Chapel in Essex Street, Oct. 22, 1809. 8° *Lond.* 1809.

—— A Funeral Sermon for Augustus Henry Duke of Grafton. 8° *Lond.* 1811.

—— A Letter to the Rt. Hon. Viscount Sidmouth upon the Bill introduced by him into the House of Peers, entitled, "An Act to explain and render more effectual certain Acts, &c., so far as the same relate to Protestant Dissenting Ministers." 8° *Lond.* 1811.

BELSHAM (Tho.). *The Rights of Conscience asserted and defined, in reference to the modern Interpretation of the Toleration Act: a Sermon.* 8° *Lond.* 1812.

—— *A Funeral Sermon for Mrs. Hannah Lindsey.* 8° *Lond.* 1812.

—— *A Plea for the Catholic Claims: a Sermon.* 8° *Lond.* 1813.

—— *The Sufferings of Unitarians in former Times, urged as a Ground of Thankfulness for their recovered Liberties; a Discourse at Essex-street, July 25, 1813, being the first Sunday after "The Act to relieve Persons who impugn the Doctrine of the Trinity" had received the Royal Assent.* 8° *Lond.* 1813.

—— *The Prospect of perpetual and universal Peace: a Thanksgiving Sermon for the Conclusion of Peace with France, preached at Essex-street Chapel, July 3, 1814.* 8° *Lond.* 1814.

—— *A Discourse delivered before the Unitarian Society for promoting Christian Knowledge, at Essex-street Chapel, on Thursday, March 31, 1814, in Commemoration of the Repeal of the penal Laws against the Impugners of the Doctrine of the Trinity; to which is annexed an Appendix, containing a summary Review of a Publication of the Bishop of St. David's, entitled, "A Brief Memorial, on the Repeal of the 9 and 10 William III., &c."* 8° *Lond.* 1814.

—— *The Claims of Dr. Priestley in the Controversy with Bishop Horsley restated and vindicated; in reply to Animadversions of Rev. Heneage Horsley, Prebendary of St. Asaph.* 8° *Lond.* 1814.

—— *Letters addressed to the Bishop of London, in Vindication of the Unitarians from the Allegations of His Lordship, in the Charge delivered to the Clergy of the Diocese of London.* 8° *Lond.* 1815.

—— *A Letter to the Unitarian Christians in South Wales, occasioned by the Animadversions of the Bishop of St. David's.* 8° *Lond.* 1816.

—— *A Plea for Infant Baptism.* 8° *Lond.* 1817.

—— *A Funeral Sermon for the Rev. Tho. Biggin Broadbent.* 8° *Lond.* 1818.

—— *A Sermon on the Death of Sir Samuel Romilly.* 8° *Lond.* 1818.

—— *The present State of Religious Parties in England, represented and improved in a Sermon at Essex-street.* 8° *Lond.* 1818.

—— *The Bampton Lecturer reproved; being a Reply to the Rev. C. A. Moysey, D.D.* 8° *Lond.* 1819.

—— *Reflections upon the History of the Creation in the Book of Genesis: a Sermon at Warrington.* 8° *Lond.* 1821.

—— *Two Sermons: The First, on the Love of Truth; The Second, on the Benefits arising from Theological Controversy.* 8° *Lond.* 1823.

—— *A Vindication of Mr. Belsham's New Translation of the Epistles of Paul, from the Strictures in the Fifty-ninth Number of the Quarterly Review.* 8° *Lond.* 1824.

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- BELSHAM (W.). Remarks on the Bill for the better Support and Maintenance of the Poor. 4° *Lond.* 1797.
- Two Historic Dissertations : I. On the Causes of the Ministerial Secession, 1717 ; II. On the Treaty of Hanover. 4° *Lond.* 1798.
- BELZEBUB. A sure Guide to Hell, by Belzebub. 8° *Lond.*
- BEME (Jacob). A reall and unfeigned Testimonie concerning Jacob Beme, of Old Seidenberg, in Upper Lausatia. 4° 1649.
- A Warning from Jacob Beem the Teutonique Phylosopher, to such as reade his Writings. 4° 1649.
- BENBRIGGE (John). Christ above all exalted, as in Justification so in Sanctification, wherein severall Passages in Dr. Crisp's Sermons are answered : a Sermon at Rye in the County of Sussex. 4° *Lond.* 1645.
- BENEZET (Ant.). A Caution to Great Britain and her Colonies, in a short Representation of the Calamities of the enslaved Negroes in the British Dominions. 8° *Lond.* 1784.
- BENISON (*Dr. Sam.*). *V. HENRY.*
- BENNET (Benj.). *V. WORTHINGTON.*
- A Review of some late Controversies about the Trinity, Private Judgment, Church Authority, &c. 8° *Lond.* 1722.
- BENNET (Dorcas). Good and Seasonable Counsel for Women. 12° *Lond.* 1670.
- BENNET (Jos.). *V. CALAMY.*
- BENNET (*Mr.*). *V. FEATLY.*
- BENNET (Philip). A Sermon before the University of Cambridge at St. Mary's Church, Sept. 29, 1745. 8° *Camb.* 1745.
- BENNET (*Dr. Tho.*). A Discourse on the Trinity in Unity, with an Examination of Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1718.
- BENNET (Tho.). *V. ATTERBURY.*
- BENNET (Will.). A Funeral Sermon for Dr. S. M. Savage, with an Address at the Grave by Tho. Towle. 8° *Lond.* 1791.
- BENNETT (James). A Funeral Sermon for Joshua Walker, Esq. 8° *Rotherham*, 1815.
- BENSON (*Dr. George*). *V. PICKARD.*
- A Funeral Sermon for Mr. John Perry. 8° *Lond.* 1726.
- The End and Design of Prayer. 12° *Lond.* 1731.
- A Sermon in Commemoration of the Accession of the House of Hanover to the Throne of Great Britain. 8° *Lond.* 1742.
- The Reasonableness of the Christian Religion, as delivered in the Scriptures. 8° *Lond.* 1746.
- A Dissertation on 2 Thess. ii. 1-12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.* 1748.
- A Letter to a Friend concerning the End and Design of Prayer. 8° *Lond.* 1748.
- A Postscript to the Letter on Prayer. 8° *Lond.* 1748.
- The Thirtieth Dissertation of Maximus Tyrius, concerning this Question, "Whether we ought to pray to God or no : " Translated from the Greek. 8° *Lond.* 1748.

- BENSON (*Dr. George*). Remarks on the foregoing Dissertation of Maximus Tyrius. 8° *Lond.* 1748.
- The Doctrine of Predestination reviewed. 8° *Lond.* 1748.
- A brief Account of Calvin's causing Servetus to be burned at Geneva for an Heretic. 8° *Lond.* 1748.
- A brief Account of Archbishop Laud's cruel Treatment of Doctor Leighton. 8° *Lond.* 1748.
- A Funeral Sermon for the Rev. James Read. 8° *Lond.* 1755.
- BENSTED (*Eliz.*). *V. MACGOWAN.*
- BENTHAM (*Joseph.*). Two Treatises: The one concerning the Office and Quality of the Ministry of the Gospel; the other on the Nature and Accidents of mixed Dancing. 4° *Lond.* 1657.
- BENTLEY (*Dr. Rich.*). A confutation of Atheism from the Origin and Frame of the World: a Sermon preached at St. Mary-le-Bow, Dec. 5, 1692. 4° *Lond.* 1693.
- A View of the Dissertation upon the Epistles of Phalaris, Themistocles, &c., published by Dr. Bentley, also of the Examination of that Dissertation by the Hon. Mr. Boyle. 8° *Lond.* 1698.
- Quaternæ Epistolæ: Prima et Secunda, ad Ricardum Bentleium; Tertia, ad Ezekielem Spanhemium; Quarta, ad Ludovicum Fridericum Bonetum, 12° *Lond.* 1713.
- Remarks on Dr. Bentley's Sermon upon Popery before the University of Cambridge, Nov. 5, 1715. 8° *Lond.* 1716.
- BENTLEY (*Dr. Will.*). *V. ROGERS.*
- A Sermon on the Death of William III. 8° *Lond.* 1702.
- The Lord, the Helper of his People, in his gracious and providential Appearance unto a Church of Christ in London; with the last dying Words of Mr. Joseph Hussey. 8° *Lond.* 1733.
- A Sermon occasioned by the Death of Mr. Edward Shillingback. 8° *Lond.* 1738.
- BERCKRINGER (*Daniel*). Sermo panegyricus de politico Hominis ingenio et naturali ejus Imperio. 4° *Ultraj.* 1640.
- De Philosophiæ Natalibus. 4° *Ultraj.* 1642.
- Prologus in Relectiones Ethicas, de Philosophiæ Practicæ et Jurisprudentiæ Syncretismo. 4° *Ultraj.* 1643.
- Sermo panegyricus de Philosophiæ præstantia. 4° *Ultraj.* 1644.
- De Laudibus Eloquentiæ. 4° *Ultraj.* 1648.
- Oratio in Obitum Jacobi Ravensbergeri. 4° *Ultraj.* 1650.
- Sermo parentalis super Obitu Antonii Matthæi, Antonii Filii, J. U. D. 4° *Ultraj.* 1655.
- Encomium Studii politici vere architectonici. 4° *Ultraj.* 1657.
- Dissertatio de Quaternario Pythagorico. 4° *Ultraj.* 1661.
- BERGIUS (*Jo.*). Sermo funebris in Obitum Georg Wilhelm. *Germanicè.* 4° *Berlin,* 1625.
- BERINGTON (*Joseph*). An Address to the Protestant Dissenters,

containing a Letter from Dr. Priestley to the Author. 8° *Birmingham*, 1787.

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—— In Obitu Marthæ, G. Bersmanni unicæ Puellæ, Epitaphia et Carmina consolatoria. 4° *Servestæ*, 1598.

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—— Oratio de Eloquentiæ Vi, atque Amplitudine. 4° *Par.* 1621.

—— Breviarium totius Orbis Terrarum. 12° *Hanov.*

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- BETSON (Rob.). An Answer to some Part of a Pamphlet called "A plain Account of a Plague begun at Rothwell in Northamptonshire." 4° *Lond.* 1692.
- BETTS (G.). A Funeral Sermon for Rob. Simpson, D.D. 8° *Buckingham*, 1818.
- BEVERIDGE (*Dr. Will.*), *Bishop of St. Asaph*. Concio ad Synodum ab Episcopis et Clero Provinciæ Cantuariensis celebratam. 4° *Lond.* 1689.
- A Sermon before the Queen at White Hall. 4° *Lond.* 1700.
- Brief Instructions for Daily Devotions. 8°
- BEVERLEY (R. M.). The Tombs of the Prophets; a Lay Sermon on the Corruption of the Church of Christ. 8° *Beverley*, 1831.
- A Letter to the Archbishop of York, on the present corrupt State of the Church of England. 8° *Beverley*, 1831.
- A Letter to Lord Henley, on the Deficiencies of his Plan of Church Reform. 8° *Beverley*, 1833.
- BEVERLEY (Tho.). The Thousand Years' Kingdom of Christ in its full Scripture-State; answering Mr. Baxter's New Treatise in opposition to it. 4° *Lond.* 1691.
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- A Memorial of the Glory of Grace investing with Grace, in the beloved, demonstrated to be the supreme End of God in the Salvation of Man. 4° *Lond.* 1701.
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- A Sermon on the Death of Queen Mary. 4° *Lond.* 1695.
- A Memorial of the Kingdom of our Lord Jesus Christ near approaching. 4°.
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- BEZA (Theod.). *V. FAYUS.*
- An Oration delivered Sept. 1561. 12°.
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- Abstract of the History of the Bible. 12° *Belfast*, 1819.
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- A Friendly Address to the Jews. 8° *Lond.*

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- The apostolical and true Opinion concerning the Holy Trinity, revived and asserted; with the Life of the Author prefixed. 4° *Lond.* 1691.
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- BIESTER (Joh. Pet.). Theses de Acus Magneticæ Directione ad Septentrionem et Meridiem. 4° *Lond.* 1725.
- Methodus inveniendi Longitudinem Meridianorum tam in Mari quam in Terra ex Astronomicis. 4° *Lond.* 1726.
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- BIGG (John). *V. DAVIS.*
- BIGOTRY. The Downfall of Bigotry, Address to the Rev. Philip Gibbs. 8° *Lond.* 1739.
- BILLINGSLEY (John). *V. HARRIS.*
- A Sermon to the Society for Reformation of Manners. 12° *Lond.* 1700.
- 12° *Lond.* 1706.
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— A Dialogue, wherein is laid open the Tyrannical dealing of the Bishops against God's Children. 12°.

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— A Sermon at the Commencement at Cambridge. 4° *Camb.* 1700.

— A Fast Sermon, preached Jan. 19, 1704. 8° *Lond.*

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— The Character of Nathaniel considered and improved, in a Sermon occasioned by the Death of Mrs. Elizabeth Mauduit. 8° *Lond.* 1752.

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BLACKBURNE (*Lancelot*). The Mystery of Godliness: a Sermon before Her Majesty at St. James's, Dec. 9, 1705. 8° *Lond.*

BLACKETT, (*Mrs.*). *V. LEWIS.*

BLACKHOUSE (W.). A Visitation Sermon at Cambridge, May 19, 1763. 8° *Camb.*

BLACKMORE (F.). *V. CARDALE.*

BLACKMORE (*Sir Richard*). *V. MORGAN.*

— A Discourse upon the Plague; with a Preparatory Account of Malignant Fevers: in Two Parts. 8° *Lond.* 1721.

— Just Prejudices against the Arian Hypothesis. 8° *Lond.* 1721.

BLACKWELL (*Eliz.*). *V. FLOWER.*

BLACKWELL (*Jane*). *V. MANTON.*

BLACKWELL (*Sam.*). A Funeral Sermon for Lady Annabella Norwich. 4° *Lond.* 1705.

BLACKWOOD (*Christopher*). The Storming of Antichrist: in Two Parts. 4° *Lond.* 1644.

— A Soul-searching Catechism. 4° *Lond.* 1653.

BLAIR (*Rob.*). Memoirs of the Life of Robert Blair. 12° *Edinb.* 1754.

BLAKE (M.). *V. FIELD.*

BLAKE (*Nic.*). A Funeral Sermon for the Rev. James Sharp. 4° *Lond.* 1681.

BLAKE (*Tho.*). The Birth Priviledge; or Covenant Holiness of Believers, and their Issue. 4° *Lond.* 1644.

- BLAKE (Tho.). Infant Baptism freed from Antichristianism. 4°
Lond. 1645.
- BLANCHODUS (Sam.). Disputatio Theologica de Sanctorum Perse-
verantia. 4° *Lond.* 1635.
- BLANDFORD (*Marquis of*). V. CONGREVE.
- BLISS (Tho.). Joseph a Type of Christ: a Sermon. 8° *Lond.*
1769.
- BLIZARD (*Sir Will.*). V. COOKE.
- BLOMFIELD (Charles James), *Bishop of London*. A Letter on the
present Neglect of the Lord's Day, addressed to the Inhabitants
of London and Westminster. 8° *Lond.* 1830.
- BLOMFIELD (Rebecca). V. BINGHAM.
- BLUDWORTH (*Sir Tho.*). V. FREEMAN.
- BLYTH (S.). A Funeral Sermon for the Rev. S. Bourn. 8° *Lond.*
1754.
- BOCKING (D.). A Funeral Sermon for Mrs. Mary Bocking. 8°
Sudbury, 1808.
- BODECHERUS ineptiens. 4° 1624.
- BODEN (Jos.). An Alarm beat up in Sion to War against Babylon :
a Sermon at Knowle, Kent. 4° *Lond.* 1644.
- BODLEIUS (Tho.). Justa Funebria Ptolomæi Oxoniensis, Thomas
Bodlei, Equitis Avrati; celebrata in Academia Oxoniensi Mensis
Martii 29, 1613. 4° *Lond.* 1613.
- BOEHM (Anthony Will.). A Sermon on Occasion of the Death of
Prince George of Denmark. 8° *Lond.* 1709.
- Memoirs of the Life and Death of Anthony William Boehm.
8° *Lond.* 1735.
- BOERHAAVE (Herm.). Oratio de commendando Studio Hippocra-
tico. 4° *Lugd. Bat.* 1701.
- BOGUE (David). A Sermon on the Death of the Rev. George
Cran, Augustus Desgranges, and Jonathan Brain, Missionaries in
India. 8° *Romsey*, 1811.
- Funeral Sermon for Joseph Hardcastle, Esq. 8° *Lond.* 1819.
- BOHEMIA. The true Copies of sundry Letters concerning the Af-
fairs of Bohemia. 4° 1620.
- BOILEAU (*Sieur de*). The Art of Poetry, written in French; by
the Sieur de Boileau, translated into English. 8° *Lond.*
1683.
- BOLDE (Sam.) A Plea for Moderation towards Dissenters. 4°
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- Sermon against Persecution. 4° *Lond.* 1682.
- BOLINGBROKE (*Viscount*). The Representation of the Right Hon.
Lord Viscount Bolingbroke. 4° *Lond.* 1715.
- BOLLAND (Will.). An Essay on the Christian Sabbath. 8° *Camb.*
1809.
- BOLTON (Rob.). A Discourse on the State of True Happiness. 4°
Lond. 1611.
- The last Visitation, Conflicts and Death of Mr. Thomas Pea-
cock. 12° *Lond.* 1660.
- BOLTON (Sam.). V. CALAMY.

BOLTON (Sam.). AMAPTΩΛΟΣ AMAPTIA; or, Sinfulness of Sin, in a Sermon preached to the House of Commons, March 25, 1646. 4^o *Lond.* 1646.

— Deliverance in the Birth: a Sermon preached before the House of Peeres in the Abbey Church at Westminster, July 29, 1646, being the Day of their solemne monethly Fast. 4^o *Camb.* 1647.

BOND (John). Salvation in a Myster; or a Prospective Glasse for England's Case, as it was laid forth in a Sermon preached at Margaret's in Westminster before the House of Commons. 4^o *Lond.* 1644.

— Ortus Occidentalis: or, a Dawning in the West, as it was delivered in a Sermon before the House of Commons upon their Thanksgiving for several Victories in the West. 4^o *Lond.* 1645.

— Occasus Occidentalis; or Job in the West, as it was laid forth in two severall Sermons, at two Publike Fasts, for the Five Associated Westernne Counties. 4^o *Lond.* 1645.

— Eschol, or Grapes (among) Thorns; as they were delivered in a Thanksgiving Sermon to the House of Commons. 4^o *Lond.* 1648.

BONIFACIUS (Balthazar). De Archivis Liber singularis. 4^o *Venet.* 1632.

BONNEFONS (P. Amable). L'Enfant Catechise, respondant à son Pere; I. Sur les Mystères de la Foy; II. Sur la Perfection de ses Œuvres; III. Sur les Commandemens de Dieu. 12^o *Par.* 1656.

BOOTH (Abrah.). The Christian Triumph: being the Substance of a Sermon occasioned by the Death of Miss Ann Williams. 8^o *Lond.* 1772.

BOOTHROYD (B.). A Funeral Sermon for Miss B. Shilito. 8^o *Pontefract*, 1813.

— Funeral Sermon for Mr. Rowland Houghton. 8^o *Huddersfield*, 1820.

BOREMAN (Rich.). The Triumph of Faith over Death, comprised in a Panegyrick and Sermon at the Funeral of Dr. Combar. 4^o *Lond.* 1654.

BORGESIU (D. J.). V. SCHOOCKIUS.

BORGESIU (Joach.). V. EYSSONIUS.

BORNIUS (Hen.). Oratio Inaug. de vera philosophandi Libertate. 4^o *Lugd. Bat.* 1654.

BOSC (Pierre du). La Censure et la Condamnation des Tiédés, en deux Sermons sur les Paroles de Jésus Christ, dans l'Apocalypse, Chapitre iii. Vers 15 et 16. 8^o *Par.* 1670.

BOSSUET (Jacques Benigne), *Evêque de Meaux*. Oraison Funèbre de Henriette Marie de France, Reine de la Grande Brétagne; prononcée le 16 Novembre, 1669. 4^o *Par.* 1670.

— Oraison Funèbre de Henriette Anne d'Angleterre, Duchesse d'Orleans: prononcée à Saint Denis, le 21 Jour d'Aoust, 1670. 4^o *Par.* 1670.

— A Sermon at the Funeral of Mary Terese of Austria, Infanta of Spain, Queen of France, at St. Denis, Sept. 1, 1683. 4^o *Lond.* 1684.

- BOSSUET (Jacques Benigne), *Evêque de Meaux*. Oraison Funèbre de Messire Michel le Tellier, Chevalier, Chancelier de France ; prononcée le 25 Janvier 1686. 4^o *Lond.* 1686.
- Oraison Funèbre de Louis de Bourbon Prince de Condé. 12^o *Amst.* 1687.
- Troisième Avertissement aux Protestans sur les Lettres du Ministre Jurieu contre l'Histoire des Variations. 4^o *Par.* 1690.
- L'Antiquité éclaircie sur l'Immutabilité de l'Estre divin, et sur l'Egalité des trois Personnes. L'Etat présent de la Religion Protestante, contre le Tableau de M. Jurieu. 4^o *Par.* 1691.
- Rélation sur le Quiétisme, avec la Réponse de M. l'Archevêque de Cambray. 8^o *Brux.* 1698.
- Remarques sur la Réponse de M. l'Archevêque de Cambray à la Rélation sur le Quiétisme. 8^o *Brux.* 1698.
- Select Sermons translated from the French of Bossuet, Bishop of Meaux, to which is prefixed an Essay on the Eloquence of the Pulpit in England. 8^o *Lond.* 1800.
- BOSTON. Additional Observations to a Short Narrative of the horrid Massacre in Boston, perpetrated in the Evening of the fifth Day of March 1770. 8^o *Lond.* 1770.
- BOSTWICK (David). A Sermon at Philadelphia before the Synod of New York, together with a recommendatory Preface by the Rev. Gilbert Tennant, and a short Extract of the Character of the Rev. Jonathan Edwards. 12^o *Philadelphia*, 1759.
- BOTELER (Edw.). The Worthy of Ephratah : represented in a Sermon at the Funerals of Edmund Earl of Mulgrave, Sept. 21, 1658. 8^o *Lond.* 1659.
- A Sermon on the Death of Lady Sybilla Anderson. 8^o *Lond.* 1664.
- BOTELER (Philip). *V. DOWNAME.*
- BOTELER (Sir Robert). A Funeral Sermon for Sir Robert Boteler, by T. H. 12^o *Lond.* 1623.
- BOUCHAIN : in a Dialogue between the late Medley and Examiner. 8^o *Lond.* 1711.
- BOUHOURS (Père). Le P. Bouhours Convaincu de nouveau, de ses anciennes Impostures, Faussetez et Calomnies. 12^o *Cologne*, 1691.
- BOULTER (Dr. Hugh), *Bishop of Bristol*. A Sermon to the Societies for Reformation of Manners. 12^o *Lond.* 1716.
- A Sermon preached at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4^o *Lond.* 1722.
- BOULTON (Sam.). Deliverance in the Birth ; or, a Sermon preached before the House of Lords, July 29, 1646, being the day of their solemn monethly Fast. 4^o *Camb.* 1647.
- BOULTON (W.). A Funeral Sermon for Mr. Abraham Wilkinson. 8^o *Lond.* 1764.
- BOURDALOUË (Père). Oraison Funèbre de Louis de Bourbon, Prince de Condé. 4^o *Par.* 1687.
- BOURDEAUX. Défense des Professeurs en Théologie de l'Univer-

- sité de Bordeaux, contre un Ecrit intitulé, "Lettre d'un Théologien à un Officier du Parlement, touchant la Question si le Livre intitulé, *Ludouici Montaltii Litteræ*, &c., est hérétique." 4° 1660.
- BOURDILLON (T.). A Funeral Sermon for the Rev. T. Wilson. 8° *Camb.* 1821.
- BOURGEOIS. Réponse aux trois Lettres du Bourgeois de Paris, soi disant Bourgeois de Cologne. 4° *Cologne*, 1686.
- BOURN (S.). *V.* BLYTH.
- BOWBER (Tho.). A Sermon preached March 10th, 169 $\frac{4}{5}$, upon the Death of our most gracious Queen. 4° *Lond.* 1695.
- BOWDEN (John). A Sermon at Taunton before an Assembly of Ministers. 8° *Lond.* 1714.
- Sermon on the Death of George I. 8° *Lond.* 1727.
- BOWDEN (J.). *V.* WINTER.
- A Funeral Sermon for Thomas Bowden. 8° *Lond.* 1795.
- Funeral Sermon for Master Andrew Lee. 8° *Lond.* 1811.
- BOWER (Mr.). Some very remarkable Facts lately discovered, relating to the Conduct of the Jesuits with regard to Mr. Bower. 8° *Lond.* 1758.
- BOWERBANK (T. F.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Chiswick*, 1817.
- BOWLE (Joh.). Concio ad reverend. Patres, ad Presbyteros totius Provinciæ Cantuariensis in Synodo Londini congregatos. 4° *Lond.* 1621.
- BOWLES (Edw.). Good Counsell for Evil Times: or, a plain Sermon preached at St. Paul's in London, April 16, 1648. 4° *Lond.* 1648.
- BOWLES (John). Postscript to Thoughts on the late General Election as demonstrative of the Progress of Jacobinism. 8° *Lond.* 1803.
- A dispassionate Inquiry into the best Means of national Safety. 8° *Lond.* 1806.
- BOWLES (Oliver). Zeale for God's House quickned: a Fast Sermon before the Assembly of the Lords, Commons, and Divines. 4° *Lond.* 1643.
- BOWMAN (Mr.). A Letter to the Rev. Mr. Bowman, Vicar of Mart-ham, Norfolk, occasioned by a Present of his Books intituled, "A Review of the Doctrines of the Reformation." 8° *Norwich*, 1773.
- BOWYER (Tho.). *V.* HARDY.
- BOWND (Geo.). A Voyce from Heaven: a Sermon at the Funeral of Mr. Tho. Goodwin. 4° *Lond.* 1659.
- BOXHORNIIUS (Marc. Zuerius). *V.* BARLÆUS.
- Allocutio ad illustrissimum Dominum Thomam Howardum in Nuptias. Fol. *Lugd. Bat.* 1646.
- BOYCE (Benj.). *V.* GREGSON.
- BOYCE (John). *V.* ROSS.
- BOYER (A.). Lettre d'un Négociant à un Membre du Parlement, touchant le Danger que la Grande Brétagne court de perdre son Commerce par l'Accroissement des Forces navales d'Espagne. Traduite de l'Anglois par Mr. A. Boyer. 4° *Lond.* 1718.

BOYLESTON (Mary). A Funeral Sermon for Mrs. Mary Boyleston. 4^o *Lond.* 1657.

BOYSE (Joseph). The Sin and Danger of Quenching the Spirit, with Motives and Directions to prevent it: in two Sermons. 4^o *Lond.* 1691.

— Sermon on the Occasion of the Death of the Rev. Mr. Elias Travers. 4^o *Dublin*, 1705.

— Sermon on the Accession of King George. 8^o *Lond.* 1714.

BRADBERRY (David). A Challenge sent by the Lord of Hosts to the Chief of Sinners, considered in a Sermon upon Amos iv. 12. 8^o *Lond.* 1766.

BRADBURY (Tho.). V. HALL, WINTER.

— A Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1708.

— Sermon occasioned by the French Invasion in Favour of the Pretender. 8^o *Lond.* 1708.

— Sermon occasioned by the Death of Mr. Norwich Salisbury. 8^o *Lond.* 1709.

— Steadiness in Religion recommended from the Example of Daniel under the Decree of Darius: a Sermon. 8^o *Lond.* 1712.

— The Lawfulness of resisting Tyrants argued from the History of David, and in Defence of the Revolution: a Sermon preached Nov. 5, 1713. 8^o *Lond.* 1714.

— Non-resistance without Priestcraft: in a Sermon preached November 5, 1715. 8^o *Lond.* 1715.

— Εἰκὼν Βασιλική: a Sermon preached the 29th of May, 1715: with an Appendix of several Papers relating to the Restoration 1660, and the Present Settlement. 8^o *Lond.* 1715.

— The Establishment of the Kingdom in the Hand of Solomon, applied to the Revolution and the Reign of King George: a Sermon preached Nov. 5, 1716. 8^o *Lond.* 1716.

— An Answer to the Reproaches cast on those Dissenting Ministers who subscribed their Belief of the Eternal Trinity. 8^o *Lond.* 1719.

— An Appeal to the Dissenting Ministers occasioned by the Behaviour of Mr. Thomas Bradbury. 8^o *Lond.* 1722.

— Sermon on the occasion of the sudden Death of King George I., June 18, 1727. 8^o *Lond.* 1727.

— Two Sermons on the Death of the Rev. Mr. Robert Bragge. 8^o *Lond.* 1738.

— Joy in Heaven and Justice on Earth: two Sermons. 8^o *Lond.* 1747.

BRADFORD (John). Two Sermons: the one on Repentance, the other on the Lord's Supper. 12^o *Lond.* 1574.

BRADFORD (Dr. Sam.), Bishop of Rochester. A Sermon preached before the Lord Mayor, &c. Nov. 5, 1696. 4^o *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1697.

— Sermon preached at the Cathedral Church of St. Paul, at the Anniversary Meeting of the Children educated in the Charity

- Schools in and about the Cities of London and Westminster. 8° *Lond.* 1709.
- BRADFORD (*Dr. Sam.*), *Bishop of Rochester*. An Exhortation to Purity and Peace: a Sermon. 8° *Lond.* 1710.
- BRADLEY (*Sam.*). A Funeral Sermon for Mrs. Proctor. 8° *Lond.* 1814.
- BRADLEY (*Dr. Tho.*). Elijah's Epitaph, and the Motto of all Mortals: in the other Reason in the Text, perswading him into a Willingness to Dye, in these words, *I am no better than my Fathers*, 1 Kings xix. 4. 4° *York*, 1670.
- BRADSHAIGH (*Lady Eliz.*). *V. TAYLOR*.
- BRADSHAIGH (*Sir Roger*). *V. WROE*.
- BRADSHAW (*John*). A Funeral Sermon for Mr. Henry English. *Lond.* 1650.
- BRADSHAW (*John*). Bradshaw's Ghost: being a Dialogue between the said Ghost and an Apparition of the late King Charles. 4° 1659.
- BRADSHAW (*Matt.*). *V. LATHAM*.
- BRADSHAW (*Will.*). The Unreasonableness of the Separation made apparant, by an Examination of Mr. Johnson's pretended Reasons, published in 1608, wherby hee laboureth to justifie his Schisme from the Church Assemblies of England. 4° *Dort*, 1614.
- Several Treatises on Worship and Ceremonies. 4° *Lond.*
- BRADY (*Nicolas*). A Sermon preached at the Funeral of Tho. Shadwell, Esq., late Poet-Laureat, and Historiographer Royal. 4° *Lond.* 1693.
- A Sermon preached at Helmingham, in Suffolk, at the Funeral of Lieut.-Gen. Tolmach. 4° *Lond.* 1694.
- A Sermon preached at Whitehall, March 3, 169 $\frac{4}{5}$, upon Occasion of Her late Majesties Death, before the Rt. Hon. the Countess of Derby, and the rest of the mourning Ladies. 4° *Lond.*
- A Sermon preached at St. Catherine Cree Church, 29 June, 1696. 4° *Lond.* 1696.
- A Thanksgiving-Sermon for the Peace; preached at the Parish Church of Richmond, in Surry, December the 2nd, 1697. 4° *Lond.* 1697.
- A Sermon on the Death of William III. 4° *Lond.* 1702.
- A Sermon preached at Richmond on the Thanksgiving for the Union of England and Scotland. 8° *Lond.* 1707.
- A Sermon at St. Paul's, May 29, 1738, being the Anniversary of the Restoration of Charles II. 4° *Lond.* 1738.
- BRAGGE (*Rob.*). *V. BRADBURY, HARRISON*.
- A Funeral Sermon for the Rev. Ralph Venning. 4° *Lond.* 1674.
- A Funeral Sermon for the Rev. Tho. Wadsworth. 4° *Lond.* 1677.
- Youth's Interest: a Discourse on an Extraordinary Occasion from Matthew vi. 33. 4° *Lond.* 1706.
- An Essay concerning the Soul of Man. 8° *Lond.* 1725.
- BRAIN (*Jonathian*). *V. BOGUE*.
- BRAINARD (*John*). A Genuine Letter from Mr. John Brainard,

Missionary to the Indians in America, to his Friend in England.
8° *Lond.* 1753.

BRAINERD (David). An Abridgment of Mr. D. Brainerd's Journal among the Indians. 8° *Lond.* 1748.

BRAITHWAITE (George). *V. WILSON.*

— The Nation's Reproach, and the Church's Grief: or, a serious and needful Word of Advice to those who needlessly frequent Taverns and Publick Houses, and often spend the Evening there. 8° *Lond.* 1733.

— A Sermon occasioned by the Death of Mr. Humph. Trend. 8° *Lond.* 1737.

— Faith's Victory and Triumph over the World, illustrated in a Sermon occasioned by the Death of Mrs. Mary Newsham. 8° *Lond.* 1741.

BRAMHALL (John), *Archbishop of Armagh.* *V. TAYLOR.*

— A Sermon preached at Dublin, April 23, 1661, the Day appointed for His Majesty's Coronation, with two Speeches made in the House of Peers. 4° *Dublin*, 1661.

BRANSBY (James Hews). A Funeral Sermon for the Rev. Theophilus Lindsey. 8° *Birmingham*, 1808.

BRAY (*Dr. Tho.*). A Sermon preached at the Funeral of Mr. John Dent, who was murdered in the doing his Duty in the Execution of the Laws against Profaneness and Immorality. 4° *Lond.* 1709.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1709.

BREE (Rob. F.). A Sermon on the Death of the Princess Charlotte. 4° *Lond.* 1817.

BREITHAUP (J. J.). Theses credendorum atque agendorum fundamentales. 12° *Hal.* 1700.

BREKELL (John). A critical and practical Discourse on making our Calling and Election sure. 8° *Lond.* 1742.

— A Discourse on being born again. 8° *Lond.* 1761.

BRENTON (Lancelot Charles L.). A Sermon on Revelations xiv. 13, tending to show the Absurdity and Impiety of the promiscuous Use of the Church Burial Service. 8° *Oxf.* 1831.

BRETON (Rob.). *V. PARR.*

BRETT (*Dr. Tho.*). A Sermon on the Remission of Sins, according to the Scriptures and the Doctrine of the Church of England. 8° *Lond.* 1711.

— A Sermon shewing the Capacity of Infants to receive, and the utter Incapacity of our Dissenting Teachers to administer Christian Baptism. 8° *Lond.* 1712.

— A Thanksgiving Sermon at the Royal Chapel at St. James's, May 27, 1713. 8° *Lond.* 1713.

— The Divine Right of Episcopacy, and the Necessity of an Episcopal Commission for preaching God's Word, and for the valid Ministration of the Christian Sacraments, proved from the Holy Scriptures and the Doctrine and Practice of the primitive Church. 8° *Lond.* 1718.

— Tradition necessary to explain and interpret the Holy Scriptures. 8° *Lond.* 1718.

BRETTERGH (Catherine). *V. HARRISON.*

BREWER (S.). *V. FORD.*

— A Funeral Sermon for the Rev. Edward Hitchin, with an Oration at his interment by Thomas Towle. 8° *Lond.* 1774.

BREWSTER (Sir David). *V. FEARN.*

BREWSTER (John). On the Prevention of Crimes, and on the Advantages of Solitary Imprisonment. 8° *Lond.* 1792.

BRIDGE (Tho.). *V. COLMAN, MATHER.*

— A Funeral Sermon for the Rev. Tho. Bridge. 8°.

BRIDGE (Will.). The true Souldiers Convoy: a Sermon. 12° *Rotterd.* 1640.

— Babylon's Downfal: a Sermon preached before sundry of the House of Commons. 4° *Lond.* 1641.

— A Sermon to the Voluntiers of Norwich and Great Yarmouth, Norfolk. 4° *Lond.* 1642.

— A Sermon containing some comfortable Directions for such as have been, or may be driven from their Houses, Goods or Country. 4° *Lond.* 1642.

— Two Sermons: I. The Diseases that make a Stoppage to England's Mercies discovered, and attended with their Remedies. II. A Preparation for suffering in these plundering Times. 4° *Lond.* 1642.

— The wounded Conscience cured, the weak one strengthened, and the doubting satisfied; by way of Answer to Doctor Fearne. 4° *Lond.* 1642.

— A Sermon preached before the House of Commons, at their Publique Fast, Novemb. 29, 1643. 4° *Lond.* 1644.

— The Saint's Hiding-place in the Time of God's Anger: a Fast Sermon before the House of Lords, Oct. 28, 1646. 4° *Lond.* 1647.

— England saved with a Notwithstanding; represented in a Sermon to the House of Commons, Novemb. 5, 1647. 4° *Lond.* 1648.

BRIDGEMAN (Lady Mary). *V. FOX.*

BRIDGES (Hen.). A Sermon preached before the Queen, at St. James's Chappel, January 31, 1708^g. 4° *Lond.* 1709.

BRIDGES (Will.). Joab's Counsell, and King David's seasonable Hearing it: delivered in a Sermon before the House of Commons at their late Solemne Fast, Feb. 23. 4° *Lond.* 1643.

BRIERWOODUS (Edw.). Tractatus duo, quorum primus est de Meteoris, secundus de Oculo. 12°.

BRIGANT (Mr. Le). Éléments de la Langue de Celtes Géomériles, ou Bretons. 12° *Strasb.* 1779.

BRIGGS (Captain John). *V. HARRISON.*

BRIGHT (Edw.). *V. JACOMBE.*

BRINE (John). A Sermon occasioned by the Death of Mrs. Margaret Busfield. 8° *Lond.* 1734.

— A Sermon occasioned by the Decease of Mr. Hugh Lloyd. 8° *Lond.* 1735.

— A Sermon occasioned by the Death of Mrs. Elizabeth Turner. 8° *Lond.* 1755.

- BRINSLEY (John). A Parlie with the Sword about a Cessation, in a Sermon at a Publick Fast, Dec. 28, 1642. 4° *Lond.* 1643.
- Church Reformation, tenderly handled in Four Sermons. 4° *Lond.* 1643.
- The Saints solemne Covenant with their God opened in a Sermon. 4° *Lond.* 1644.
- The Sacred and Sovereign Church Remedy. 4° *Lond.* 1645.
- The Doctrine and Practice of Pædobaptisme asserted and vindicated. 4° *Lond.* 1645.
- The Arraignment of the present Schism of New Separation in Old England. 4° *Lond.* 1646.
- An Antidote against the poysonous Weeds of Heretical Blasphemies. 4° *Lond.* 1650.
- The Preacher's Charge and People's Duty : a Sermon. 4° *Lond.*
- BRISTOWE (Anne). *V. COLEIRE.*
- BRITAIN, *Great.* Oratio de Virtute ac Laudibus Britannorum, habita Oxonii. 4° *Lond.* 1602.
- Britannia Triumphalis : A brief History of the Wars and other State Affairs of Great Britain. 12° *Lond.* 1654.
- General Maxims in Trade, particularly applied to the Commerce between Great Britain and France. 8° *Lond.* 1713.
- The Groans of Europe at the Prospect of the present Posture of Affairs. 8° *Lond.* 1713.
- The Groans of Great Britain, being the Second Part to the Groans of Europe. 8° *Lond.* 1713.
- Advice to the People of Great Britain with respect to two important Points of their Conduct : I. What they ought to expect from the King ; II. How they ought to behave to him. 8° *Lond.* 1714.
- An Address to the People of Great Britain, occasioned by the Report from the Committee of Secrecy. 8° *Lond.* 1715.
- The naked and undisguised Truth plainly and faithfully told, concerning the Rise, Causes and Authors of Great Britain's and Ireland's present dreadful Calamities. 8° *Lond.* 1721.
- Letters and Memorials which have lately passed between the Ministers of the Courts of Great Britain, France and Spain. 8° *Lond.* 1727.
- The evident Approach of a War, and something of the Necessity of it, in order to establish Peace and preserve Trade. 8° *Lond.* 1727.
- An Inquiry into the Reasons of the Conduct of Great Britain, with relation to the present State of Affairs in Europe. 8° *Lond.* 1727.
- The evident Advantages to Great Britain and its Allies from the approaching War, especially in Matters of Trade. 8° *Lond.* 1727.
- A Defence of the Inquiry into the Reasons of the Conduct of Great Britain. 8° *Lond.* 1729.
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—— 8° *Lond.* 1710.

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—— A Sermon preached before the Aldermen of the City of London, at St. Lawrence Church, Jan. 30, 168 $\frac{0}{1}$. 4° *Lond.* 1681.

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—— A Defence of the Reflections on the Ninth Book of the First Volume of Mr. Varillas's History of Heresies, being a Reply to his Answer. 12° *Amst.* 1687.

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—— Lettre de Mr. Burnet à Mr. Thevenot, contenant une Courte critique de l'Histoire du Divorce de Henri VIII. écrite par M. Le Grand. 12° *Par.* 1688.

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—— A Sermon before the House of Peers, Nov. 5, 1689. 4° *Lond.* 1689.

—— A Sermon before the House of Commons, January 31, 1688. 4° *Lond.* 1689.

—— A Sermon before His Highness the Prince of Orange, Dec. 23rd, 1688. 4° *Lond.* 1689.

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— A Sermon at the Funeral of Anne, Lady-Dowager Brook. 4° *Lond.* 1691.

— A Fast Sermon preached at White-Hall before the King and Queen, April 29, 1691. 4° *Lond.* 1691.

— A Thanksgiving Sermon preached at White-Hall, Nov. 26, 1691. 4° *Lond.* 1691.

— A Sermon preached at the Funeral of the Hon. Rob. Boyle. 4° *Lond.* 1692.

— A Sermon preached at the Funeral of John Archbishop of Canterbury. 4° *Lond.* 1694.

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— A Sermon preached at Salisbury, and some other Places in the Triennial Visitation of that Diocese. 4° *Lond.* 1704.

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— A Sermon before the Queen and the Two Houses of Parliament, at St. Paul's Dec. 31, 1706, the Day of Thanksgiving for the Wonderful Successes of this Year. 8° *Lond.* 1707.

— A Sermon preached in the Cathedral Church of Salisbury, May 29, 1710. 8° *Lond.* 1710.

— Two Sermons preached in the Cathedral Church of Salisbury, the first on the fifth, the second on the seventh of November, 1710. 8° *Lond.* 1710.

— A Sermon preached at St. Bride's before the Lord-Mayor and the Court of Aldermen on Monday in Easter-Week, 1711. 8° *Lond.* 1711.

— A Sermon preached, and a Charge given at the Triennial Visitation of the Diocese of Salisbury. 4° *Lond.* 1714.

— A Sermon preached at St. Bridget's Church on Monday in

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— A Funeral Sermon preached to a Congregation of Protestant Dissenters on the Death of Bishop Burnet. 8° *Lond.* 1715.

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— Sion's Joy: a Thanksgiving Sermon preached before the House of Commons for the Peace between England and Scotland. 4° *Lond.* 1641.

— A Fast Sermon preached before the House of Peers, Nov. 26, 1645. 4° *Lond.* 1646.

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- A Vindication of Mr. Burroughs against Mr. Edwards his foule Aspersions in his Gangræna and Anti-apologia; with a Declaration what the Independents would have. 4° *Lond.* 1646.
- BURROUGHS (Jeremiah). A Sermon preached at Black-Friars, Jan. 1, 1715, to a Society of Young Men. 8° *Lond.* 1715.
- A short View of Popery; a Sermon preached at Black-Friars, Nov. 5, 1715. 8° *Lond.* 1716.
- BURROUGHS (Joseph). *V. NOBLE.*
- A Sermon occasioned by the total Eclipse of the Sun, April 22, 1715. 8° *Lond.* 1715.
- A Sermon preached upon the Death of the Rev. John Gale. 8° *Lond.* 1722.
- A Sermon preached at the Ordination of Deacons, July 15, 1730. 8° *Lond.*
- A Sermon preached before the Societies for Reformation of Manners. 8° *Lond.* 1731.
- The Popish Doctrine of auricular Confession and priestly Absolution considered: a Sermon. 8° *Lond.* 1735.
- A View of Popery taken from the Creed of Pope Pius IV. 8° *Lond.* 1735.
- Two Discourses relating to Positive Institutions. 8° *Lond.* 1742.
- A Defence of “Two Discourses relating to Positive Institutions.” 8° *Lond.* 1743.
- A Sermon preached at Pinners’ Hall upon the Death of the Rev. Mr. John Weatherly. 8° *Lond.* 1752.
- A Sermon on Occasion of the Death of the Rev. Mr. Isaac Kimber. 8° *Lond.* 1755.
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- A Second Letter to Mr. R. Burscough concerning his Discourse on Schism. 8° *Lond.* 1702.
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- A Vindication of Churches commonly called Independent. 4° *Lond.* 1644.
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- BUSH (*W.*). *A Fast Sermon preached at Enfield, Middlesex, Jan. 7, 1747*. 8° *Lond.*
- BUSHER (*Leonard*). *A Plea for Liberty of Conscience*. 4° *Lond.* 1646.
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 ——— *A Sermon before the Societies for Reformation of Manners*. 12° *Lond.* 1697.
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 ——— *A Funeral Sermon for Queen Charlotte*. 8° *Lond.* 1818.
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- BYAM (*Henry*). *A Returne from Argier: a Sermon preached at Minhead in the County of Somerset the 16 of March, 1627, at the re-admission of a relapsed Christian into our Church*. 4° *Lond.* 1628.
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 ——— *Temple Defilers defiled; in two Sermons preached at the Lecture in Kingston upon Thames*. 4° *Lond.* 1645.
 ——— *Zion's Answer to the Nation's Ambassadors, a Fast Sermon before the House of Commons*. 4° *Lond.* 1645.
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- C. (I.). On the Sin unto Death.: a Sermon. 4°.
- C. (J.). The Obligation which Ministers are under to preach the Gospel to other Places and Parishes besides their own. 4° *Lond.* 1679.
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- C. (N.). Achitophel; or, the Picture of a Wicked Politician divided into three parts. 4° 1629.
- C. (N.). Hell with the everlasting Torments thereof, asserted. 8° *Lond.*
- C. (R.). A Discourse concerning the true Notion of the Lord's Supper. 4° *Lond.* 1642.
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- C. (S.). A Christian Plea for Infant Baptism. 4° *Lond.* 1643.
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- C. (W.). The Widow's Joy: a Sermon. 4° *Lond.* 1622.
- C. (W.). A Tything Table; or, Table of Tithes and Oblations, according to the Ecclesiastical Laws and Ordinances established in the Church of England, now newly reduced into a Book. 4° *Lond.* 1658.
- C. (W.). A Sermon at the Funeral of a Neighbour. 4° *Lond.* 1677.
- C. (W.). A Sermon occasioned by the Earthquake which happened Sept. 8, 1692. 4° *Lond.* 1692.
- C. (Z.). A Funeral Sermon for the Rev. John Frost, with a Narrative of his Life. 4° *Lond.* 1657.
- CACKET (Eliz.). V. COLVILL.
- CADE (W.). V. LAKE.
- CADOGAN (*Rt. Hon.* Will. Bromley). V. COOKE, SIMEON.
- CÆSAR (J. J.). A Sermon preached upon the Death of King William III. dedicated in its native Language to the King of Prussia, and translated from the German by the Author. 4° *Lond.* 1702.
- A Sermon on the Death of Sophia Charlotta, Queen of Prussia. 4° *Lond.* 1705.
- CÆSAR (Julius). Julii Cæsaris Stellæ Nob. Rom. Columbeidos, Libri priores duo. 4° *Lond.* 1525.
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CALAMY (*Dr. Benjamin*). *V. SHERLOCK.*

— Sermons preached upon several Occasions : to which is added a Sermon preached at his Funeral by William Sherlock, D.D. 8° *Lond.* 1700.

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— England's Looking-glasse ; a Fast Sermon preached before the House of Commons, Dec. 22, 1641. 4° *Lond.* 1642.

— The Noble-man's Patterne of true and reall Thankfullnesse presented in a Thanksgiving Sermon preached before the House of Lords, June 1643. 4° *Lond.* 1643.

— England's Antidote against the Plague of Civill Warre, presented in a Fast Sermon preached before the House of Commons Oct. 22, 1644. 4° *Lond.* 1644.

— An Indictment against England because of her selfemurdering Divisions ; together with an Exhortation to an England-preserving Unity and Concord : presented in a Sermon preached before the House of Lords, Dec. 25, 1644. 4° *Lond.* 1645.

— The great Danger of Covenant-Refusing and Covenant-Breaking : presented in a Sermon preached before the Lord Mayor &c. of London, Jan. 14, 1645. 4° *Lond.* 1646.

— The Saints' Rest ; or, their happy Sleep in Death : a Sermon. 4° *Lond.* 1651.

— The Monster of sinful Self-seeking, anatomized ; together with a Description of the Heavenly and Blessed Selfe-Seeking : a Sermon preached at Paul's the Dec. 10, 1654. 4° *Lond.* 1655.

— The Doctrine of the Bodies Fragility ; represented in a Sermon preached at the Funeral of Dr. Samuel Bolton. 4° *Lond.* 1655.

— A Sermon at the solemne Interment of the Corps of Robert Earl of Warwick. 4° *Lond.* 1658.

— A Sermon preached at the Funeral of the Lady Anne Waller, at the New Church in Westminster, Oct. 31, 1661. 8° *Lond.* 1662.

— A Sermon preached at Aldermanberry-Church, Dec. 28, 1662, in the Fore-noon. 4° *Oxf.* 1663.

CALAMY (*Dr. Edmund*), *Grandson of the former.* *V. MAYO.*

— A Funeral Sermon for Mrs. Elizabeth Williams. 12° *Lond.* 1698.

— A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.

— A Funeral Sermon for the Rev. S. Stephens. 4° *Lond.* 1694.

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— A Funeral Sermon for Mr. Michael Watts. 8° *Lond.* 1708.

— A Funeral Sermon for Mrs. Frances Lewis. 12° *Lond.* 1708.

CALAMY (*Dr. Edmund*), *Grandson of the former.* V. MAYO.

— A Sermon at the Merchants' Lecture in Salters' Hall, Dec. 7, 1708, upon Occasion of the many late Bankrupts. 8° *Lond.* 1709.

— Comfort and Counsel to Protestant Dissenters; with some serious Queries to such as hate and cast them out. In two Sermons. 8° *Lond.* 1712.

— A Sermon to Young People. 8° *Lond.* 1714.

— A Sermon preached at the Ordination of Mr. John Munckley, Jan. 19, 1717, with a Charge: to which is added a Letter to a Divine in Germany giving a true Account of the Protestant Dissenters in England. 8° *Lond.* 1717.

— A Letter to Mr. Archdeacon Echard, upon Occasion of his History of England. 8° *Lond.* 1718.

— The Church and the Dissenters, compared as to Persecution, in some Remarks on Dr. Walker's Attempt to recover the Names and Sufferings of the Clergy that were sequestered, &c., between 1640 and 1660. 8° *Lond.* 1719.

— A Sermon on the Anniversary of King George's Coronation, Oct. 20, 1720. 8° *Lond.* 1720.

— What is Truth? or, Pilate's Question answered from Dr. Calamy's Discourse on Ephesians iv. 15. 8° *Lond.* 1722.

— The Ministry of the Dissenters vindicated in an Ordination Sermon preached at Ailsbury, June 11, 1724. 8° *Lond.* 1724.

— A Sermon preached to a Society of Young Men in Silverstreet. 8° *Lond.* 1725.

— A Funeral Sermon for the Rev. John Sheffield. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. Joseph Bennet. 8° *Lond.* 1726.

— A Funeral Sermon for the Rev. John Mottershed. 8° *Lond.* 1729.

— The Saint's Comfort against personal and domestical Calamities. 4°.

CALQUIT (*Anne*). V. HARDY.

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— A Funeral Sermon for Mrs. Mary Thornton. 8° *Lond.* 1714.

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CAMPION (*Edm.*). A true Report of the Disputation, or rather private Conference, had in the Tower of London with Edmund Campion, Jesuite, the last of August 1581, set downe by the reverend learned themselves that dealt therein. 4° *Lond.* 1583.

CAN (*John*). V. BALL.

CANAANITES. Remarks on the Conduct of Joshua towards the Canaanites. 8° *Lond.* 1753.

CANDIDATES. The Candidates. 8° *Lond.* 1713.

CANER (Hen.). A Sermon preached at King's Chapel in Boston, Nov. 21, 1758, upon Occasion of the Death of Charles Apthorp, Esq. 8° *Boston, N.E.*, 1758.

CANNE (John). The Snare is broken, wherein is proved by Scripture, Law, and Reason, that the national Covenant and Oath was unlawfully given and taken. 4° *Lond.* 1649.

— A Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Second Voice from the Temple to the Higher Powers. 4° *Lond.* 1653.

— A Narrative wherein is faithfully set forth the sufferings of John Canne, and eight others, called Fifth Monarchy Men. 4° *Lond.* 1658.

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CANNON (Nath.). The Cryer: a Sermon preached at Paul's Crosse. 4° *Lond.* 1613.

CANNON (Dr. R. C.). An Account of two Motions made in the Lower House of Convocation, concerning the Power of remitting Sins. 8° *Lond.* 1712.

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— Excerpta e Statutis Academiæ Cantabrigiensis, Præfectorum Interpretationibus, Senatus Decretis, et Litteris Regiis; aliaque ad Scholarium Officium spectantia. 8° *Cantab.* 1732.

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— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion," &c., in two Parts. 8° *Lond.* 1711.

— Dean and Chapter Neues from Canterbury. 4°.

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CAPPE (Rob.). *Disputatio Medica inauguralis de Hectica*. 8^o *Edinb.* 1797.

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CARDELL (John). *God's Sovereign Power over Nations*; set forth in a Sermon preached at St. Paul's before John Warner, Esq., Lord Mayor of London, Feb. 20, 1647. 4^o *Lond.* 1648.

— *God's Wisdom justified and Man's Folly condemned*, touching all manner of outward providential Administrations, in a Sermon preached before the House of Commons, Jan. 31, 1648. 4^o *Lond.* 1649.

— *Morbus Epidemicus: or, the Danger of Self-seeking*; discovered in a Sermon preached before the Lord Mayor of London at Mercers' Chappel, Nov. 18, 1649. 4^o *Lond.* 1650.

CARDALE (P.). A Funeral Sermon for the Rev. F. Blackmore. 8^o *Lond.* 1761.

CARLETON (Geor.), *Bishop of Chichester*. An Examination of those Things wherein the Author of the late Appeal holds the Doctrines of the Pelagians and Arminians to be the Doctrines of the Church of England. 4^o *Lond.* 1626.

— *Vita Bernardi Gilpini, Viri sanctissimi, Famaque apvd Anglos Aqvolinares celeberrimi*. 4^o *Lond.* 1628.

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— *Spinoza revived: or a Letter to Monsieur le Clerc*, occasioned by his *Bibliothèque Choisie*, Tom 21. 8^o *Lond.* 1711.

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- CARPENTER (*Dr. Iant*). A brief View of the chief Grounds of Dissent from the Church of England by Law established. 12° *Exeter*, 1816.
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- A Discourse on Divine Influences and Conversion, with a Series of Propositions on Divine Agency. 12° *Bristol*, 1829.
- Proof from Scripture that God even the Father is the only true God and the only proper Object of religious Worship. 8° *Bristol*, 1829.
- A Review of the Labours, Opinions, and Character of Rajah Rammohun Roy: in a Discourse on occasion of his Death, delivered in Lewin's Mead Chapel, Bristol. 8° *Lond.* 1833.
- The System of Exclusion and Denunciation considered, by W. E. Channing, D.D., a new Edition, with an Appendix, containing a Reply to the Editor of the Standard, by Dr. Carpenter. 12° *Lond.*
- CARPENTER (*Dr. Rich.*). The conscionable Christian, in III. Sermons. 4° *Lond.* 1623.
- CARPENTER (*Rich.*). Astrology proved harmless, useful, pious: a Sermon. 4° *Lond.* 1657.
- CARROLL (*Barnabas*). Dissertatio Juridica inauguralis de Jure Regis. 4° *Traj. ad Rhen.* 1712.
- CARTER (*John*). An Essay on the Use and Abuse of Reason in Matters of Religion, translated from the Latin of Herman Witsius, D.D. 8° *Norwich*, 1795.
- A Sermon on the Death of Mr. Benjamin Buck. 8° *Norwich*.
- A Sermon on the Death of Mr. William Wace. 8° *Norwich*.
- CARTER (*John*). *V. COLLINGES*.
- Christ's Sermon on the Mount explained. 4° *Lond.* 1627.
- CARTER (*Tho.*). Prayer's Prevalencie for Israel's Safety, declared in a Fast Sermon before the House of Commons, June 28, 1643. 4° *Lond.* 1643.
- CARTER (*Will.*). Israel's Peace with God, Beniamines Overthrow: a Sermon before the House of Commons at their late solemn Fast, Aug. 31, 1642. 4° *Lond.* 1642.
- Light in Darkness, discovered in a Fast Sermon before the House of Commons, Nov. 24, 1647. 4° *Lond.* 1648.
- The Covenant of God with Abraham opened: together with a short Discourse concerning the Manifestations of God unto his People in the last Days. 4° *Lond.* 1654.
- CARTWRIGHT (*Anne*). *V. HODGES*.
- CARTWRIGHT (*Edm.*). A Sermon on the Death of Francis Duke of Bedford. 8° *Lond.* 1802.
- CARTWRIGHT (*Major*). A Letter to the Earl of Abingdon, discussing

a Position relative to a fundamental Right of the Constitution contained in His Lordship's Thoughts on the Letter of Edmund Burke, Esq., to the Sheriffs of Bristol. 12° Lond. 1778.

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CARTWRIGHT (*Dr. Tho.*), *Dean of Ripon*. A Sermon upon the Inauguration of James II. 4° Lond. 1686.

CARTWRIGHT (*Tho.*). An Admonition to the Parliament holden in the 13 Year of the Reigne of Queene Elizabeth, begun 1570 and ended 1571. 4° Lond. 1617.

— A Directory of Church Government found in T. Cartwright's Study after his Decease. 4° Lond. 1644.

— A Reply to an Answer made by Dr. Whitegift against the Admonition to the Parliament. 4°.

CARTWRIGHT (*Will.*). A Passion Sermon at Christ's Church, Oxford. 12° Lond. 1652.

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CARYL (*Joseph*). The Workes of Ephesus explained in a Sermon before the House of Commons at their late solempne Fast, April 27, 1642. 4° Lond. 1642.

— David's Prayer for Solomon; delivered in a Sermon at Christ Church, London. 4° Lond. 1643.

— The Nature, Solemnity, Grounds, Property and Benefits of a Sacred Covenant: a Sermon at Westminster, at that public Convention (ordered by the House of Commons) for the Taking of the Covenant by all such as willingly presented themselves, Oct. 6, 1643. 4° Lond. 1643.

— The Saints thankfull Acclamation at Christ's Resurrection of his great Power and the Initials of his Kingdome: delivered in a Sermon at Westminster. 4° Lond. 1644.

— The Arraignment of Unbelief, as the grand Cause of our nationall Non-establishment: cleared in a Sermon to the House of Commons, at Margaret's, Westminster, May 28, 1645. 4° Lond. 1645.

— The present Duty and Endeavour of the Saints; opened in a Sermon at Paul's, Dec. 14, 1645. 4° Lond. 1646.

— Heaven and Earth embracing; or, God and Man approaching; shewed in a Sermon preached before the House of Commons upon the Day of their publicke Fast at Margaret's, Westminster, Jan. 28, 1645. 4° Lond. 1646.

— Joy out-joyed: a Thanksgiving Sermon, before the House of Lords, at Martin's in the Fields, Feb. 19, 1645. 4° Lond. 1646.

— England's Plus Ultra, both of hoped Mercies and of required Duties: a Thanksgiving Sermon preached at Christ-Church before both Houses of Parliament, the Lord-Mayor &c. of London, together with the Assembly of Divines, April 2, 1646. 4° Lond. 1646.

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— The White Robe ; or, the undefiled Christian clothed in a white Garment ; held forth in a Farewel Sermon preached Aug. 17, 1662. 4^o *Lond.* 1662.

CASAUBON (Meric). Merici Casauboni Is. F. Vindicatio Patris, adversus Impostores qui Librum ineptum et impium de Origine Idololatriæ &c. nuper sub Isaaci Casauboni Nomine publicarunt. 4^o *Lond.* 1624.

— The original Cause of temporall Evils. 4^o *Lond.* 1615.

— A Discourse concerning Christ his Incarnation, and Exinianition ; as also, concerning the Principles of Christianity ; by way of Introduction. 4^o *Lond.* 1646.

— De nupera Homeri Editione Lugduno-Batavica Hackiana. 12^o *Lond.* 1659.

— The Question, to whom it belonged anciently to preach, discussed out of Antiquity. 4^o *Lond.* 1663.

— A Letter to Peter Du Moulin, D.D., concerning natural, experimental, philosophic, and some Books lately set out about it. 4^o *Camb.* 1669.

CASE (Charles). *V.* RAY.

CASE (Tho.). *V.* JACOMB.

— A Funeral Sermon for Mrs. Elizabeth Scott. 12^o *Lond.* 1639.

— Two Sermons lately preached at Westminster before sundry of the House of Commons. 4^o *Lond.* 1641.

— God's Rising, His Enemies Scattering ; delivered in a Fast Sermon before the House of Commons, Oct. 26, 1642. 4^o *Lond.* 1644.

— The Root of Apostacy, and Fountain of true Fortitude, delivered in a Thanksgiving Sermon before the House of Commons for the great Victory given to Sir William Waller and the Forces with him, against the Army of Sir Ralph Hopton. 4^o *Lond.* 1644.

— Jehoshaphat's Caveat to Judges, delivered in a Sermon before the Honourable the Commissioners for the Court Martiall by Vertue of an Ordinance of Parliament, dated Aug. 17, 1644. 4^o *Lond.* 1644.

— A Thanksgiving Sermon preached before the House of Commons, Aug. 22, 1645. 4^o *Lond.* 1645.

— Deliverance Obstruction : or, the Set-backs of Reformation : discovered in a Fast Sermon before the House of Peers, March 25, 1646. 4^o *Lond.* 1646.

— A Model of true Spiritual Thankfulness : a Thanksgiving Sermon before the House of Commons, Feb. 19, 1645. 4^o *Lond.* 1646.

— Spiritual Whordome discovered in a Fast Sermon preached before the House of Commons, May 1647. 4^o *Lond.* 1647.

CASE (Tho.). *V. JACOMB.*

— *Ασαρκοαύκημα*: or, the Vanity of Vaine-Glory, opened in a Sermon preached at the Funeral of Kingsmel Lucy, Esq. 12° *Lond.* 1655.

— Eliah's Abatement: discovered in a Sermon at the Funeral of Mr. Gualter Roswell. 12° *Lond.* 1658.

— The Saint's God's precious Treasure: opened in a Sermon at the Funeral of Darcy Wyvill, Esq. 12° *Lond.* 1659.

— ΑΓΙΩ-MIMEΣΙΣ, the Imitation of the Saints: opened in some practical Meditations upon the Death of Mrs. Anne Browne. 12° *Lond.* 1666.

CASTELL (Rob.). *V. STANHOPE.*

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CASUISTES. Advis de Curez de Paris à les Curez des autres Dioceses, sur les mauvaises Maximes de quelques nouveaux Casuistes. 4° *Par.* 1656.

— Censure d'un Livre anonyme, intitulé "Apologie pour les Casuistes" faite par les Evesques d'Alet, de Pamies. 4° *Par.* 1658.

— Censure d'un Livre, intitulé "Apologie pour les Casuistes, contre des Calomnies des Jansenistes," faite par l'Evesque de Evreux. 4° 1659.

— Extrait de quelques Propositions, tirées d'un Livre intitulé "Apologie pour les Casuistes." 4° *Par.*

— Extrait de quelques unes des plus dangereuses Propositions de nouveaux Casuistes, tirées de leur Ouvrages. 4°.

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 — Remarks on the Bishop of Landaff's Sermon before the Society for the Propagation of the Gospel in Foreign Parts: with a Supplement containing an Answer to the Plea of T. B. Chandler, D.D. for American Bishops. 8^o *Lond.* 1768.
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— The Perfection of Christ's Institutions and Ordinances about his Worship. 4° *Lond.* 1668.

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— Sober Remarks on a Book entitled, "A Modest Proof of the Order and Government settled by Christ and his Apostles in the Church." 12° *Boston, N. E.* 1724.

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- Seven Sermons on the Temptation of Christ. 4°.
- CHRYSOSTOM (*St.*). The Life of St. Chrysostom. 8°.
- CHUBB (*Tho.*). Two Inquiries, one of them concerning Property, in which is considered Liberty of Conscience; and the other concerning Sin; wherein is considered Original Sin. 8° *Lond.* 1717.
- The Supremacy of the Father vindicated: or Observations on Mr. Claggett's Book, entitled, "Arianism Anatomis'd." 8° *Lond.* 1718.
- A Discourse concerning Reason, with regard to Religion and Divine Revelation. 8° *Lond.* 1731.
- The Religion of Nature considered, to which is added a Postscript; containing Reflections on Mr. Chubb's Discourse concerning Reason, &c., so far as it respects this Subject. 8° *Lond.* 1731.
- An Inquiry concerning the Grounds and Reasons of the Anniversary Solemnities of the 30th of January, and the 5th of November, to which is added, the Sufficiency of Reason in Matters of Religion, farther considered. 8° *Lond.* 1732.
- The Equity and Reasonableness of the Divine Conduct in pardoning Sinners upon their Repentance exemplified. 8° *Lond.* 1737.
- A Discourse on Miracles, considered as Evidence to prove the Divine Original of a Revelation; in which several Mistakes are rectified, and Deficiencies supplied in Mr. Tho. Chubb's Discourse on the same subject. 8° *Lond.* 1742.
- A Letter to Mr. Tho. Chubb, containing some Remarks upon his Discourse on Miracles. 8° *Lond.* 1742.
- The Previous Question with regard to Religion. 12° *Lond.* 1743.

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CHURCH OF ENGLAND. *V.* ECCLESIA ANGLICANA.

CHURCH OF ROME. *V.* ECCLESIA ROMANA.

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CHURCHILL (James). A Funeral Sermon for the Rev. Joseph Walker. 8° Oxf. 1811.

— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° Lond. 1817.

— A Funeral Sermon for his Daughter, Miss Churchill. 8° Lond. 1817.

— A Sermon occasioned by the Death of Queen Charlotte. 8° Lond. 1818.

— A Sermon on the Death of George III. 8° Lond. 1820.

— A Sermon occasioned by the Death of Queen Caroline. 8° Lond. 1821.

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— A moderate Churchman the best Christian and Subject. 8° Lond. 1710.

— An Inquiry into the present Duty of a Low Church-man, occasioned by the late Act of Parliament. 8° Lond. 1712.

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CLAGETT (Nic.). A Sermon preached at St. Edmund's Bury, before William Bishop of Norwich, at the Second Session of His Lordship's Primary Visitation, holden there on Tuesday, May 4, 1686. 4° Lond. 1686.

CLARK (Henry). A Rod discovered to whip the Idolaters till they leave off their Idolatry. 4° Lond. 1657.

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CLARK (S.). *V.* ASHWORTH.

CLARK (S.). *V.* SYLVESTER.

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—— A Reply to the Objections of Robert Nelson, Esq., and of an anonymous Author, against Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1714.

—— Three Letters to Dr. Clarke from a Clergyman of the Church of England, concerning his Scripture Doctrine of the Trinity, with the Doctor's Reply. 8° *Lond.* 1714.

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— The Reasons of the absenting Clergy, for not appearing at St. Paul's, Aug. 21, 1710, when the Address of the Bishop and Clergy of London was proposed and signed. 8° *Lond.* 1710.

— Concio ad Clerum de Misericordia Dei in differenda Ira, 2 Sam. xxiv. 16. 4°.

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- COBB (S.). A Pindaric Ode on the Return of His Majesty and the Conclusion of the Peace. Fol. *Lond.* 1697.
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- COCKS (Sir Richard). A Charge given to the Grand Jury of Gloucester. 8^o *Lond.* 1723.
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— Epicedia illustri Heroi, Gaspari Colignio, magno Galliarum Thalassiarchæ, variis Linguis decantata. 4°.

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— Five Lessons for a Christian to learn; or the Sum of several Sermons. 12° *Lond.* 1650.

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- COLLYER (*Dr. W. B.*). A Funeral Sermon for Jos. Hardcastle, Esq., with an Address at the Grave by the Rev. John Townsend.
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- A Funeral Sermon for the Rev. George Ford. 8° *Lond.* 1821.
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- COLMAN (Benj.). A Funeral Sermon for the Rev. Tho. Bridge. 8° *Boston, N. E.* 1715.
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- COLSTON (Edw.) *V. HARCOURT.*
- COLTON (T.). *V. WRIGHT.*
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- COLVILL (John). A Funeral Sermon for Mrs. Elizabeth Cacket. 4° *Lond.* 1753.
- COLYN (Mic.). A public Declaration of the united Protestant Princes, Electors, &c., of the Holy Empire, showing for what Causes they join in Alliance to assist the Princes Electors of Brandenburg, and the Palsgrave, in the Possession, &c. of Gulike, Cleave, and Berge, translated out of the Dutch by Michael Colyn. 4° *Lond.* 1610.
- COMBER (*Dr. Tho.*). A Discourse on Duels, showing the sinful Nature and mischievous Effects of them. 12° *Lond.* 1720.
- COMENIUS (Joh. Amosus). *Porta Sapientiæ reserata.* 4° *Oxon.* 1637.
- COMETES. *Addition aux Pensées diverses sur les Cometes.* 12 *Rotterdam*, 1694.
- COMMERCE. A Letter to a West Country Freeholder concerning the Parliament's rejecting the French Treaty of Commerce. 8° *Lond.* 1713.
- A Letter from a Member of the House of Commons relating to the Bill of Commerce. 8° *Lond.* 1713.

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— A Vindication of the late House of Commons in rejecting the Bill for confirming the eighth and ninth Articles of the Treaty of Navigation and Commerce, between England and France. 8° *Lond.* 1714.

— A Report from the Committee of Secrecy to examine several Books and Papers laid before the House of Commons, relating to the late Negotiations of Peace and Commerce; reported June 9, 1715, by the Rt. Hon. Robert Walpole, Esq. 12° *Lond.*

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— The Second Part of the Defence of the Ministers' Reasons for Refusal of Subscription to the Book of Common Prayer. 4° *Lond.* 1608.

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— A Brief Discourse on the Troubles begun at Frankeford in Germany 1554 about the Book of Common Prayer and Ceremonies. 4° *Lond.* 1642.

— The old Nonconformist touching the Book of Common Prayer and Ceremonies. 4° *Lond.* 1660.

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— The great Debate between the Bishops and the Presbyterian Divines, appointed by His Majesty as Commissioners for the Review and Alteration of the Book of Common Prayer. 4° *Lond.* 1661.

— An Account of all the Proceedings of the Commissioners of both Persuasions appointed by His Majesty for the Review of the Book of Common Prayer. 4° *Lond.* 1661.

— Common Prayer Book Devotions, Episcopal Delusions. 4° 1660.

— The Papers that passed between the Commissioners appointed by His Majesty for the Alteration of the Common Prayer. 4°.

COMMUNION. On receiving the Communion in the Company of such whom we conceive not so good and holy as we wish they were. 4° *Oxf.* 1651.

COMPERAT (Carolus). Theses Theologicæ de Certitudine quam quis habere possit et debeat de sua coram Deo Justificatione. 4° *Sedan,* 1666.

COMPTON (*Dr. Henry*), *Bishop of London.* V. GOOCH.

— The Bishop of London's Charge to the Clergy of his Diocese at his Visitation begun 1693 and concluded 1694. 4° *Lond.* 1696.

COMPTON (*Dr. Henry*), *Bishop of London*. V. GOOCH.

— The Life of Dr. Henry Compton late Lord Bishop of London. 8° *Lond.*

COMPTON (*Lady*). V. ATTERBURY.

COMUS, a Mask: (now adapted to the Stage) as altered from Milton's Mask at Ludlow Castle, which was never represented but on Michaelmas Day 1634. 8° *Lond.* 1738.

CONANT (John). The Woe and Weale of God's People; displayed in a Fast Sermon before the House of Commons, July 26, 1643. 4° *Lond.* 1643.

CONCIONATOR. Officium Concionatoris in quo Præcepta utilissima de invenienda habendaque Concione. 4° *Cantab.* 1655.

CONCORDANCE. A Concordance or Table made after the order of the Alphabets, contayning the principall both Wordes and Matters, which are comprehended in the Newe Testament: gathered by T. W. 8° 1579.

CONDAR (*Dr.*), *Dean of Carlisle*. A Funeral Sermon for Dr. Condar Dean of Carlisle by R. B. 4° *Lond.* 1653.

CONDER (John). V. WEBB.

— A Funeral Sermon for Dr. John Guyse. 8° *Lond.* 1761.

— A Funeral Sermon for the Rev. Tho. Hall. 8° *Lond.* 1762.

— A Sermon at the Ordination of the Rev. Joseph Saunders, with an Introductory Discourse by Tho. Towle, and a Charge by Edw. Hitchin. 8° *Lond.* 1768.

CONFERENCE. The two Conferences held Feb. 7 and 13, 1734–5, between two Romish Priests, a Divine of the Church of England, and Dr. Hunt and Mr. Chandler, Dissenting Divines. 8° *Lond.* 1735.

— The Sum of the Conference before the King. 4°.

— A Conference between George Duke of Buckingham, and Father Fitzgerald, an Irish Priest. 8° *Lond.*

CONFESSIONAL. A Vindication of the Right of Protestant Churches to require the Clergy to subscribe to an Established Confession of Faith and Doctrines, in a Charge at a Visitation 1766, by T. Rutherforth, D.D. 8° *Camb.* 1766.

— An Examination of Dr. Rutherforth's Argument against the Confessional. 8° *Lond.* 1766.

— A second Vindication of the Rights of Protestant Churches, &c. by Dr. Rutherforth. 8° *Camb.* 1766.

— A Letter to Dr. Rutherforth occasioned by his Second Vindication against the Confessional. 8° *Lond.* 1767.

— Doubts concerning the Authenticity of the last Publication of the Confessional, and the current Editions of certain Books cited in it. 8° *Lond.* 1767.

— Observations on National Establishments in Religion in general, and on the Establishment of Christianity in particular. 8° *Lond.* 1767.

— Civil Establishments in Religion a Ground of Infidelity. 8° *Lond.* 1767.

— A Defence of a Charge concerning Subscriptions in a Letter to the Author of the Confessional. 8° *Lond.* 1767.

- CONFESSIO^NAL. An Essay on Establishments in Religion, with Remarks on the Confessional. 8° *Lond.* 1767.
- An Examination of an Essay on Establishments in Religion, with Remarks upon it, considered as a Defence of the Church of England, and as an Answer to the Confessional. 8° *Lond.* 1767.
- Letters concerning Confessions of Faith and Subscription to Articles of Religion in Protestant Churches, occasioned by a perusal of the Confessional. 8° *Lond.* 1768.
- A Dialogue between Isaac Walton and Homologistes; in which the Character of Bishop Sanderson is defended against the Author of the Confessional. 8° *Lond.* 1768.
- Occasional Remarks upon some Strictures on the Confessional, particularly in a Pamphlet, entitled “Doubts concerning the Authenticity of the last Publication of the Confessional.” 8° *Lond.* 1768.
- A Defence of the Doubts concerning the Authenticity of the last Publication of the Confessional. 8° *Lond.* 1768.
- Animadversions upon the Conduct of Dr. Rutherford in the Controversy which has followed the Publication of the Confessional. 8° *Lond.* 1768.
- Remarks upon the first of three Letters against the Confessional. 8° *Lond.* 1768.
- Remarks upon the Second and Third of three Letters against the Confessional. 8° *Lond.* 1767.
- An Antiquarian Doctor’s Sermon upon an antiquated Subject, &c. published as a small Appendix to the Confessional. 8° *Lond.* 1768.
- Three Letters to the Author of the Confessional. 8° *Lond.* 1768.
- An Address to the Writer of the Second Letter to the Author of the Confessional. 8° *Lond.* 1768.
- Occasional Remarks upon some late Strictures on the Confessional: Part II. 8° *Lond.* 1769.
- CONFIRMATION. Pastoral Advice to Young Persons in order to Confirmation. 12° *Lond.* 1708.
- Pastoral Advice to a Young Person lately Confirmed. 12° *Lond.* 1711.
- CONFORMITY. A Case of great and present Use, whether we may lawfully hear the now Conforming Ministers, who are reordained. 12° *Lond.* 1677.
- The Conformist’s Plea for the Nonconformist. 4° *Lond.* 1681.
- The Conformist’s Second Plea. 4° *Lond.* 1682.
- The History of Conformity; or, a Proof of the Mischief of Impositions. 4° *Lond.* 1681.
- The Conformist’s Second Plea for the Nonconformists; by a Charitable Conformist. 4° *Lond.* 1692.
- A Letter to a Peer concerning the Bill against occasional Conformity. 4° *Lond.* 1702.

CONFORMITY. Apostolical Conformity stated and asserted. 4^o *Lond.* 1703.

— The Sincerity of the Dissenters vindicated from the Scandal of occasional Conformity. 4^o *Lond.* 1703.

— Moderation a Virtue; or, the occasional Conformist justified from the Imputation of Hypocrisy. 4^o *Lond.* 1703.

CONGREVE (*Mr.*). A Pindaric Ode to the King on his taking Namur. Fol. *Lond.* 1695.

— The Birth of the Muse. Fol. *Lond.* 1698.

— The Tears of Amarylis for Amyntas: a Pastoral, lamenting the Death of the Marquis of Blandford. Fol. *Lond.* 1703.

— A Pindaric Ode to the Queen on the victorious Progress of Her Majesty's Arms, under the Duke of Marlborough. Fol. *Lond.* 1706.

— A Poem to the Memory of Mr. Congreve. 8^o *Lond.* 1729.

CONINGHAM (*James*). *V. WRIGHT.*

— A Funeral Sermon for the Rev. John Chorlton. 4^o *Lond.* 1705.

— A Sermon to the Societies for Reformation of Manners. 12^o *Lond.* 1714.

— A Sermon on New Year's Day, 1715. 8^o *Lond.*

CONNOR (*Bernard*). *V. HAYLEY.*

CONRIUS (*Florent.*). Abregé de la Doctrine de S. Augustin, touchant la Grace. 4^o *Par.* 1645.

CONSCIENCE. A Case of Conscience concerning flying in times of Trouble, resolved. 4^o *Lond.* 1643.

— The Ancient Bounds; or, Liberty of Conscience stated, asserted and vindicated. 4^o *Lond.* 1645.

— Religious Peace; or, a Plea for Liberty of Conscience. 4^o *Lond.* 1646.

— A Discourse for Liberty of Conscience in Matters of Religion. 4^o *Lond.* 1652.

— A Peace Offering, in an Apology and humble Plea for Indulgence and Liberty of Conscience. 4^o *Lond.* 1667.

— Liberty of Conscience upon its true and proper Grounds, asserted and vindicated. 4^o *Lond.* 1668.

— An Exercitation upon a momentous Question, viz. Whether it be lawful for any Person to act contrary to the Opinion of his own Conscience. 4^o *Lond.* 1675.

— Liberty of Conscience in its Order to Universal Peace, impartially stated and proved to be the just Right and genuine Effect of true, natural and Christian Religion. 4^o *Lond.* 1681.

— An Examination of this Case of Conscience; Whether the Church of England Symbolizing in some things with the Church of Rome, makes it unlawful to hold Communion with her. 4^o *Lond.* 1683.

— A Discourse concerning Conscience. 4^o *Lond.* 1684.

— Reasons why the Church of England, as well as Dissenters, should make their Address of Thanks to the King for his Declaration for Liberty of Conscience. 4^o *Lond.* 1687.

- CONSCIENCE. The Burden of a loaden Conscience ; or, the Penitent Confession of a Clergyman. 4^o *Lond.* 1699.
- The grand Case of Conscience resolved, about Submission to the new and present Power, &c., by a Friend to Presbytery. 4^o.
- CONSECRATION. A Form of Consecration of Churches and Chapels, &c. 4^o *Dub.* 1666.
- CONSEILLERE (*De la*). Factum de l’Affaire de Monsieur de la Conseillere. 4^o *Rotterd.* 1690.
- CONSPIRACY. A Relation of a horrid Conspiracy discovered by a Jew in Turkey against the English. 4^o *Lond.* 1646.
- CONSTANS (Lucius Antist.). De Jure Ecclesiasticorum Liber singularis. 12^o 1665.
- CONSTITUTION. The Constitution defended, and Pensioner exposed, in Remarks on the False Alarm. 8^o *Lond.* 1770.
- CONTROVERSY. An earnest and compassionate Suit for Forbearance ; to the leárned Writers of some present Controversies. 4^o *Lond.* 1691.
- CONVOCATION. V. CANTERBURY.
- Articles agreed upon by the Archbishops and Bishops of both Provinces, and the whole Clergy in the Convocation held in London 1562. 4^o *Lond.* 1630.
- — 4^o *Lond.* 1642.
- Vox Laici ; or, the Layman’s Opinion touching the making Alterations in our Established Liturgy, in Answer to a Letter from a Member of the Convocation. 4^o *Lond.* 1689.
- A Letter from a Minister in the Country to a Member of the Convocation. 4^o *Lond.* 1689.
- Remarks from the Country upon the two Letters relating to the Convocation and Alterations in the Liturgy. 4^o *Lond.* 1689.
- A Letter to a Friend relating to the present Convocation at Westminster. 4^o *Lond.* 1690.
- Vox Cleri ; or, the Sense of the Clergy concerning the making of Alterations in the Established Liturgy : with Remarks on the Discourse concerning the Ecclesiastical Commission, to which is added an Historical Account of the whole Proceedings of the present Convocation. 4^o *Lond.* 1690.
- An Answer to Vox Cleri. 4^o *Lond.* 1690.
- A Letter to a Convocation Man, concerning the Rights, Powers, and Priviledges of that Body. 4^o *Lond.* 1690.
- A Letter to a Member of Parliament, occasioned by a Letter to a Convocation Man concerning the Rights, Powers, and Priviledges of that Body. 4^o *Lond.* 1697.
- The History of the Convocation from Feb. 10, 1700. 4^o *Lond.* 1700.
- The Right of the Archbishop to continue or prorogue the whole Convocation asserted. 4^o *Lond.* 1701.
- A Narrative of the Proceedings of the Lower House of Convocation, relating to Prorogations and Adjournments. 4^o *Lond.* 1701.

CONVOCATION. Some Remarks upon the Temper of the late Writers about Convocation. 4^o Lond. 1701.

— The Right of the Archbishop to continue or prorogue the whole Convocation: asserted in a second Letter by way of Reply to a Pamphlet entitled, “The Power of the Lower House of Convocation to adjourn itself.” 4^o Lond. 1701.

— The Principles of Mr. Atterbury’s Book on the Rights, Powers and Privileges of an English Convocation considered. 4^o Lond. 1701.

— The History of the Convocation of the Prelates and Clergy of the Province of Canterbury, summoned to meet at St. Paul’s, Feb. 6, 1700. 4^o Lond. 1702.

— A true Copy of the Archbishop of Canterbury’s Speech in Jerusalem Chamber, Feb. 19, 1702. 4^o Lond. 1702.

— A faithful Account of what past in Convocation, Feb. 19, 1702. 4^o Lond. 1702.

— The Parliamentary Original and Rights of the Lower House of Convocation cleared. 4^o Lond. 1702.

— Reflexions upon a late Paper entitled, “An Expedient proposed,” shewing the Unreasonableness thereof, and particularly the Misrepresentations concerning the Archbishop’s Schedule, with the Transmission and Intimation. 4^o Lond. 1702.

— The present State of Convocation. 4^o Lond. 1702.

— The Schedule reviewed; or the Right of the Archbishop to continue or prorogue the whole Convocation, cleared from the Exceptions of a late Vindication of the Narrative of the Lower House as to Adjournments; in two Parts. 4^o Lond. 1702.

— A short State of some present Questions in Convocation; particularly of the Right to continue or prorogue. 4^o Lond. 1703.

— The pretended Independence of the Lower House upon the Upper, a groundless Notion. 4^o Lond. 1703.

— Marks of a defenceless Cause in the Proceedings and Writings of the Lower House of Convocation. 4^o Lond. 1703.

— The new Danger of Presbytery; or the Chains and Practices of some in the Lower House of Convocation very dangerous to the Constitution of an Episcopal and Metropolitcal Church. 4^o Lond. 1703.

— A summary Defence of the Lower House of Convocation, particularly concerning Adjournments. 4^o Lond. 1703.

— An Account of the Proceedings between the two Houses of Convocation, which met Oct. 20, 1702. 4^o Lond. 1704.

— A Representation made by the Lower House of Convocation to the Archbishop and Bishops, 1704. 4^o Lond. 1704.

— A Collection of Papers, concerning what hath been transacted in the Convocation, summoned A.D. 1702, and dissolved 1705. 4^o Lond. 1705.

— The humble Representation and Complaint of the Lower House of Convocation against the Bishop of Sarum. 4^o Lond. 1705.

CONVOCATION. The Complainer reproved; in Answer to a partial Preface of the Publisher of a Representation made by the Lower House of Convocation to the Archbishops and Bishops, 1703. 4^o *Lond.* 1705.

—— The Complainer further Reproved. 4^o *Lond.* 1705.

—— An Account of the Proceedings in the Convocation which began Oct. 25, 1705. 4^o *Lond.* 1706.

—— His Grace the Arch-Bishop of Canterbury's Circular Letter to the Bishops of his Province, in which is inserted Her Majesties gracious Letter to him of the eighth of April 1707, relating to Matters in Convocation. 4^o *Lond.* 1707.

—— An Account of the Proceeding in Convocation in a Cause of Contumacy commenced April 10, 1707. 4^o *Lond.* 1707.

—— An Account and Defence of the Protestation made by the Lower House of Convocation April 30, 1707, in behalf of the Queen's Supremacy. 4^o *Lond.* 1707.

—— Some Proceedings in the Convocation 1705, faithfully represented. 4^o *Lond.* 1708.

—— A Reply to a Pamphlet entitled, "Some Proceedings in the Convocation 1705, faithfully represented." 4^o *Lond.* 1708.

—— A Reply to a Vindication of the Letter published in a Pamphlet called, "Partiality Detected." 4^o *Dublin,* 1710.

—— A Representation of the present State of Religion with regard to the Growth of Infidelity, &c., as it passed the Lower House of Convocation of the Province of Canterbury. 8^o *Lond.* 1711.

—— The Case of the present Convocation considered. 8^o *Lond.* 1711.

—— The Nation vindicated from the Aspersions cast upon it in a Pamphlet entitled, "A Representation of the present State of Religion, with regard to the late excessive Growth of Infidelity, Heresy and Profaneness, as it passed the Lower House of Convocation." 8^o *Lond.* 1711.

—— A Letter to a Friend in the Country, concerning the Proceeding of the present Convocation. 4^o.

—— The Power of the Lower House of Convocation to adjourn itself, vindicated. 4^o.

—— An Order of the fine Ladies assembled in Convocation. 8^o.

—— A Letter to Dr. Thomas Brett about a Motion in Convocation. 8^o *Lond.*

—— A Continuation of the faithful Account of what past in Convocation, in a Fourth Letter. 4^o.

—— A Letter from a Country Clergyman concerning some Reproaches cast upon the Bishops. 4^o.

—— A Letter from the Borders of Scotland, concerning somewhat of Agreement between a Scotch General Assembly and an English Provincial Convocation, by an Episcopal Divine. 4^o.

—— The Parallel continued, between a Presbyterian Assembly, and the new Model of an English Provincial Synod, occasioned by a Letter from the Borders of Scotland. 4^o.

CONVOCATION. A Summary of the Arguments for the Archbishop's Right to continue the whole Convocation. 4°.

— A Vindication of the Proceedings of some Members of the Lower House of the last Convocation, with relation to the Archbishop's Prorogation of it. 4°.

— A Letter to a Clergyman in the Country concerning the Choice of Members and the Execution of the Parliament Writ, for the ensuing Convocation. 4°.

— A Continuation of the faithful Account of what past in Convocation, in a Third Letter. 4°.

— An Answer to a third Letter to a Clergyman in the Country, in Defence of the Entry of the Parliament Writ. 4°.

— The Narrative of the Lower House of Convocation as to the Point of Adjournments, vindicated from the Exceptions of a Letter entitled, "The Right of the Archbishop to continue or prorogue the whole Convocation." 4°.

— The pretended Expedient, in a Letter to the Author, shewing that Title to be contrary to the Book, especially with Relation to the Right of an Episcopal Church. 4°.

— A reconciling Letter upon the late Differences about Convocational Rights and Proceedings, as managed by those who have maintained the Liberties of the lower Clergy. 4°.

— The Case of the Præmunientes considered. 4°.

— The late Pretence of a constant Practice to enter the Parliament as well as Provincial Writ in the Front of the Acts of every Synod, considered in a Letter to the Author of that Assertion. 4°.

— The late Pretence, &c. further considered in a Second Letter. 4°.

— A third Letter to a Clergyman in the Country in Defence of what was said in the two former about the Entry of the Parliament Writ in the Journals of Convocation. 4°.

— A Faithful Account of some Transactions in the three last Sessions of the present Convocation, in a Letter to a Friend. 4°.

— Forma, sive Descriptio Convocationis celebranda prout ab antiquo Observari consuevit. 4°.

CONYERS (*Dr.*). V. SCOTT.

CONYERS (*Tob.*). A Pattern of Mercy, opened in a Sermon at St. Paul's before the Lord Mayor and the Lord Gen. Monk, Feb. 1659. 4° *Lond.* 1659.

CONYGIUS (*Antimus*). Pervviani Pulveris Febrifvgi Defensor, repulsus a Melippo Protimo Belga. 4° 1655.

COOK (*Colonel Edward*). V. THORNE.

COOKE (*Hen.*). A Funeral Sermon for Lady Lumley. 4° *Camb.* 1704.

COOKE (*John*), of *Gray's Inn*, Barrister. A Vindication of the Professors and Profession of the Law. 4° *Lond.* 1646.

— What the Independents would have; or, a Character declaring some of their Tenets. 4° *Lond.* 1647.

— The Poor Man's Case. 4° *Lond.* 1648.

- COOKE (John). Five Letters to a Friend occasioned by the Death of the Rev. William Bromley Cadogan. 8° *Lond.* 1797.
- A Memorial of Mrs. Mary Westbrook. 8° *Maidenhead*, 1820.
- COOKE (Will.). A brief Memoir of Sir William Blizard. 8° *Lond.*
- COOPER (Jane). Letters written by Jane Cooper; to which is prefixed some Account of her Life and Death. 12° *Lond.* 1764.
- COOPER (John). *V. WOODWARD.*
- COOPER (Tho.). A Treatise laying down Cases of Conscience furthering to Perseverance. 4° *Lond.* 1615.
- The Blessing of Japhet. 4° *Lond.* 1615.
- COOPER (Tho.). A Letter to Robert Hibbert, jun. Esq., in Reply to his Pamphlet entitled, "Facts verified upon Oath in Contradiction of the Report of the Rev. Thomas Cooper, concerning the general Condition of the Slaves in Jamaica." 8° *Lond.* 1824.
- COOPER (Will.). Jerusalem fatal to her Assailants; discovered in a Thanksgiving Sermon before the House of Commons, Aug. 29, 1649. 4° *Lond.* 1649.
- COOPER (Will.). A Funeral Sermon for the Rev. Christopher Fowler. 4° *Lond.* 1677.
- COOPER (Will.). A Visitation Sermon. 8° *Lond.* 1814.
- COOPER (Will.). *V. COLMAN.*
- COOTE (Sir Charles). *V. TEATE.*
- COPE (Sir Anthony). *V. HARRICE.*
- COPE (Dame Mary). *V. CLARKE.*
- COPLESTON (Dr. Edw.). A Sermon preached in the Cathedral Church of Chester, on Sunday, Nov. 5, 1826. 4° *Lond.* 1826.
- COPPEN (Bart.). Oratio funebris in Obitu Frederici IV. Comitis Palatini ad Rhenum. 4° *Heidelberg.* 1610.
- COPPENIUS (Johan). Oratio funebris in Obitu Gregor. Bersmani. 4° *Heidelberg.* 1612.
- COPPING (Tho.). *V. MILBOURN.*
- CORBET (John). *V. BAXTER.*
- An Historical Relation of the Military Government of Gloucester, from the Beginning of the Civil War, to the Removal of Col. Massie. 4° *Lond.* 1645.
- The Conformist's Plea for Lay-Communion with the Church of England. 4° *Lond.* 1683.
- A humble Endeavour of some plain and brief Explication of the Decrees and Operations of God, about the Free Actions of Men; more especially of the Operations of Divine Grace. 4° *Lond.* 1683.
- CORBETT (Edw.). God's Providence; a Sermon preached before the House of Commons, Dec. 28, 1642. 4° *Lond.* 1642.
- CORBETT (Mary). *V. WILKINSON.*
- CORBYN (Benj.). A Sermon occasioned by the Death of William Augustus Duke of Cumberland, preached Nov. 10, 1765. 8° *Lond.* 1765.
- CORKER (Sam.). A Sermon preached at the Funeral of Mr. John Corker of Hurdesfield. 4° *Dublin*, 1695.

- CORN. The Poor Man's Plea against the extravagant Price of Corn. 4^o *Lond.* 1699.
- CORNARO (Lewis). Sure and certain Methods of attaining a long and healthful Life; written originally in Italian. 12^o *Lond.* 1722.
- CORNBURY (Catherine *Lady*). *V.* SHARP.
- CORNELL (Ebenez.). A Sermon occasioned by the Death of the Rev. William Notcutt. 8^o *Lond.* 1756.
- CORNISH (Henry). *V.* OLYFFE.
- Some Remarks on the Life, Death and Burial of Henry Cornish. 4^o *Lond.* 1699.
- CORNISH (John). *V.* BAYES.
- CORNISH (Joseph). An Attempt to display the Importance of Classical Learning. 12^o *Lond.* 1783.
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- A brief Treatise on the Divine Manifestations to Mankind in general, and to some in particular. 12^o *Taunton*, 1787.
- A Vindication of the Doctrine of the Pre-existence of Christ, considered in a practical View. 12^o *Taunton*, 1789.
- Evangelical Motives to Holiness. 12^o *Taunton*, 1790.
- CORNISH (W.). *V.* GROVE.
- CORNTHWAITE (Rob.). *V.* NOBLE.
- The Seventh Day-Sabbath farther vindicated. 8^o *Lond.* 1736.
- CORNWALL (Fred.). A Funeral Sermon for Mrs. Dorothy Herbert. 8^o *Lond.* 1718.
- CORNWALLIS (H.). A Sermon on Hospitality at a Visitation at Tunbridge. 8^o *Lond.* 1703.
- CORRIE (John). Reflections on the State of Public Affairs: a Sermon at Birmingham, Oct. 19, 1803. 8^o *Birmingham*.
- COSIN (Rich.). An Apology for certain Proceedings in Ecclesiastical Courts. 4^o *Lond.*
- COSME (P. P. Estienne). Oraison funebre de François de Vendosme, Duc de Beaufort, Pair de France. 4^o *Par.* 1670.
- COSTARD (G.). Some Observations tending to illustrate the Book of Job, and in particular the Words, "I know that my Redeemer liveth," Job xix. 25. 8^o *Oxf.* 1747.
- COTTAGER. The Cottager's religious Meditations. 12^o *Lond.* 1810.
- COTTLE (Mark). *V.* FREEMAN.
- COTESBY (Margaret). *V.* BISSET.
- COTTA (John). A Discovery of the unobserved Dangers from ignorant Physicians in England. 4^o *Lond.* 1612.
- COTTON (John). *V.* BEART, NORTON.
- God's Mercy mixed with his Justice. 4^o *Lond.* 1641.
- An Answer to Mr. Ball's Discourse, on set Forms of Prayer. 4^o *Lond.* 1642.
- The true Constitution of a particular visible Church proved by Scripture. 4^o *Lond.* 1642.

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— The Churches Resurrection, or Rev. xx. 5. and 6. explained. 4^o *Lond.* 1642.

— The Doctrine of the Church, to which are committed the Keys of the Kingdom of Heaven. 4^o *Lond.* 1643.

— The Keys of the Kingdom of Heaven, and Power thereof, according to the Word of God. 4^o *Lond.* 1644.

— A Vindication of the Keys of the Kingdom of Heaven, being Animadversions upon a Tract of Mr. John Cotton called, "The Keys of the Kingdom of Heaven." 4^o *Lond.* 1645.

— The Covenant of God's free Grace. 4^o *Lond.* 1645.

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— The pouring out of the seven Vials; or, the Exposition of Chap. xvi. of the Revelation. 4^o *Lond.* 1645.

— The Controversy concerning Liberty of Conscience in Matters of Religion truly stated. 4^o *Lond.* 1646.

— The Grounds and Ends of the Baptism of the Children of the Faithful. 4^o *Lond.* 1647.

— The Way of Congregational Churches cleared in two Treatises. 4^o *Lond.* 1648.

— Singing of Psalms a Gospel Ordinance. 4^o *Lond.* 1650.

COTTON (*Sir Rob.*). A short View of the long Life, and Reign of Hen. III. King of England. 4^o *Lond.* 1627.

— An Abstract out of the Records of the Tower, touching the King's Revenue, and how they have supported themselves. 4^o *Lond.* 1638.

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COVENTRY. A famous Victory, obtained by the Citizens of Coventry and the Parliament Forces, against the King's Army, Aug. 22. 4^o 1642.

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COUNTERPOISON. A Defence of the Reason of the Counterpoison for Maintenance of the Eldership, against an Answer of Dr. Copequots. 12^o 1586.

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— Nathan's Message to David: a Sermon. 12^o *Shrewsbury*, 1773.

COURT. The Second Court Secret, a moving Scene. 8^o *Lond.* 1741.

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COVEL (W.). *V. HIERON.*

COWLEY (Abraham). *The Cutter of Coleman Street ; a Comedy.*
4° *Lond.* 1663.

COWPER (W.). *V. GREATHHEED.*

— *Ode upon the Restoration of Charles II.* 4° *Lond.* 1660.

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- CRISP (Dr. Tobias). Christ made Sin, exemplified in several Scriptures on occasion of an Invective against some Sermons of Dr. Crisp's. 4° *Lond.* 1691.
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DAY (G.). *V.* SLATER.

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— Deism not consistent with the Religion of Reason and Nature. 8^o *Lond.* 1751.

— A Letter to a Deist concerning the Beauty and Excellency of Moral Virtue. 8^o *Lond.* 1726.

— An Address to the Deists. 8^o *Lond.* 1788.

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- DELME (John). A spiritual Warning for Times of War. 4° *Lond.* 1701.
- A Letter to a Godly Christian, groaning under sore Afflictions both of Body and Mind. 4° *Lond.* 1703.
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- A second Part of the Religious Demurrer by another Hand, in Answer to a Tract called "The Lawfulness of obeying the present Government." 4° 1649.
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- DENNIS (Mr.). *V.* POEMS.
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- *A Collection of Speeches in Matter of Religion.* 4° *Lond.* 1642.
- *A Petition to the House of Commons, with its Preface.* 4° 1644.
- *A Discourse of proper Sacrifice in Way of Answer to A. B. C. Jesuite.* 4° *Camb.* 1664.
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— A Fast Sermon. 8° *Lond.* 1782.

— Reasons for quitting the Church of England. 12° *Lond.* 1791.

— A friendly Dialogue between a common Unitarian and an Athanasian; together with a second Dialogue between Eugenius and Theophilus on the same Subject. 12° *Lond.* 1791.

— A Defence of public or social Worship: a Sermon. 8° *Lond.* 1792.

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— The Case of indifferent Things used in the Worship of God examined, stated and argued on the Behalf of Dissenters. 4° *Lond.* 1683.

— A Report of the present State of the Differences in Doctrines between some Dissenting Ministers in London. 8° *Lond.* 1697.

— An Inquiry into the occasional Conformity of Dissenters, in Cases of Preferment. 4° *Lond.* 1697.

— A faithful Rebuke to a false Report lately dispersed in a Letter to a Friend in the Country, concerning certain Differences in Doctrinals between some Dissenting Ministers in London. 8° *Lond.* 1697.

— Animadversions upon Dr. Calamy's Discourse in the Conformists' Cases against Dissenters concerning a scrupulous Conscience. 4° *Lond.* 1700.

— An Answer to Dr. Scott's Cases against Dissenters concerning forms of Prayer. 4° *Lond.* 1700.

— The Right of Protestant Dissenters, in two Parts. 4° *Lond.* 1704.

— More short Ways with the Dissenters. 4° *Lond.* 1704.

— Some Testimonies of the most eminent English Dissenters, &c., concerning the Lawfulness of the Rites and Ceremonies of the Church of England, and the Unlawfulness of separating from it. 12° *Oxf.* 1706.

— Remarks on the Rehearsal of Sept. 29, 1708, in Vindication of the Dissenters, as to their Manner of celebrating the Sacrament of the Lord's Supper. 4° *Lond.* 1708.

— The Interest of England in Relation to Protestant Dissenters. 8° *Lond.* 1714.

- DISSENTERS. A Defence of the private Academies and Schools of the Protestant Dissenters. 8° *Lond.* 1714.
- Lay-Conformity justified, in a Dialogue between a Gentleman of the Town in communion with the Church of England, and his Dissenting Friend in the Country. 8° *Lond.* 1716.
- Two Questions of present Importance briefly stated, viz. Whether it is reasonable in point of Policy, and consistent with the Safety of the Established Church, to set the Dissenters free from all legal Incapacity to serve the present Government. 8° *Lond.* 1717.
- The Case of the Acts against the Protestant Dissenters, considered in a Dialogue between two Clergymen. 8° *Lond.* 1717.
- Reasons for enabling Protestant Dissenters to bear Public Offices. 8° *Lond.* 1717.
- A Presbyterian getting on Horse-Back; or, the Dissenters run mad in Politicks. 8° *Lond.* 1717.
- A Conference between E and D; E being a Member of the Church of England and D a Dissenter. 8° *Lond.* 1718.
- An authentic Account of several Things done and agreed upon by the Dissenting Ministers lately assembled at Salters' Hall. 8° *Lond.* 1719.
- A Reply to the Subscribing Ministers' Reasons in their Vindication, for declaring their Faith at this critical Juncture. 8° *Lond.* 1719.
- A Letter occasioned by the late Differences amongst the Dissenters. 8° *Lond.* 1719.
- A Letter to a Dissenter in Exeter occasioned by the late Heats in those Parts. 8° *Lond.* 1719.
- A Letter of Advice to the Protestant Dissenters. 8° *Lond.* 1720.
- Propositions relating to the Controversy among the Dissenters in the West, concerning the Trinity. 8° *Lond.* 1720.
- Plain Reasons, I. For Dissenting from the Church of England; II. Why Dissenters are not guilty of Schism; III. Several common Objections brought by Churchmen against Dissenters, Answered. 8° *Lond.* 1727.
- An Inquiry into the Causes of the Decay of the Dissenting Interest. 8° *Lond.* 1730.
- Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.
- Some Observations upon the present State of the Dissenting Interest, and the Case of those who have lately deserted it. 8° *Lond.* 1731.
- An impartial Account of the late Transactions of the Dissenters in Reference to their Committee and Deputation. 8° *Lond.* 1734.
- The Right of the Committee considered. 8° *Lond.* 1734.
- The Difficulties and Discouragements that attend the Dissenting Ministry. 8° *Lond.* 1735.
- A Vindication of the Test Act; or, the Right of Protestant Dissenters to be admitted into all Civil Offices impartially considered. 8° *Lond.* 1736.

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 — The Dissenting Gentleman's third and last Letter to the Rev. Mr. White. 8° *Lond.* 1738.
 — The Dissenter's Apology. 8° *Lond.* 1739.
 — The Case of the Dissenters, as it stands upon the Corporation and Toleration Acts, with regard to Corporation Offices. 8° *Lond.* 1739.
 — The Dissenting Gentleman's Answer to the Rev. Mr. White's three Letters; in which a Separation from the Establishment is fully established. 8° *Lond.* 1746.
 — An earnest Call to a national Reformation. 8° *Lond.* 1746.
 — God always present to his faithful Ministers, in Answer to Dr. Hughes and Mr. Wilson. 8° *Lond.* 1747.
 — The Dissenting Gentleman's second Letter to the Rev. Mr. White, &c. 8° *Lond.* 1747.
 — An earnest Appeal to passionate People. 8° *Lond.* 1748.
 — A Treatise concerning Oaths and Perjury. 8° *Lond.* 1750.
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 — An Appeal to serious Dissenters of every Denomination concerning the Practice of sitting while singing the Praises of God in Public Worship. 8° *Lond.* 1805.
 — A Vindication of the Principles and Practice of Protestant Dissenters. 12° *Lond.*
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 — A sure and easy Way of reducing all Dissenters to an exact and sincere Obedience both to our Ecclesiastical and Civil Government. 4°.
- DISSERTATIONES. Dissertatio de Idolo Hallensi. 4° 1605.
 — Dissertatio de Cœnæ Administratione ubi Pastores non sunt; item, An semper communicandum per Symbola. 4° *Amst.* 1638.
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 — — 12° 1646.
 — Henrici Regii de Affectibus Animi Dissertatio. 4° *Traj. ad Rhen.* 1650.
 — De Monarchia absoluta Dissertatio Politica. 4° *Oxon.* 1659.
 — Dissertatio de Antecessorum Delectu. 4° *Par.* 1669.
 — Dissertatio de Sanctitate summi Imperii civilis. 12° *Traj. ad Rhen.* 1689.
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- DISSERTATIONES. Two Dissertations concerning Sense and the Imagination, with an Essay on Conscionsness. 8° *Lond.* 1728.
- A Dissertation, proving that God does not visit the Sins of the Parents upon the Children. 8° *Lond.* 1732.
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- A brief Dissertation on Funeral Solemnities. 8° *Lond.* 1745.
- A Dissertation on the Conduct of the Jewish Sanhedrim, and the Advice offered by Gamaliel in the famous Trial of the Apostles, Acts v. 17–41. 8° *Edinb.* 1769.
- A Dissertation on the Message from St. John the Baptist to our Saviour, St. Luke vii. 19. 8° *Lond.* 1788.
- A Dissertation on 2 Thess. ii. 1–12, in which it is shown that the Bishop of Rome is the Man of Sin. 8° *Lond.*
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- Dissertatio de Conciliorum quorumvis Definitionibus ad Examen revocandis. 12°.
- DIVINE MERCY. Some practical Thoughts on the transcendent Greatness of the Divine Mercy. 8° *Lond.* 1737.
- DIVINES (*Assembly of*). A Letter from the Assembly of Divines, &c. to the Belgic Churches, translated into English. 4° *Lond.* 1644.
- The Answer of the Assembly of Divines unto the Reasons given in by the Dissenting Brethren of their not bringing in a Model of their Way, &c. 4° *Lond.* 1645.
- The humble Advice of the Assembly of Divines by Authority of Parliament sitting at Westminster, concerning a Confession of Faith. 4° *Lond.* 1647.
- DOBSON (John). A Sermon preached at the Funeral of Sir W. Farmor. 4° *Lond.* 1670.
- A Sermon preached at the Funeral of Lady Mary Farmor. 8° *Lond.* 1620.
- DOCTRINE. A Declaration as to some controverted Points of Christian Doctrine. 8° *Lond.* 1732.
- DOD (*Mr.*). V. ELLIOT.
- The worthy Sayings of old Mr. Dod; in two Parts. 8° *Lond.*
- DODDRIDGE (*Dr. Philip*). V. FROST, ORTON, POEMS, SHEPHERD, STEFFE.
- Free Thoughts on the most probable Means of reviving the Dissenting Interest. 8° *Lond.* 1730.
- The Care of the Soul urged as the one Thing needful: a Sermon, June 22, 1735. 12° *Lond.* 1736.
- The Absurdity and Iniquity of Persecution for Conscience-Sake, in all its Kinds and Degrees, considered in a Sermon preached at Northampton, Nov. 5, 1735. 8° *Lond.* 1736.
- A Funeral Sermon for the Rev. John Norris. 8° *Northampton*, 1738.
- A Sermon at Wellingborough on occasion of a Fire there, with an appropriate Hymn. 8° *Lond.* 1739.

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- A Funeral Sermon for Col. James Gardiner. 8° *Lond.* 1745.
- A Sermon on occasion of the late Alarm by the second Shock of an Earthquake, March 8, 1750. 8° *Lond.*
- DODINGTON** (*Barth.*). Epistola de Vita et Obitu D. Nicolai Carri, Medici; et Carmina varia in ejusdem Obitu. 4° *Lond.*
- DODSON** (*Jos.*). Moderation and Charity, recommended in a Sermon to the Associated Protestant Dissenting Ministers of Cumberland and Westmoreland. 8° *Lond.* 1720.
- DODWELL** (*Hen.*). Two short Discourses against the Romanists. 4° *Lond.* 1688.
- Ad Henricum Dodwellum, A.M. Dubliniensem Epistola. 12°
- DODWELL** (*W.*). A free Answer to Dr. Middleton's free Inquiry into the miraculous Powers of the Primitive Church. 8° *Lond.* 1749.
- DOLBEN** (*Dr. John*). *V. SOUTH.*
- A Thanksgiving Sermon before the King. 4° *Lond.* 1666.
- DOLINS** (*Dan.*). Exercitatio Physica de Pluvia. 4° *Traj. ad Rhen.* 1697.
- Dissertatio Philosophica inauguralis de Admirazione. 4° *Traj. ad Rhen.* 1698.
- DOLINS** (*Sir Daniel*). A Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1725.
- The second Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
- The third Charge to the Grand Jury and other Juries of Middlesex. 8° *Lond.* 1726.
- DOLINS** (*Mary*). *V. MAYO.*
- A short Character of Mrs. Mary Dolins. 8° *Lond.* 1720.
- DOLMAN** (*John*). A Funeral Sermon for the Rev. Thomas Jones. 8° *Lond.* 1762.
- DOLMAN** (*R.*). An Answer to the first Part of a certain Conference concerning Succession, published not long since under the Name of R. Dolman. 4° *Lond.* 1603.
- DONN** (*Abr.*). *V. HERVEY.*
- DONNE** (*John*), *Dean of St. Paul's*. A Sermon upon the xv Verse of the xx Chapter of the Book of Judges; preached at the Crosse the 15 of September, 1622. 4° *Lond.* 1622.
- A Sermon upon the viii Verse of the i Chapter of the Acts of the Apostles, preached to the Hon. Company of the Virginian Plantation 13 November 1622. 4° *Lond.* 1622.
- Encænia, the Feast of Dedication; celebrated at Lincolnes Inne, in a Sermon there upon Ascension Day, 1623. 4° *Lond.* 1623.
- The first Sermon preached to King Charles at Saint James, April 3, 1624. 4° *Lond.* 1625.
- A Sermon preached to the King's M^{tie} at Whitehall, Feb. 24, 1625. 4° *Lond.* 1626.
- Death's Dvell; delivered in a Sermon before the King's Majesty, in the beginning of Lent, 1630. 4° *Lond.* 1632.

DOOLITTLE (Sam.). *V. WATERS.*

— A Sermon occasioned by the late Earthquake which happened in London, Sept. 8, 1692. 4° *Lond.* 1692.

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— A Thanksgiving Sermon. 4° *Lond.* 1696.

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— A Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1687.

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— A Sermon preached January 30, 1660. 4° *Lond.* 1660.

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— A Sermon concerning Christian Liberty. 4° *Lond.* 1609.

— A Treatise against Lying. 4° *Lond.* 1636.

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DRANT (Tho.). Two Sermons: the one at St. Mary's Spittal, 1570, the other at the Court at Windsor. 8° 1569.

DRAYSON (Martin). An Elegy on the Death of Martin Drayson. 8° *Sevenoaks*, 1774.

- DREAMS. An exact Account of two real Dreams which happened to the same Persons. 12° *Lond.* 1725.
- DRENNAM (Tho.). *V.* MACKAY.
- DREW (Rob.). A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1735.
- DREW (W.). *V.* BALL.
- DRINKWATER (R.). *V.* RANDALL.
- DROVER (James). *V.* ASPLAND.
- DRUMMOND (John). The affecting Case and dying Words of Mr. Archibald Oswald. 8° *Lond.* 1745.
- DRUMMOND (Dr. Will. Hamilton). A Discourse on occasion of the Death of Rajah Rammohun Roy. 8° *Lond.* 1833.
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- Secret Love; or the Maiden Queen. 4° *Lond.* 1660.
- The Rival Ladies: a Tragi-Comedy. 4° *Lond.* 1664.
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- A Funeral Pindaric Poem sacred to the Memory of Charles II. 4°.
- DUCK (Stephen). A Poem on the Marriage of the Prince of Orange, with Ann, Princess Royal of Great Britain. 8° *Lond.* 1734.
- DUCKE (Margaret). *V.* GOUGE.
- DUDITIUS (Andreas). Vita Reginaldi Poli, S. R. E. Cardinalis et Cantuariensis Archiepiscopi. 4° *Ven.* 1563.
- DUDLEY (John). *V.* BILLINGSLEY.
- DUDSON (Anne). *V.* HARDY.
- DUELS. The Court of Honour; or, the Laws, Rules, and Ordinances established for the Suppression of Duels in France. 12° *Lond.* 1720.
- DUGUD (W.). A Vindication of the Church of Scotland from the malicious and groundless Aspersions of Mr. W. Dugud. 12° *Lond.* 1714.
- DUN (John). A Sermon occasioned by the Death of Lady Auchinleck. 8° *Edinb.* 1766.
- DUNKIRK. Remarques sur la Reddition de Dunkerque entre les Mains des Anglois. 4° *Par.* 1658.
- Dunkirk or Dover; or, the Queen's Honours, the Nation's Safety, the Liberties of Europe, and the Peace of the World, all

at Stake till that Fort or Port be totally demolished by the French.

8° *Lond.* 1713.

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DUPPA (Brian), *Bishop of Salisbury.* *V. KING.*

— The Soules Soliloquie; and a Conference with Conscience as it was delivered in a Sermon before the King at Newport in the Isle of Wight, 25 October. 4° 1648.

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— A Sermon before the Artillery Company. *Lond.* 1671.

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— A Case of Conscience; Whether it be Lawful to admit Jews into a Christian Commonwealth resolved by Jo. Dury, written to S. Hartlib. 4° *Lond.* 1656.

— A Declaration of J. Dury to witness the Gospel of Peace. 12° 1660.

— De Scopo Ecclesiasticæ Pacis. 4°.

— De Mediis Ecclesiasticæ Pacis. 4°.

— De Modo procedendi quo inter Evangelicos Unio obtineri poterit. 4°.

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DYER (G.). Four Letters on the English Constitution. 8° *Lond.* 1817.

— Academic Unity; being the Substance of a General Disser-

tation contained in the Privileges of the University of Cambridge. 8° *Lond.* 1827.

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— A Sermon Nov. 4, 1725, being the Birth-Day of King William. 8° *Lond.* 1725.

— A Sermon at the Ordination of Mr. William Hunt. 8° *Lond.* 1725.

— Sacred Poems. 12° *Lond.* 1726.

— A Funeral Sermon for John Cumming, D.D. 8° *Lond.* 1729.

— A Funeral Sermon for Mr. Joseph Hayes. 8° *Lond.* 1729.

— A Funeral Sermon for Mrs. Alice Hayes. 8° *Lond.* 1733.

— The Popish Doctrine of Purgatory, repugnant to the Scripture Account of Remission through the Blood of Christ: a Sermon at Salters-Hall. 8° *Lond.* 1735.

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— A Letter to a Friend for vindicating himself from Mr. Baxter's Calumnies. 4° *Lond.* 1662.

— A Letter containing some Animadversions upon the Bishop of Worcester's Letter. 4° *Lond.* 1662.

— A second Letter, &c. 4° *Lond.* 1662.

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- EAST (John). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Evesham*, 1817.
- EAST (T.). A Funeral Sermon for Mr. Charles Willoughby. 8° *Lond.* 1814.
- A Funeral Sermon for John Dickinson. 8° *Birmingham*, 1821.
- EASTON (Tho.). A Sermon preached at the Funeral of John Melford, Esq. 4° *Lond.* 1692.
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- A Defence of Ecclesiastical Discipline against Bridges. 4° 1588.
- An humble Motion with Submission unto the Rt. Hon. LL. of Her Majesties Privie Counsell, wherein is laid open to be considered, how necessarie it were for the Good of this Lande, and the Queenes Majesties Safety, that Ecclesiasticall Discipline were reformed after the Worde of God. 4° 1590.
- Constitutions and Canons Ecclesiastical treated upon by the Bishop of London, President of the Convocation for the Province of Canterbury, and the rest of the Bishops and Clergy of that Province. 4° *Lond.* 1604.
- Certaine Demandes with their Grounds drawne out of Holy Writ, and propounded *in foro Conscientiæ* by some religious Gentlemen unto the Rev. Fathers, Richard, Archbishop of Canterbury; Richard, Bishop of London; William, Bishop of Lincolne, &c., whereunto the said Gentlemen require that it would please Their Lordships to make a true, plaine, direct, honest and resolute Answer. 4° 1605.
- The Defence of the Judgment of the reformed Churches, that a Man may not only lawfully put away his Wife for Adultery, but also marry another. 4° *Lond.* 1610.
- A Testimony of the true Church from the false. 4° *Lond.* 1618.
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- A faithful Discovery of a treacherous Design of Mystical Antichrist displaying Christ's Banners, but attempting to lay waste Scriptures, Churches, Christ, Faith, Hope, &c. and establish Paganism in England, given in a Letter to the faithful in Beverley, containing an Examination of many Doctrines of the People called Quakers. 4^o *Lond.* 1645.
- Propositions concerning Church Government and Ordination of Ministers. 4^o *Edinb.* 1647.
- Officium Magistratus Christiani. 12^o 1648.
- Church Lands not to be sold. 4^o *Lond.* 1648.
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- De Antiqua Ecclesiæ Britannicæ Libertate. 4^o *Brugis*, 1656.
- A Declaration of the Faith and Order of the Congregational Churches, agreed upon at the Savoy. 4^o *Lond.* 1659.
- Reasons shewing that there is no Need of such a Reformation of the public Doctrine, Worship, Rites and Ceremonies as is pretended by Reasons offered to the Consideration of Parliament by divers Ministers in England. 4^o *Lond.* 1660.
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- An Answer to Mr. Crofton's Plea for Communion with the Church. 4^o *Lond.* 1662.
- An Essay towards a clear Resolution of five seasonable Queries. 4^o *Lond.* 1663.
- The Difference between the Church and Court of Rome. 4^o *Lond.* 1674.
- The naked Truth; or, the State of the Primitive Church by an humble Moderator. 4^o *Lond.* 1675.
- Legal Evidence that the Ecclesiastical Courts have no Power to excommunicate any Person for not coming to his Parish Church. 4^o *Lond.* 1680.
- An Essay toward the Settlement of Peace and Truth in the Church as a certain Foundation of lasting Union. 4^o *Lond.* 1681.

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— A Letter from the Bishop of Rochester to the Rt. Hon. the Earl of Dorset and Middlesex, Lord-Chamberlain of His Majesties Household concerning his sitting in the late Ecclesiastical Commission. 4^o Lond. 1688.

— Certain Positions concerning a true visible Church. 12^o Lond. 1689.

— Municipium Ecclesiasticum; or, the Rights, Liberties and Authorities of the Christian Church asserted against all oppressive Doctrines and Constitutions. 8^o Lond. 1697.

— The regal Supremacy in Ecclesiastical Affairs asserted in a Discourse occasioned by the Case of the Regale and Pontificat. 8^o Lond. 1701.

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— A second Defence of the Rights of the Christian Church. 8^o Lond. 1708.

— New High-Church turned old Presbyterian. 8^o Lond. 1709.

— A Letter to Mr. B —, a North-Wiltshire Clergyman, relating to an Address from that Archdeaconry to the Queen, wherein a Character is given of the Bishop of Sarum, and an Account of the Clergy's Behaviour towards him. 8^o Lond. 1710.

— A brief Defence of the Church's Belief concerning the Ascension of our blessed Saviour; in Answer to Mr. Whiston's Notion of more than one Ascension. 8^o Lond. 1710.

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— An Apology for the Clergy of the City of Bristol in their petitioning an Act of Parliament for their better and more certain Maintenance, in a Letter to a Gentleman of Bristol. 8^o Lond. 1712.

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the Case between John Harris, D.D. and Charles Humphreys, LL.D. 8° *Lond.* 1716.

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— The Bishop of London's Pastoral Letter to the People of his Diocese, occasioned by some late Writings in Favour of Infidelity. 8° *Lond.* 1718.

— A Letter to the Archbishop of Canterbury, proving that His Grace cannot be the Author of the Letter to an eminent Presbyterian Clergyman in Swisserland, in which the present State of Religion in England is blackened and exposed, and the present Ministry are misrepresented and traduced. 8° *Lond.* 1719.

— The Danger of the Church and Kingdom from Foreigners considered. 8° *Lond.* 1721.

— A Dissertation on National Churches. 8° *Lond.* 1726.

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— A second Vindication of the Bishop of London's Pastoral Letter. 8° *Lond.* 1730.

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— An Examination of the Scheme of Church Power laid down in the Codex Juris Ecclesiastici Anglicani. 8° *Lond.* 1735.

— An Answer to the Examination of Church Power, &c. 8° *Lond.* 1735.

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— The Claims of Church Authority considered, and the Rights of Private Judgment defended. 8° *Lond.* 1749.

— Reasons for uniting the Church and Dissenters. 8° *Lond.*

— Certain Advertisements for the Good of the Church and Commonwealth worthy the Consideration of Parliament. 4°.

— A Word of friendly Reproof and Instruction to those who seldom go to Church. 12° *Lond.*

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— A Demonstration of the Truth of that Discipline which Christ hath prescribed for the Government of his Church in all Times and Places. 4^o.

— An Abstract of certain Acts of Parliament of certain of Her Majesties Injunction, of certain Canons, Constitutions, &c., established and in force for the peaceable Government of the Church. 4^o.

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— Reasons taken out of God's Word, and the best Human Testimonies proving a Necessity of reforming our Church in England. 4^o 1604.

— Considerations touching the better Pacification and Edification of the Church of England. 4^o 1604.

— The Unreasonableness of the Separation made apparent by an Examination of Mr. Johnsons' pretended Reasons published in 1608, whereby he laboureth to justify his Schisme from the Church Assemblies of England. 4^o *Dort*, 1614.

— A Manudiction for Mr. Robinson, and such as consent with him on private Communion to lead them on to publick. 4^o *Dort*, 1614.

— Ad reverendissimos Patres, doctissimosque Viros, Ecclesiarum Anglicanarum Dominos Episcopos. 4^o 1625.

— The humble Petition of the Ministers of the Church of England, desiring Reformation of certain Ceremonies and Abuses of the Church, with the Answer of the Vice-Chancellor, &c., and other Heads of Houses in the University of Oxford. 4^o 1641.

— A Protestant's Account of his Orthodox holding in Matters of Religion, at this present Indifference of the Church. 4^o *Lond.* 1642.

— A brief Apology for the Ministers of the Church of England. 4^o *Lond.* 1653.

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— The Judgment of Foreign Divines as well from Geneva as other parts concerning the Discipline, Liturgy, and Ceremonies of the Church of England, together with a Letter from John Calvin to Mr. Knox concerning the Common Prayer. 4^o *Lond.* 1660.

— Two Papers of Proposals concerning the Discipline and Ceremonies of the Church of England. 4^o *Lond.* 1661.

— Ichabod ; or, the Five Groans of the Church. 4^o *Camb.* 1663.

— A Discourse on the Religion of England, asserting that Reformed Christianity is the Stability and Advancement of this Kingdom. 4^o *Lond.* 1667.

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- A short Defence of the Church and Clergy of England. 4^o *Lond.* 1681.
- The difference of the Case between the Separation of Protestants from the Church of Rome, and the Separation of Dissenters from the Church of England. 4^o *Lond.* 1683.
- The Lawfulness of hearing the public Ministers of the Church of England, proved by Philip Nye and John Robinson. 4^o *Lond.* 1683.
- Moderation a Virtue, or Vindication of the Principles and Practices of the moderate Divines of the Church of England. 4^o *Lond.* 1683.
- An Exposition of the Doctrine of the Church of England, in the several Articles proposed by Monsieur de Meaux in his Exposition of the Catholic Church. Vol. 3. 4^o *Lond.* 1686.
- A Defence of the Exposition of the Doctrine of the Church of England, against the Exceptions of Monsieur de Meaux. 4^o *Lond.* 1686.
- The Judgment and Doctrine of the Clergy of the Church of England concerning one special Branch of the King's Prerogative, viz. in dispensing with the Penal Laws, asserted by learned Divines. 4^o *Lond.* 1687.
- The Reasonableness of the Church of England's Test and Justness of her Reformation, asserted in answer to the Bishop of Oxon's fallacious Reasons against it, also, the Worship of Images, Adoration of the Host, &c., proved Idolatry. 4^o *Lond.* 1686.
- Twenty-one Conclusions further demonstrating the Schism of the Church of England. 4^o *Oxon.* 1688.
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- — 2nd Edition. 8^o *Lond.* 1706.
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- The Case of the Church of England's Memorial fairly stated. 4^o *Lond.* 1705.
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- Holy Mother the Church of England, not only by her own Sons at home, but also by Strangers abroad, for the Excellency of her Doctrine, Government, Worship, and Discipline. 8° *Lond.* 1708.
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- Church of England Man's Memorial. 12° *Lond.* 1718.
- A short Essay or Dissertation upon the Doxology of the Church of England. 8° *Lond.* 1718.
- An Expedient to make the Church of England the most flourishing Church in the World. 8° *Lond.* 1719.
- The Reasonableness and Necessity of some Practices of the Reformation of the Church of England defended. 8° *Lond.* 1720.
- A Letter to the Clergymen of the Church of England, on the Commitment of the Bishop of Rochester to the Tower of London. 4° *Lond.* 1722.
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- An Apology for the Church of England. 8° *Lond.* 1732.
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- Friendly Admonitions to the Inhabitants of Great Britain in general, and to the Clergy of the Church of England in particular. 8° *Lond.* 1758.
- The Church of England vindicated from the Charge of Arminianism ; and the Case of Arminian Subscription particularly considered, in a Letter to Dr. Nowell. 8° *Lond.* 1769.
- Observations on the Principal Fasts and Holydays of the Church of England. 12° *Lond.* 1819.
- A Dialogue or Conference between Irenæus and Antimachus, about the Rites and Ceremonies of the Church of England. 4°.
- An Encyclical Epistle sent to their Brethren by the venerable Dean and Chapter of the Catholick Clergy in England, upon occasion of Dr. Leyburn. 4°.
- A Vindication of the Orthodox Faith and Doctrine of the Church of England, against the Arian and Socinian Heresies. 8° *Lond.*
- A Petition to Her Majesty Queen Elizabeth, wherein is delivered a Meane how to compound the Civill Dissention in the Church of England, and a Proove that they who write for Reformation doe not offend against the Stat. of 23 Eliz., and therefore till Matters bee compounded, deserve more favour. 4°.
- The State of the Church of England laid open in a Conference between a Bishop, a Papist, an Usurer, an Innkeeper, and a Preacher of the Word. 12°.
- A Discourse concerning the Ceremonies used in the Church of England. 8°.

ECCLESIA Romana. The Difference between the Church and Court of Rome. 4^o *Lond.* 1674.

— A Relation of two free Conferences between Father L. Chese, and four considerable Jesuits, concerning the present State of the Affair of the Romanists in England. 4^o *Lond.* 1680.

— A Discourse concerning the Devotions of the Church of Rome. 4^o *Lond.* 1685.

— A Discourse on the Holy Eucharist in the two great Points of the Real Presence and the Adoration of the Host. 4^o *Lond.* 1687.

— The Enthusiasm of the Church of Rome demonstrated in some Observations upon the Life of Ignatius Loyola. 4^o *Lond.* 1688.

— An Answer to Six Queries proposed to a Gentlewoman of the Church of England by an Emissary of the Church of Rome. 4^o *Lond.* 1688.

— A Continuation of the present State of the Controversy between the Church of England and the Church of Rome. 4^o *Lond.* 1688.

— Some Reflections upon a Treatise called “*Pietas Romana et Parisiensis.*” 4^o *Oxf.* 1688.

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— The Decree of the Sacred Congregation of the Cardinals of the Church of Rome, deputed for composing the Index of Books, &c. *Lat. Ang.* 4^o.

— Observations upon some considerable Points in the Decree. 4^o.

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— Cinquième Escript des Curez de Paris, sur l'Avantage que les Hérétiques prennent contre l'Eglise de la Morale des Casuistes, et des Jesuites. 4^o 1658.

— Sixième Escript des Curez de Paris. 4^o 1658.

— Septième Escript des Curez de Paris. 4^o 1659.

— Huitième Escript des Curez de Paris, ou Réponse à l'Escript du P. Annat intitulé, “Recueil de plusieurs Faussetez et Impositions,” contenues dans le Journal de 25 Juin, 1659. 4^o.

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- EDWARDS (D.). A Minister dead yet speaking : being the Substance of Two Sermons on the Death of the Rev. G. Whitefield. 8° *Lond.* 1770.
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- A plain practical Plan, by which Great Britain may extricate herself from her present Difficulties. 4° *Lond.* 1808.
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- EDWARDS (Dr. John). The Exceptions of Mr. Edwards, in his "Causes of Atheism against the Reasonableness of Christianity, as delivered in the Scriptures," examined, and found unreasonable, unscriptural and injurious. 4° *Lond.* 1695.
- A Sermon at the Commencement at Cambridge. 4° *Camb.* 1699.
- The Heinousness of England's Sins represented in that of Jerusalem's : a Fast Sermon. 8° *Lond.* 1707.
- One Nation and One King, a Discourse on Ezek. xxxvii. 22. occasioned by the happy Union of England and Scotland. 8° *Lond.* 1707.
- A Sermon preached before the University of Cambridge, Nov. 5th, 1709. 8° *Lond.* 1710.
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- Some Animadversions on Dr. Clarke's Scripture Doctrine of the Trinity. 8° *Lond.* 1712.
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- EDWARDS (Jonathian). *V. BOSTWICK.*
- The distinguishing Marks of a Work of the Spirit of God, applied to that uncommon Operation that has lately appeared on the Minds of many of the People in New England. 8° *Boston, N. E.* 1742.
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- EDWARDS (Tho.). Duæ Dissertationes. 8° *Cantab.* 1768.
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- EELBECK (Hen.). A Prosaic Translation of Aulus Persius Flaccus's Six Satires. 12° *Lond.* 1719.
- EGANE (Anthony). Rome a great Custom-House for Sin. 12° *Lond.* 1715.
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- EHINGERUS (Elias). Oratio Funebris de Serenissimo Celsissimo-que Principe ac Domino Philippo II. 4° 1618.

EICHORN. A Chapter from Eichorn, in which the Phrases "The Word" and the "Holy Spirit," employed by John in his Gospel, are shown metaphysically and historically to be equivalent and convertible. 8° *Lond.* 1834.

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ELECTION. A Word against a new Election, that the People of England may see the happy Difference between English Liberty and French Slavery. 8° 1710.

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— Petition to Her Majesty Queen Elizabeth, wherein is delivered a Means to compound the Civil Dissention in the Church of England; and a Proof, that they who write for Reformation offend not against the Statute of 23 Eliz. 4°.

ELMS (*Edw.*). A Sermon occasioned by the Death of George III. 8° *Lond.* 1820.

ELLESBY (*J.*). The great Danger and Uncertainty of a Death-bed Repentance, as it was delivered in a Funeral Sermon preached at Chiswick. 4° *Lond.* 1693.

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ELLIOT (*John*). Tears of Repentance : a Sermon. 4° *Lond.* 1653.

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- A Sermon on occasion of the dreadful Fire in London, 1715. 8° *Lond.*
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- A Letter to Mr. Cumming, concerning the Regard which ought to be had to Scripture Consequences. 8° *Lond.* 1719.
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- A Sermon on Consolatory Thoughts upon the Death of desirable Relations. 8° *Lond.* 1727.
- Two Fast Sermons; the one by John Evans, the other by Jabez Earle. 8° *Lond.* 1727.
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- Three Sermons upon Occasion of the Opening of a new Meeting Place in New Broad Street, Petty France, Dec. 14 and 21. By John Evans, D.D. and James Read. 8° *Lond.* 1730.
- EVANS (*Dr. John*). A Funeral Sermon for Mrs. Elizabeth Pine, preached at Maidstone, April 24, 1790.
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- A Petition to the King by the same Christians. 12° 1616.
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- A Funeral Sermon for Mr. Francis Best. 8° *Shrewsbury*, 1771.
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- FRIEND (*Dr. Rob.*). A Sermon preached Jan. 30, 1710. 4° *Lond.* 1710.
- FROST (Benj.). A Funeral Sermon for Benjamin Frost. 12° 1764.
- FROST (Rich.). *V. HOWE.*
- A Sermon on the Folly and Danger of Drunkenness. 8° *Lond.* 1729.
- A Funeral Sermon for Dr. Doddridge. 8° *Lond.* 1752.
- FROYSELL (Tho.). A Funeral Sermon for Humphrey Walcot. 12° *Lond.* 1658.
- A Funeral Sermon for Sir Robert Harley. 12° *Lond.* 1658.
- FRY (Sam.). A Funeral Sermon for Mrs. Hannah Brittain. 8° *Lond.* 1755.
- A Funeral Sermon for the Rev. John Treacher. 8° *Lond.* 1756.
- A Funeral Sermon for Robert Mugeridg, who died Jan. 13, 1759. 8° *Lond.*
- FRYER (John). *V. BALL.*
- FULKE (D.). A brief Confutation of a Popish Discourse. 4° *Lond.* 1581.
- FULKE (W.). A Sermon at Hampton Court, Nov. 12, 1570. 12° *Lond.* 1574.
- A Sermon on Faith in Temptations and Afflictions. 12° *Lond.* 1574.
- FULLENIIUS (Bernardus). Oratio funebris in obitum G. Passoris. 4° 1638.

FULLER (Andrew). *V. ASPLAND, IVIMEY, KENTISH, NEWMAN, RYLAND.*

—— The Calvinistic and Socinian Systems examined and compared as to their Moral Tendency. 12° *Lond.* 1796.

—— Socinianism indefensible on the Ground of its Moral Tendency. 12° *Lond.* 1797.

—— A Funeral Sermon for the Rev. J. Sutcliff. 8° *Kettering*, 1814.

—— The Admission of unbaptized Persons to the Lord's Supper, inconsistent with the New Testament. 8° *Lond.* 1815.

—— Memoir of the Rev. Andrew Fuller. 8° 1815.

FULLER (Fr.). Peace in War by Christ, the Prince of Peace, a Fast Sermon. 4° *Lond.* 1696.

—— A Sermon on the Shortness of Time. 12° *Lond.* 1700.

FULLER (J.). An Elegy on the Death of the Rev. J. Fuller. A single sheet.

FULLER (Nicholas). The Argument of Nicholas Fuller in the Case of Tho. Lad and Richard Mansell, his Clients. 4° *Lond.* 1641.

FULLER (Dr. Sam.). A Sermon before the Queen at White Hall. 4° *Lond.* 1693.

FULLER (Dr. Thomas). A Sermon preached at St. Peter's, Westminster, on the 27th of March, being the Day of His Majestie's Inauguration. 4° *Lond.* 1643.

—— The Just Man's Funeral, delivered in a Sermon at Chelsea. 4° *Lond.* 1649.

—— Perfection and Peace: a Sermon. 12° *Lond.* 1653.

—— The Life and Death of Dr. Thomas Fuller. 8° *Oxf.* 1662.

FULLER (Dr. Will.). The Mourning of Mount Lebanon: a Sermon in Commemoration of the Lady Frances Clifton. 4° *Lond.* 1628.

FULLER (Dr. Will.), *Deane of Ely*. The Petition and Articles exhibited in Parliament against Dr. Fuller, Deane of Ely. 4° *Lond.* 1641.

FULLERTON (ELIZ.). *V. BARNARD.*

FULLWOOD (Dr. Francis). The General Assembly: a Sermon at Exeter. 4° *Lond.* 1667.

FURETIERE (Ant.). Troisième Factum, servant d'Apologie aux deux precedens pour Monsieur Antoine Furetière Abbé de Chaligny. 12° *Amst.* 1688.

FURNEAUX (G. J.). *V. PIGGOTT.*

FURNEAUX (Philip). A Sermon for the benefit of the Charity School, Gravel Lane, Southwark. 8° *Lond.* 1755.

—— A Funeral Sermon for the Rev. Hen. Miles, D.D. 8° *Lond.* 1763.

—— A Sermon at the Ordination of Mr. S. Wilton, with an Introductory Discourse by Francis Spilsbury, and a Charge by Dr. Savage. 8° *Lond.* 1766.

—— A Sermon at Salters'-Hall, 1775, before the Correspondent Board in London of the Society in Scotland for propagating Christian Knowledge in the Highlands, and for the spreading the Gospel among the Indians in America. 8° *Lond.*

- FURNESS (Will. H.). *The Genius of Christianity.* 12° *Lond.* 1832.
 — *The Necessity of Religious Principle.* 8° *Lond.*
 FYNCH (Martin). *A Funeral Sermon for John Collinges, D.D.* 4°
Lond. 1695.

G.

- G. (G.). *A Reply to a nameless Pamphlet, intituled, "An Answer to a Speech without Doors."* 4° *Lond.* 1646.
 G. (G.). *Grammaticula Methodica.* 12° *Lond.* 1689.
 G. (*Dr. J.*). *A Sermon on the Passion of our Saviour Jesus Christ.* 4° *Lond.* 1686.
 G. (J.). *Notes and Observations upon some Passages of Scripture.* 4° *Oxf.* 1646.
 — *Queries concerning Communion with Churches deemed Unbaptized.* 4° *Lond.* 1653.
 G. (S.). *A brief Discourse concerning bodily Worship.* 4° *Lond.* 1650.
 GACHES (Raymond). *Jesus dans l'Agonie.* 12° 1654.
 — *Discours sur les Songes Divins.* 12° 1659.
 GADBURY (Mary). *V. ELLIS.*
 GAGE (Tho.). *A full Survey of Sion and Babylon, and a clear Vindication of the Parish Churches and Parochial Ministers from the uncharitable Censure and the injurious Nick-name of Babylonish.* 4° *Lond.* 1654.
 GAGER (D.). *The Overthrow of Stage-plays, by way of Controversy between D. Gager and D. Rainolds.* 4° *Oxf.* 1629.
 GAILHARD (J.). *La Cognition de Dieu.* 12° *Lond.* 1658.
 GAILLARD (Jaques). *Le Genealogie de Jesus Christ.* 12° *Leiden,* 1683.
 GAINSBOROUGH (*Earl of*). *V. SHOWER.*
 GAINSBOROUGH (Tho.). *V. THICKNESSE.*
 GALE (John). *V. BURROUGHS, KINCH.*
 — *A Sermon preached Nov. 5, 1713.* 8° *Lond.* 1713.
 GALENUS (Claudius). *Paraphrasis in Menodoti exhortationem ad Artes, Gr. e Lat. cum Jul. Alexandri Annotationibus.* 4° *Lut.* 1583.
 GALLIA. *Declaratio, qua armorum augustissimæ Domus Austriacæ æquitas ostenditur: simul et ad illam, quæ Regis Galliæ nomine evulgata est, Responsio.* 4° *Antwerp,* 1635.
 — *Scriptorum Galliæ Maledicentiæ, et Adulationes impiæ, ex variis Auctoribus excerptæ.* 4° 1635.
 GALLWAY (John). *V. ENFIELD.*
 GALPINE (John). *A Sermon before the Societies for Reformation of Manners.* 12° *Lond.* 1703.
 GALTHIUS (Pet.). *De Nobilitate gentis et Mentis Oratio.* 4° 1602.
 GAMBOLD (John). *The Martyrdom of Ignatius: a Tragedy.* 8° *Lond.* 1773.

- GAMING. An Essay upon Gaming. 12°.
- GAMON (Hannibal). A Sermon occasioned by the Death of the Right Hon. Lady Frances Roberts. 4° *Lond.* 1627.
- GARDENER (Tho.). The Pathway to Peace : a Sermon. 4° *Lond.* 1643.
- GARDINER (Colonel James). *V. DODDRIDGE.*
- GARDINER (James), *Bishop of Lincoln.* A Fast Sermon preached before the House of Lords, Dec. 11, 1695. 4° *Lond.* 1695.
- A Sermon occasioned by the Death of the Duke of Gloucester. 4° *Lond.* 1700.
- A Sermon before the Lord Mayor, &c., and Governors of the several Hospitals of the City of London. 4° *Lond.* 1701.
- Concio ad Clerum. 4° *Oxon.* 1631.
- GARDINER (Rich.). A Sermon on the Day of His Majesty's Inauguration. 4° *Lond.* 1642.
- GARNETT (J.). An Assize Sermon at Cambridge. 4° *Camb.* 1741.
- GARNHAM (Rob. Edw.). Examination of a Sermon preached in the Cathedral Church of St. Paul, London, before the Lord Mayor, &c., May 25, 1788, by the Rev. Richard Harrison. 8° *Lond.* 1789.
- A Letter to the Right Rev. Lewis, Lord Bishop of Norwich, requesting his Lordship to name the Prelate to whom he referred as "contending strenuously for the general excellence of our present Authorized Translation of the Bible." 8° *Lond.* 1789.
- A Letter to the Right Rev. Dr. William Cleaver, Lord Bishop of Chester, on the Subject of Two Sermons addressed by him to the Clergy of his Diocese ; comprehending also a Vindication of the late Bishop Hoadly. 8° *Lond.* 1790.
- Review of a Sermon entitled, "Thoughts on the Athanasian Creed" ; preached at Stony-Stratford, April 12, 1790, at the Visitation of the Archdeacon of Bucks, by John Hey, D.D. 8° *Lond.* 1790.
- Outline of a Commentary on Revelation xi. 1-14. 8° *Lond.* 1794.
- A Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors of that Society. 8° *Lond.* 1794.
- Papers by, inserted in Commentaries and Essays, and Dr. Priestley's Theological Repository. 8°.
- GARTER. The History of the Noble Order of the Garter. 12° *Lond.* 1712.
- GARTHSHORE (Maxwell). *V. GREIG.*
- GARTZ (Kilianus). Disputatio Medica de Lumbricis. 4° *Lugd. Bat.* 1640.
- GASKARTH (John). A Sermon occasioned by the Death of John, Duke of Lauderdale. 4° *Lond.* 1683.
- A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1713.
- GASPINE (John). A Funeral Sermon for Mr. John Gaspine. 8° *Lond.*

GASTRELL (Francis), *Bishop of Chester*. A Fast Sermon preached before the Commons. 4° *Lond.* 1704.

— A Sermon at the Anniversary Meeting of the Gentlemen concerned in promoting the Charity Schools lately erected in the Cities of London and Westminster. 8° *Lond.* 1707.

GATAKER (Tho.). *V. ASHE*.

— A Sermon at the Visitation of the Free School at Tunbridge by the Wardens of the Company of Skinners. 4° *Lond.* 1620.

— A Sermon on Marriage Duties. 4° *Lond.* 1620.

— True Contentment in the Gaine of Godliness, with its Self-sufficiency. A Meditation on I. Timothy, vi. 6. 4° *Lond.* 1620.

— The Joy of the Just, with the Signs of such : a Sermon. 4° *Lond.* 1623.

— A good Wife God's Gift ; and a wife indeed : two Marriage Sermons. 4° *Lond.* 1624.

— A Marriage Prayer, or succinct Meditations : a Sermon. 4° *Lond.* 1624.

— A Discussion of the Popish Doctrine of Transubstantiation. 4° *Lond.* 1624.

— A Funeral Sermon for Mr. John Parker. 4° *Lond.* 1640.

— God's Eye on His Israel : a Sermon. 4° *Lond.* 1645.

— Shadows without Substance, in reply to J. Saltmarsh. 4° *Lond.* 1646.

— Antinomianism discovered and confuted. 4° *Lond.* 1652.

— A Discourse Apologetical wherein Lilie's lies, in his Merlin or Pasquil for 1654, are laid open. 4° *Lond.* 1654.

GATES (John). A brief Account of the Lord's Dealings with Mr. John Gates, who died Jan. 11, 1793. 12°.

GAUDEN (John), *Bishop of Worcester*. The Love of Truth and Peace : a Sermon before the House of Commons. 4° *Lond.* 1641.

— Three Sermons on several public occasions. 4° *Lond.* 1642.

— A religious and loyal Protestation against the present declared purposes of the Army, about trying, &c., the King ; in a Letter to the Lord Fairfax. 4° *Lond.* 1648.

— The Case of Ministers' Maintenance by Tithes discussed. 4° *Lond.* 1653.

— A Sermon occasioned by the Death of the Right Hon. Robert Rich, Heir apparent to the Earldom of Warwick. 4° *Lond.* 1658.

— The loosing of St. Peter's Bands ; setting forth the true Sense and Solution of the Covenant in point of Conscience, so far as it relates to the Government of the Church by Episcopacy. 4° *Lond.* 1660.

— A Thanksgiving Sermon. 4° *Lond.* 1660.

— A Fast Sermon. 4° *Lond.* 1660.

— Considerations touching the Liturgy of the Church of England. 4° *Lond.* 1661.

- GAULE (John). *Select Cases of Conscience touching Witches and Witchcrafts.* 12° *Lond.* 1646.
- GAUSSEIUS (Stephanus). *Theses Theologicæ. Altera de Natura Theologiæ, Altera de Divinitate Scripturæ Sacræ.* 4° *Salmur,* 1676.
- GAWSELL (John). *V. LINCOLN.*
- GAY (Ebenezer). *Two Funeral Sermons for Jonathan Mayhew, D.D.* 8° *Boston, N.E.* 1766.
- GAY (Will.). *V. SIMMONS.*
- GAYR (*Sir J.*). *V. HARDY.*
- GEE (John). *The Foot out of the Snare; with a Detection of Sundry late Practices and Impostures of the Priests and Jesuits in England.* 4° *Lond.* 1624.
- GELL (Rob.). *A Sermon touching God's Government of the World by Angels; preached before the Society of Astrologers.* 4° *Lond.* 1650.
- *Noah's Flood returning: a Sermon.* 4° *Lond.* 1655.
- GELSTHORPE (Petrus). *Disputatio Medica de Variolis.* 4° *Traject. ad Rhen.* 1687.
- GENEVA. *Several Letters from the Pastors of the Church of Geneva to the Archbishop of Canterbury, the Bishop of London, and the University of Oxford, with their Answers to them.* 4° *Lond.* 1707.
- GENTILIS (Alber.). *De diversis temporum appellationibus Liber.* 12° *Hanov.* 1607.
- GENTLEWOMAN. *An Essay to revive the ancient Education of Gentlewomen in Religion, Manners, Arts and Tongues.* 4° *Lond.* 1673.
- GEOMETRY. *An Essay for the discovery of some new Geometrical Problems.* 4° *Lond.* 1697.
- GEORGE I. *V. ASHE, BOWDEN, BILLINGSLEY, BRADBURY, GOUGH, GROSVENOR, HADFIELD, HUGHES, NEWTON, ROSEWELL, SMITH, WATTS, WRIGHT.*
- *King George's Title asserted.* 8° *Lond.* 1716.
- *An Elegiac Poem in Commemoration of George I. A single sheet.*
- GEORGE II. *V. GIBBONS, HAVEN, HEYWOOD, NOBLE, PALMER, PITTS, RICHARDSON, SHAW, SOWDEN, STENNETT, WHITE.*
- GEORGE III. *V. ATKINSON, BEDFORD, BURDER, CHURCHILL, CROWTHER, ELMS, GURNEY, HUGHES, IVIMEY, KERBY, KNAPP, LEWIS, MORELL, NEWMAN, SAVAGE, WHITEHEAD, WINTER.*
- GEORGE (*Count*). *To Count George, which may serve as a Preface.* 8° *Vienna,* 1714.
- GEORGE THE FARMER. *The compendious History of George the Farmer; wherein the memorable Story of the Horns, and other Conceits, are duly considered.* 8° *Lond.* 1715.
- GEREE (John). *Vindiciæ Ecclesiæ Anglicanæ.* 4° *Lond.* 1644.
- *Ten Cases resolved which discover, that though there is need of Reformation in, yet not of Separation from the Churches of Christ in England.* 4° *Lond.* 1644.

GEREE (John). A Vindication of Infant Baptism, in Answer to Mr. Tombes. 4^o *Lond.* 1646.

— The Character of an old English Puritan or Nonconformist. 4^o *Lond.* 1646.

— A Case of Conscience resolved, relating to the King's Power (without impeachment to his Oath) to consent to the Abrogation of Episcopacy. 4^o *Lond.* 1646.

— Astrologo-Mastix: the Vanity of Judicial Astrology. 4^o *Lond.* 1646.

— Might overcoming Right: an Answer to J. Goodwin's Might and Right well met. 4^o *Lond.* 1649.

— A Reply to Mr. Geree's Treatise intituled, "Might overcoming Right." 4^o.

GEREE (Stephen). A Confutation of Dr. Crispe's dangerous Positions, on Christ alone exalted. 4^o *Lond.*

GERHARDUS (Joh. Ernest). Linguae Arabicæ ΣΚΙΑΓΡΑΦΙΑ in gratiam Φιλανατολικογλωττων edita Wittebergæ. 4^o 1650.

GERMAINS (*St.*). A Letter from a Gentleman at the Court of St. Germans to a Friend in England; containing a Memorial about Methods for setting the Pretender on the Throne of Great Britain. 8^o *Lond.* 1710.

GERMANY. An Historical Relation of the most memorable Passages in Germany and elsewhere from 1635, divided into three Sections. 4^o *Lond.* 1635.

GERNLERUS (M.). Oratio Panegyrica Memoriae D. Sebastiani Beckii, cum Programme et Epicediis Amicorum. 4^o *Basil.* 1655.

GEROLDT (Frid. Sam.). Solemne Exercitium Academicum ad locum Justini lib. i. cap. vi. vers. 27. *Hic finis Medorum imperii fuit. Regnaverunt Annos cccl.* 4^o *Argent.* 1653.

GERY (Rob.). A Sermon preached in the Parish-Church of Isleworth, Middlesex, at the first Opening of it after the Rebuilding, on Quadragesima Sunday, March the 2nd, 1706. 8^o *Lond.*

GESNER (D. Conrad). D. Conradi Gesneri Vita. 4^o.

GIBBONS (John). *V. CRANER.*

GIBBONS (*Mr.*). A Sermon on the Nature of Justification. 4^o *Lond.* 1695.

GIBBONS (Tho.). *V. GUYSE, PIERCY.*

— A Funeral Sermon for Mr. W. Beldam. 8^o *Lond.* 1746.

— An Elegy on the Death of Mr. W. Beldam. 8^o *Lond.* 1746.

— The Prosperity of the Christian Church in the latter Ages of Time represented and improved: a Sermon. 8^o *Lond.* 1747.

— A Sermon on Occasion of a Fire in London, March 25, 1748. 8^o *Lond.* 1748.

— An Elegy on the Death of the Rev. Peter Goodwin. 8^o *Lond.* 1748.

— An Elegiac Poem to the Memory of Dr. Isaac Watts. 8^o *Lond.* 1749.

— A Sermon to the Charitable Society for promoting religious Knowledge among the Poor. 8^o *Lond.* 1752.

GIBBONS (Tho.). Sympathy with our suffering Brethren, and an improvement of their distresses shewn to be our Duty, in two Discourses, occasioned by the cruel oppression of the Protestants in France. 8° *Lond.* 1755.

—— The Tears of Friendship: an Elegiac Ode. 4° *Lond.* 1759.

—— A Sermon on the Death of George II. 8° *Lond.* 1760.

—— Divine conduct vindicated; or, the Operations of God shewn to be the Operations of Wisdom: being two Funeral Sermons for the Rev. S. Davies. 8° *Lond.* 1761.

—— The Divine Glories displayed in Babes and Sucklings: a Sermon on the Death of N. Gibbons. 8° *Lond.* 1764.

—— An Ode to the Memory of the Duke of Newcastle. 4° *Lond.* 1768.

—— The State of the World in general, and of Great Britain in particular, as to Religion and the aspects of Providence, seriously and impartially considered. 8° *Lond.* 1770.

—— A Sermon on the Death of the Rev. G. Whitefield. 8° *Lond.* 1771.

—— The Character and Blessedness of the Righteous represented in a Sermon on the Death of W. Cromwell, Esq., with Memoirs of the Cromwell family. 8° *Lond.* 1773.

—— A Funeral Sermon for W. Langford, D.D., with Memoirs of his Life and Character. 8° *Lond.* 1775.

—— A Funeral Sermon for Mr. Tho. Wilton, with an Address at the Grave, by Abraham Booth. 8° *Lond.* 1776.

GIBBS (Philip). A Letter to the Congregation of Protestant Dissenters at Hackney. 8° *Lond.* 1737.

—— The Downfall of Bigotry, addressed to the Rev. Philip Gibbs, occasioned by his Letter to the Congregation of Protestant Dissenters at Hackney on his changing his Sentiments with respect to some controverted Points of Religion. 8° *Lond.* 1739.

GIBBS (W.). A Funeral Sermon for the Rev. Edward Reynolds, D.D. 4° *Lond.* 1699.

GIBSON (Abrah.). The Downfall of Oaths: a Sermon. 12° *Lond.* 1613.

GIBSON (Edm.), *Bishop of London*. Librorum Manuscriptorum in duabus insignibus Bibliothecis: altera Tenesoniana, Londini; altera Dugdaliana, Oxonii; Catalogus. 4° *Oxon.* 1692.

—— The Sinfulness of neglecting and profaning the Lord's Day. 12° *Lond.*

—— A Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1723.

—— The Bishop of London's Pastoral Letter to the People of his Diocese. 8° *Lond.* 1728.

—— An Address to the Inhabitants of London and Westminster, in relation to a Pastoral Letter said to be written by the Bishop of London to the People of his Diocese. 8° *Lond.* 1729.

—— A Second Address to the Inhabitants of London and Westminster, occasioned by a second Pastoral Letter. 8° *Lond.* 1730.

—— A second Pastoral Letter to the People of his Diocese; occa-

sioned by some late Writings, in which it is asserted that Reason is a sufficient Guide in Matters of Religion without the help of Revelation. 8° *Lond.* 1730.

GIBSON (Edm.), *Bishop of London*. An earnest Dissuasive from Intemperance in Meats and Drinks. 8° *Lond.* 1743.

— A Pastoral Letter to the People of his Diocese; occasioned by our present Dangers, and exciting to a serious Reformation of Life and Manners. 8° *Lond.* 1745.

— An Appendix to the second Dissertation annexed to the Discourses on the Use and Intent of Prophecy. 8° *Lond.* 1749.

GIBSON (Sam.). The Ruine of the Authors and Fomenters of Civill Warres: a Fast Sermon before the Commons. 4° *Lond.* 1645.

GIDEON. A Specimen of Extracts and Episodes from a Poem called Gideon. 8°.

GIFFARD (Fr.). An Assize Sermon. 4° *Lond.* 1681.

GIFFARD (G.). *V. GREENWOOD.*

GIFFORD (And.). *V. RIPPON.*

— A Funeral Sermon for Mrs. Ursula Gwennap. 8° *Lond.* 1746.

GIFFORD (Geo.). The great Mystery of Providence: being the substance of several Sermons. 4° *Lond.* 1695.

GIFFORD (*Captain James*). The Remonstrance of a Unitarian, addressed to the Rt. Rev. Thomas Burgess, Bishop of St. David's. 8° *Lond.* 1820.

GIFFORD (Martha). *V. GILL.*

GIFFORD (*Sir Robert*). A Letter of Remonstrance to Sir Robert Gifford. 8° *Lond.* 1820.

GILBERT (Eleazer). News from Poland, of the cruell Practice of the Popish Clergie against the Protestants. 4° *Lond.* 1641.

GILBERT (Francis). A Sermon on the Death of Nathaniel Gilbert. 4° *Antigua*, 1774.

GILBERT (Jos.). A Reply to the Remarks on a recent Hypothesis respecting the Origin of Moral Evil, in a Series of Letters to the Rev. E. Williams, the Author of that Hypothesis, by the Rev. W. Bennett. 8° *Lond.* 1808.

— A Funeral Sermon for Dr. Edw. Williams. 8° *Lond.* 1813.

— A Funeral Sermon for the Rev. John Hawksley. 8° *Lond.* 1822.

GILBERT (Rob.). A Fast Sermon delivered at Northampton, Feb. 6th, 1756. 8° *Lond.* 1756.

GILBERT (Tho.). An Assize Sermon at Bridgnorth, Shropshire. 4° *Lond.* 1657.

— A Discourse concerning the Guilt of Sin. 12° *Lond.* 1695.

GILBERTUS (Tho.). Super auspiciatissimo Regis Guilielmi in Hiberniam etiam descensu, et salvo ex Hibernia Reditus Carmen Gratulatorium. 4°.

GILES (Joseph). Miscellaneous Poems: on various subjects and occasions, written by Mr. Joseph Giles; revised and corrected by the late William Shenstone. 8° *Lond.* 1771.

GILL (Jer.). A Thanksgiving Sermon preached to a Congregation

of Protestant Dissenters at Cambridge, July 27, 1746, on occasion of the Victory obtained by his Royal Highness the Duke of Cumberland, over the Rebels at Culloden. 8° *Lond.* 1740.

GILL (*Dr. John*). *V. CRANER, STENNETT.*

— The Doctrine of Justification by the Righteousness of Christ stated and maintained. 8° *Lond.* 1730.

— A Funeral Sermon for the Rev. Edw. Wallin. 8° *Lond.* 1733.

— A Funeral Sermon for Mrs. Martha Gifford. 8° *Lond.* 1733.

— The Mutual Duty of Pastor and People, represented in two Discourses by John Gill and S. Wilson. 8° *Lond.* 1734.

— A Funeral Sermon for Elizabeth Gill, with her Experience. 8° *Lond.* 1738.

— A Funeral Sermon for the Rev. S. Wilson. 8° *Lond.* 1750.

— A Funeral Sermon for the Rev. Joseph Stennett. 8° *Lond.* 1758.

— An Elegy on the Death of Dr. John Gill. 4° *Lond.* 1771.

GILL (*Sarah*). *V. HUNT.*

GILLESPIE (*Geo.*). A Dispute against the English Popish Ceremonies obtruded upon the Church of Scotland. 4° *Lond.* 1637.

— A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

— A Fast Sermon before the House of Lords. 4° *Lond.* 1645.

— Nihil respondes; or, a Discovery of the extreme unsatisfactoriness of Master Coleman's Piece, called *Brotherly Examination re-examined*. 4° *Lond.* 1645.

— An usefull Case of Conscience discussed and resolved concerning Associations with Idolaters, Hereticks, &c. 4° *Lond.* 1649.

— *Malè audis*, in answer to Mr. Coleman's *Malè dicis*. 4° *Lond.* 1649.

GILLING (*Isaac*). A Funeral Sermon for the Rev. S. Atkins. 8° *Exon.* 1702.

— A Funeral Sermon for Samuel, Son of the Rev. S. Atkins. 8° *Exon.* 1703.

— A Funeral Sermon for Mrs. Susanna Reynell. 8° *Exon.* 1704.

— A Sermon on the Qualifications and Duties of Ministers. 8° *Exon.* 1708.

— A Funeral Sermon for the Rev. S. Mullins. 8° *Exon.* 1711.

— The Life of the Rev. George Trosse. 8° *Lond.* 1715.

GILPIN (*Rich.*). The Temple Rebuilt: a Sermon at the General Meeting of the associated Ministers of the County of Cumberland at Keswick. 4° *Lond.* 1658.

GILPIN (*Rich.*). A Funeral Sermon for the Rev. Timothy Manlove. 12° *Lond.* 1700.

GILSON (*D.*). *V. SLATER.*

GILSON (*Tho.*). *V. SLATER.*

— An Assize Sermon at Carlisle. 4° *Lond.* 1700.

GINN (*Eliza*). *V. RUDD.*

GIPPS (*Geo.*). A Sermon preached before God, and from him to the House of Commons at a Fast. 4° *Lond.* 1645.

- GIRARD (P. Ant.). *L'idée d'une belle Mort, dans le recit de la fin Heureuse de Louis XIII., tiré de Mémoires du feu Jac. Dinet.* 4° *Par.* 1656.
- GISBORNE (Mr.). *Reasons for not answering Mr. Gisborne's Letter to the Bishop of Gloucester, in a Letter to a Friend, by a Clergyman of the Diocese of Lincoln.* 8° *Lond.* 1816.
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— The Christian's Labour and Reward: a Funeral Sermon on Lady Mary Vere. 8° *Lond.* 1672.

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— The Scripture Notion of preaching Christ further cleared and vindicated, in a Letter to the Rev. S. Chandler. 8° *Lond.* 1730.

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— The Minister's Plea for the People's Prayers: a Sermon. 8° *Lond.* 1734.

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— A Sermon at the Ordination of the Rev. Tho. Gibbons. 8° *Lond.* 1743.

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— A Dissertation with Dr. Heylin touching the pretended Sacrifice in the Eucharist. 4° *Lond.* 1641.

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— A Tract concerning Schisme and Schismatickes. 4° *Lond.* 1642.

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— *The Hypocrite: set forth in a Sermon at the Court; February 28, 1629.* 12° *Lond.* 1630.

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— A Letter to a Friend; relating to the very remarkable Afflictions, Temptations and dying Consolations of Mrs. Jane Hall. 8° *Lond.* 1777.

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— A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Leicester*, 1817.

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— A Funeral Sermon for the Rev. Robert Wright. 8° Lond. 1743.

— A Funeral Sermon for the Rev. John Hill. 8° Lond. 1746.

— A Thanksgiving Sermon. 8° Lond. 1746.

— Some Thoughts on the Nature and Use of a Lot, showing the Immorality of playing at Cards. 8° Lond. 1750.

— A Funeral Sermon for the Rev. Zephania Marryat, D.D., with an Oration at his Interment by Thomas Towle. 8° Lond. 1754.

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- HAMILTON (Will.). A Discourse concerning Zeal. 4° *Lond.* 1700.
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- HAMMOND (Dr. Hen.). A Vindication of three Passages in the practical Catechism, from the Censures affixed on them by the Ministers of London, in a Book entitled, "A Testimony to the truth of Jesus Christ." 4° *Lond.* 1648.
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- A Second Defence of Hugo Grotius. 4° *Lond.* 1655.
- The Degrees of Ardency in Christ's Prayer, reconciled with his fullness of habitual Grace, against Mr. Jeans. 4° *Lond.* 1656.
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- A Continuation of the Defence of Hugo Grotius, in Answer to the Review of his Annotations. 4° *Lond.* 1657.
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- HAMOND (Geo.). A Good Minister of Jesus Christ: a Funeral Sermon for the Rev. Richard Steel. 8° *Lond.* 1693.
- HAMOND (Judith). *V. HOWE.*
- HAMPTON (Christopher). A Sermon before the King, at Beaulieu in Hampshire. 4° *Dublin,* 1620.
- HAMPTON (Will.). A Proclamation of War from the Lord of Hosts: a Sermon at Paul's Cross. 4° *Lond.* 1627.
- HANBURY (Benj.). An Historical Research concerning the most ancient Congregational Church in England, showing the Claim of the Church worshipping in Union Street, Southwark, to that Distinction. 8° *Lond.* 1820.
- HANCOCK (John). A Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1699.
- Arianism not the Primitive Christianity. 8° *Lond.* 1719.
- Febrifugum Magnum, or Common Water the best cure for Fevers, and probably for the Plague, 8° *Lond.* 1723.
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- HANNEKENIUS (Meno.). Tabulæ Synopticæ Grammaticæ et Radicum Hebræarum, in gratiam Juventutis in Academia Marpurgensi expositæ. 4° *Marpurgi,* 1640.
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- The new Project examined; or the Design of the Faction to deprive the Family of Hanover of the Power to name Lords Justices, Anatomized in a Letter to a Member of Parliament. 8° *Lond.* 1714.

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- The Hanover Succession justified. 8° Lond. 1714.
- Characters of the Court of Hanover. 8° Lond. 1714.
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- HANWAY (Jonas). Thoughts on the Importance of the Sabbath, also on the Use and Advantage of Music. 8° Lond. 1765.
- HARBY (Tho.). The Key of the Sacred Scripture and leading to it. 4° Lond. 1679.
- HARDCASTLE (Joseph). V. BOGUE, COLLYER, PURKIS.
- HARDING (Gideon). A Sermon to the Society for Reformation of Manners. 12° Lond. 1700.
- HARDINGE (Mr.). The Speech of Mr. Hardinge as Counsel for the Directors of the East India Company before the House of Lords, Dec. 16, 1783. 8° Lond. 1784.
- HARDKOPFIUS (Theod.). Consultationis Pars secunda, Oratio prima pro Francisco I. Galliarum Rege, sub persona Richardi Electoris Trevirensis habita. 4° Giess. Hess. 1651.
- HARDMAN (James). V. OWEN.
- HARDUINUS (Joh.). Antirrheticus, de Nummis antiquis Coloniarum et Municipiorum. 4° Par. 1689.
- De suprema Christi Domini Paschate. 4° Par. 1693.
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- The difficulty of Sion's Deliverance : a Fast Sermon before the House of Commons. 4° Lond. 1644.
- HARDY (Nath.). V. MEGGOTT.
- Justice triumphing ; or, the Spoylers spoyled : a Sermon preached Nov. 5, 1646. 4° Lond. 1647.
- The arraignment of licentious Libertie, and oppressing Tyrannie : a Fast Sermon before the House of Peers. 4° Lond. 1647.
- A divine Prospective : representing the just Man's peaceful End : a Funeral Sermon on Sir J. Gayr. 4° Lond. 1649.
- The safest Convoy ; or, the strongest Helper : declared in a valedictory Sermon before Sir Thomas Bendish. 4° Lond. 1649.
- Divinity in Mortality ; or, the Gospel's Excellency, and the Preacher's Frailty : a Funeral Sermon on Richard Goddard. 4° Lond. 1653.
- — 4° Lond. 1659.
- Mercy in her Beauty : or, the height of a Deliverance from the depth of Danger : a Sermon. 4° Lond. 1653.
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- Death's Alarm ; or, Security's Warning-Piece : a Funeral Sermon for Mary Smith. 4° Lond. 1654.
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— Love and Fear the inseparable Twins of a blest Matrimony: a Sermon on the Nuptials of William Christmas and Elizabeth Adams. 4° *Lond.* 1658.

— The Olive-Branch presented to the Native Citizens of London; in a Sermon preached at St. Paul's Church, May 27, being the Day of their Yearly Feast. 4° *Lond.* 1658.

— Man's Journey to his long Home: a Funeral Sermon for Robert Earl of Warwick. 4° *Lond.* 1659.

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— The Pilgrim's Wish, or the Saint's Longing: a Funeral Sermon for Mrs. Anne Dudson. 4° *Lond.* 1659.

— — 4° *Lond.* 1666.

— A Looking-Glass of Human Frailty: a Funeral Sermon for Mrs. Anne Colquit. 4° *Lond.* 1659.

— The pious Votary and prudent Traveller; a Farewell Sermon on the Voyage of Nathaniel Wych, President, to the East Indies. 4° *Lond.* 1659.

— The Apostolical Liturgy revived: a Sermon preached at the Assizes held at Chelmsford, in the County of Essex, March 18, 1660. 4° *Lond.* 1660.

— A sad Prognostick of approaching Judgment; or, the happy Misery of Good Men in bad Times; set forth in a Sermon preached at St. Gregories, June 13, 1658. 4° *Lond.* 1660.

— The choicest Fruit of Peace gathered from the Tree of Life: a Fast Sermon before the House of Peers. 4° *Lond.* 1660.

— The Hierarchy exalted and its Enemies humbled: a Sermon, Dec. 2, 1660, after the Consecration of several Bishops. 4° *Lond.* 1661.

— A Loud Call to Great Mourning: a Sermon preached Jan. 30, 1661. 4° *Lond.* 1662.

— The Royal Commonwealth's Man; or, King David's Picture: a Funeral Sermon for Sir Thomas Adams. 4° *Lond.* 1668.

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— — 8° *Lond.* 1700.

— A Thanksgiving Sermon before the House of Commons. 8° *Lond.* 1709.

— Concio ad Clerum in Synodo provinciali Cantuariensis Provinciae. 4° *Lond.* 1722.

— Two Sermons at Worcester on Romans xiii. 1, 2. 4° *Lond.* 1723.

- HARGREAVE (Jos.). *V. JONES.*
- HARLEY (Rob.). *V. FROYSSELL.*
- HARMAN (James). *V. MILLECHAMP.*
- HARMARUS (Joannes). *Oratio panegyrica in Honorem Caroli Secundi. 12^o Oxon. 1663.*
- HARLE (Jonathan). *V. HORSLEY.*
- Two Discourses; I. On the Frailty of Man; II. On Conformity to Christ: with Hymns and Psalms by the same Author. 8^o *Lond. 1730.*
- HARPUR (Mrs.). *V. LEY.*
- HARRICE (Rob.). A Funeral Sermon for Sir Anthony Cope. 4^o *Lond. 1618.*
- HARRINGTON (James). Considerations on his Commonwealth of Oceana. 12^o *Lond. 1657.*
- HARRIS (George). Christian Worship: a Discourse delivered in the Unitarian Chapel, Glasgow, on Sunday, Oct. 10, 1830. 4th Edit. 12^o *Lond. 1830.*
- The Harmony of Nature, Providence. and Christianity; a Discourse delivered in South Place Chapel, Finsbury, at the Annual Meeting of the British and Foreign Unitarian Association. 8^o *Lond. 1833.*
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- HARRIS (Dr. John), *Bishop of Llandaff.* A Sermon on the Evil and Mischief of a Fiery Spirit. 8^o *Lond. 1710.*
- Sermon, Jan. 30th. 4^o *Lond. 1735.*
- HARRIS (Phillip). *V. QUICKE.*
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- HARRIS (R.). A Funeral Sermon for Mrs. Elizabeth Buttall. 8^o *Lond. 1767.*
- HARRIS (Rob.). God's Goodness and Mercy: a Sermon. 4^o *Lond. 1622.*
- Samuel's Funeral; or, a Sermon preached at the Funeral of Sir Anthony Cope. 4^o *Lond. 1630.*
- Absalom's Funeral: a Sermon. 4^o *Lond. 1630.*
- Abner's Funeral; or a Sermon on the Death of Sir Thomas Lucie. 4^o *Lond. 1641.*
- — Fol. *Lond. 1654.*
- Concio ad Clerum. 4^o *Lond. 1641.*
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- HARRIS (Thaddeus Mason). A Sermon on Christian Sensibility. 8^o *Lond. 1811.*
- HARRIS (W.). *V. COLMAN.*
- HARRIS (Will.). *V. GROSVENOR, HUGHES, LARDNER.*
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HARRIS (Will.). *V. GROSVENOR, HUGHES, LARDNER.*

— The Mischief of evil Company: a Sermon to Young People. 8° *Lond.* 1707.

— A Sermon on the Death of Prince George of Denmark, Nov. 21, 1708. 8° *Lond.* 1708.

— A Thanksgiving Sermon. 8° *Lond.* 1716.

— A Sermon concerning the Sin against the Holy Ghost. 8° *Lond.* 1718.

— A Funeral Sermon for Mrs. Bathshua Barker. 8° *Lond.* 1719.

— Of Readiness for the Coming of the Lord: a Sermon on the Death of Mr. Thomas Pickard. 8° *Lond.* 1720.

— A Sermon on the Death of the Rev. John Billingsley. 8° *Lond.* 1722.

— The Happy End of an Useful Life: a Funeral Sermon for Mr. John Mercer. 8° *Lond.* 1725.

— Some Memoirs of the Life and Character of Thomas Manton, D.D. 8° *Lond.* 1725.

— A Funeral Sermon for the Rev. S. Harvey. 8° *Lond.* 1729.

— The Reasonableness of Believing in Christ, and the Unreasonableness of Infidelity: in two Sermons preached at Salters' Hall. 8° *Lond.* 1729.

— A Funeral Sermon for John Evans, D.D. 8° *Lond.* 1730.

— A Funeral Sermon for the Rev. Joshua Oldfield, D.D. 8° *Lond.* 1730.

— A Sermon at the Ordination of the Rev. W. Ford and Mr. S. Parks. 8° *Lond.* 1731.

— Lukewarmness in Religion, represented and reprov'd: in two Sermons. 8° *Lond.* 1732.

— A Funeral Sermon for the Rev. Daniel Mayo. 8° *Lond.* 1733.

— A Discourse concerning Transubstantiation. 8° *Lond.* 1735.

— A second Discourse concerning Transubstantiation. 8° *Lond.* 1735.

— A second Letter to the Author of a Book entitled, "A plain Account of the Nature and End of the Sacrament of the Lord's Supper." 8° *Lond.* 1735.

— Remarks on the same Book. 8° *Lond.* 1735.

— Four Discourses on the Nature of the Lord's Supper. 8° *Lond.* 1737.

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HARRISON (G.). Education respectfully proposed and recommended as the surest Means, within the Power of Government, to diminish the Frequency of Crimes. 8° *Lond.* 1810.

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HARRISON (John). *V. DAVIDSON.*

— A Persuasive to Holiness of Life : a Sermon. 8° *Lond.* 1710.

— A Poem on the Death of the Rev. Robert Bragge. 4° *Lond.* 1738.

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— A Sermon at Embroiderers'-Hall, May 26, 1700. 12° *Lond.* 1700.

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HARRISON (Tho.). A Funeral Sermon for the Hon. Susanna Reynolds. 4° *Lond.* 1655.

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— A Funeral Sermon for the Rev. Hanserd Knollis. 12° *Lond.* 1694.

— A Funeral Sermon for Mrs. Rebecca Goddard. 4° *Lond.* 1692.

— A Funeral Sermon for Captain John Briggs. 4° *Lond.* 1695.

— A Funeral Sermon for Mrs. Elizabeth Ewer. 8° *Lond.* 1702.

— A Sermon in Commemoration of the dreadful Storm of Wind, Nov. 26 and 27, 1703. 8° *Lond.* 1707.

— The Duty of calling to Mind remarkable events of Providence, recommended : a Sermon. 8° *Lond.* 1717.

— A Funeral Sermon for Mr. John Lawes. 8° *Lond.* 1717.

— A Funeral Sermon for Mrs. Hannah Hurst. 8° *Lond.* 1720.

— A Funeral Sermon for Mr. John Taylor. 8° *Lond.* 1723.

— A Funeral Sermon for Mrs. Isabella Ewer. 8° *Lond.* 1724.

— A Sermon at St. Leonard's, Foster Lane, Sept. 14, 1729. 8° *Lond.* 1729.

— A Funeral Sermon for Mrs. Mary Page. 8° *Lond.* 1729.

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- HINTON (Anth.). *V.* BELL.
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—— The Growth and Spreading of Hæresie: a Fast Sermon before the House of Commons. 4° *Lond.* 1647.

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—— Sion's Hallelujah: a Thanksgiving Sermon before the House of Peers. 4° *Lond.* 1660.

—— Two consolatory Letters to the Rt. Hon. the Countess of Westmoreland; the first upon occasion of the Death of Sir Roger Townshend, Bart.; the second on the Death of Mrs. Anne Cartwright. 4° *Lond.* 1669.

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- HOLDEN (*A.*). A Funeral Sermon for Mr. Richard Wells. 8° *Lond.* 1710.
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- A Defence of the Discourse. 4° *Lond.* 1674.
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- HOOKE (Tim.).** An Essay on Honor. 8° *Lond.*
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- The Case of Mr. Jos. Hussey of Cambridge represented. (A single sheet.) *Colchester*, 1737.
- HUSSEY (Will.). An Answer to Mr. Tombes's Sceptical Examination of Infant Baptism. 4^o *Lond.* 1646.
- The Magistrate's Charge for the People's Safetie: a Fast Sermon before the House of Peers. 4^o *Lond.* 1647.
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- HUTCHINSON (Dr. Francis). A Sermon at the Commencement at Cambridge. 4^o *Camb.* 1698.
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- HUTCHINSON (John). An Apology for those of the Clergy, who have not yet subscribed to the Proposals for publishing the Works of Mr. Hutchinson. 8^o *Lond.* 1748.
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- HUTCHINSONIANS. A Word to the Hutchinsonians; or, Remarks on three extraordinary Sermons lately preached before the University of Oxford, by the Rev. Dr. Potter, the Rev. Mr. Wetherall, and the Rev. Mr. Horne. 8^o *Lond.* 1756.
- HUTTEN (Leon). An Answer to a certain Treatise on the Cross in Baptism. 4^o *Oxf.* 1605.
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- Unitarians entitled to the Name of Christians: a Sermon in Mill Hill Chapel, Oct. 30, 1831; to which is added a Letter to the Rev. W. Hamilton, animadverting on some Passages in his Address to the Constituents of Airedale College. 8^o *Lond.* 1831.
- Unitarian Christianity vindicated: in four Letters, addressed to the Rev. R. W. Hamilton, in Reply to his Pamphlet denominated, "The Religionists designating themselves Unitarians, not entitled to the Christian Name." 8^o *Lond.* 1832.
- Man's Right and Privilege to judge for himself, and to be judged by God only: a Sermon delivered at the Presbyterian Chapel, Carter Lane, London, October 4th, 1835, being the day chosen for the Celebration of the Third Centenary of the Reformation. 8^o *Lond.* 1835.
- Religious Equality: a Discourse preached in Little Carter Lane Chapel, London, Feb. 24, 1839, occasioned by the opposi-

tion made to the establishment of a Sunday School in connection with the said Chapel, by some Christians of opposing sentiments. 8° *Lond.* 1839.

HUTTON (*Dr. Joseph*). Miracles essential to the Proof of a Divine Commission: two Discourses preached in Green-Gate Chapel, Salford, and Cross-Street Chapel, Manchester, Dec. 30, 1838. 12° *Lond.* 1839.

— A Sermon preached at Lewin's Mead Chapel, Bristol, April 26, 1840, on occasion of the lamented Death of the Rev. Lant Carpenter, LL.D. 8° *Lond.* 1840.

HUTTON (*Matt.*). A Sermon preached January 30th, 1741. 4° *Lond.* 1741.

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— An Answer to the Reasons for refusal of Subscription to the Book of Common Prayer, under the Hands of certain Ministers of Devon and Cornwall. 4° *Oxf.* 1605.

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— A Hymn to the Creator of the World. 8° *Lond.* 1750.

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I. (*G.*). A Sermon against Disobedience and wilful Rebellion. 4° *Lond.* 1642.

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— A Dissertation on Matter and Spirit. 8° *Lond.* 1735.

— A Narrative of the Case of the Rev. Mr. Jackson being refused the Sacrament by Dr. Coney. 8° *Lond.* 1736.

— Several Letters to the Rev. Mr. Jackson from William Dudgeon, a Gentleman in Berwickshire. 8° *Lond.* 1737.

— Some additional Letters to the Rev. Mr. Jackson, from Wil-

liam Dudgeon, with Mr. Jackson's Answers to them. 8° *Lond.* 1737.

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JACKSON (Mary). *V. ROBERTS.*

JACKSON (Matt.). *V. HUGHES.*

JACKSON (*Mr.*). Ten Hints addressed to Wise Men, concerning the Dispute which ended Nov. 8, 1809, in the Dismission of Mr. Jackson, the British Minister to the United States. 8°.

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— The Divine beginning of Christ's true, visible or ministerial Church, also the Unchangeableness of the same by Man. 12° 1610.

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—— Seconde Apologie pour Monsieur Jansenius. 4^o 1645.

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- JAY (W.). Funeral Sermon for Mrs. Eliza Berry. 8° *Bath*, 1812.
 ——— Funeral Sermon for Mr. Thomas Parsons. 8° *Bath*, 1813.
 ——— Funeral Sermon for Miss Ann Whitchurch. 8° *Bath*, 1818.
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 ——— A Discourse concerning the Nature of Idolatry. 4° *Lond.* 1688.
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 ——— A Letter to Sir Robert Bernard, Bart. 8° *Lond.* 1782.
 ——— Letters addressed to the Volunteers of Ireland, on the subject of a Parliamentary Reform. 8°.
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 ——— Righteousness and Peace the best means to prevent Ruin: a Sermon before the Lord Mayor. 4° *Lond.* 1681.
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- JOHN (Hen. St.). V. POWER.
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- Commendatory Verses on the Author of the two Arthurs, and the Satire against Wit. Fol. *Lond.* 1700.
- An Epistle to Sir Richard Blackmore, occasioned by the new Session of the Poets. Fol. *Lond.* 1700.
- The Grove: a Poem. Fol. *Lond.* 1701.
- The Vestry: a Poem. Fol. *Lond.* 1701.
- A Poem occasioned by the Death of William III. Fol. *Lond.* 1702.
- A Poem to the Memory of William III., by J. S. Fol. *Lond.* 1702.
- A Poem to the Memory of the Rev. Nathaniel Taylor, by J. S. Fol. *Lond.* 1702.
- The Prince of Wales: a Poem. Fol. *Lond.* 1702.
- A Pindaric Ode on Prince Eugenius of Savoy. Fol. *Lond.* 1702.
- The Monument: a Poem to the Memory of William III., by Mr. Dennis. 4^o *Lond.* 1702.
- Portrait Royal: a Poem upon Her Majesty's Picture set up in Guildhall by order of the Lord Mayor of London, by N. Tate. 4^o *Lond.* 1703.
- Faction displayed: a Poem. 4^o *Lond.* 1704.
- Moderation displayed: a Poem. 4^o *Lond.* 1704.
- A Hymn to Victory. 4^o *Lond.* 1704.
- A pastoral Poem on the Victories at Schellenburgh and Blenheim, by Mr. Oldmixon. 4^o *Lond.* 1704.
- The Ghost of Queen Mary: a Poem by Mr. Edm. Arwaker. 4^o *Lond.* 1704.
- An Elegy on the Author of the Trueborn Englishman, with an Essay on the late Storm. 4^o *Lond.* 1704.
- A congratulatory Poem to His Grace the Duke of Marlborough, on his safe Return to England after the Battle of Hockstet. Fol. *Lond.* 1704.
- A Letter to Monsieur Boileaux Depreaux, occasioned by the Victory at Blenheim. Fol. *Lond.* 1704.
- The Battles: a Poem. Fol. *Lond.* 1705.
- Blenheim: a Poem. Fol. *Lond.* 1705.
- A Poem to the Memory of Sir Roger L'Estrange. 4^o *Lond.* 1705.
- The Triumph: a Poem by Mr. Tate. 4^o *Lond.* 1705.
- Deborah: a sacred Ode. Fol. *Lond.* 1705.
- The Sequel; or, Moderation further displayed: a Poem. 4 *Lond.* 1705.

- POEMS. The Hero of the Age ; or, Duke of Marlborough : a Poem in three Parts. 4^o *Lond.* 1705.
- The Double Welcome : a Poem to the Duke of Marlborough. 4^o *Lond.* 1705.
- Joshua : a Poem in Imitation of Milton. Fol. *Lond.* 1706.
- An Ode to the Queen on the late glorious Success of Her Majesty's Arms. Fol. *Lond.* 1706.
- Advice to the Poets : a Poem. Fol. *Lond.* 1706.
- A Poem on the Union between England and Scotland, by C. N. 4^o *Dublin*, 1707.
- An Essay to the Memory of John Lord Cutts. 4^o *Dublin*, 1707.
- The Triumph of Union : a Poem by Mr. Tate. 4^o *Lond.* 1707.
- Blenheim : a Poem inscribed to the Rt. Hon. Robert Harley, Esq. 8^o *Lond.* 1709.
- Moderation displayed : a Poem. 8^o *Lond.* 1709.
- Wine : a Poem. 8^o *Lond.* 1709.
- Observations upon Cato, a Tragedy by Mr. Addison. 4^o *Lond.* 1713.
- Sacred Miscellanies; or, Divine Poems upon several Subjects. 8^o *Lond.* 1713.
- Death's Vision represented in a Philosophical sacred Poem. 4^o *Lond.* 1713.
- A Poem on His Majesty's Accession. Fol. *Lond.* 1714.
- An original Canto of Spenser ; designed as Part of his Fairy Queen, but never printed. 4^o *Lond.* 1714.
- An Ode to the King on his arrival at Greenwich. Fol. *Lond.* 1714.
- King George's Welcome to London : a Poem by J. C. White-lock. 4^o *Lond.* 1715.
- Verses to the Princess of Wales, occasioned by the Death of the Young Prince. 8^o *Lond.* 1718.
- A congratulatory Poem on the late Act for strengthening the Protestant Religion. 8^o *Lond.* 1719.
- The Night-piece : a Poem. 8^o *Lond.* 1719.
- An Epistle to Sir John Blount, by N. Amhurst. 4^o *Lond.* 1720.
- An Ode on the Coronation of George II. and Queen Caroline. Fol. *Lond.* 1727.
- Verses on the Death of Dr. Samuel Clarke. Fol. *Lond.* 1729.
- The Dulcinead Variorum : a Satyrical Poem in Hudibrastick Verse. 4^o *Lond.* 1729.
- Britannia : a Poem. Fol. *Lond.* 1729.
- An Hymn to Harmony. Fol. *Lond.* 1729.
- Lucifer's Defeat ; or, the Mantle Chimney : a Miltonic. Fol. *Lond.* 1729.
- Advice to the Poets : a Poem by Mr. Hill. 4^o *Lond.* 1731.
- The Rape of Helen : a Poem. 4^o *Lond.* 1731.
- Sad Pretext; or, Divine Love ill-requited : a Satyr. 8^o *Lond.* 1733.
- The State Dunces ; inscribed to Mr. Pope. Fol. *Lond.* 1733.

- POEMS. The Patriot at full length; or, an Inscription for an Obelisk. 4^o *Lond.* 1735.
- Seasonable Reproof: a Satire in the Manner of Horace. Fol. *Lond.* 1735.
- The Dream: a Poem to the Memory of Queen Caroline. 4^o *Lond.* 1737.
- The Olive: an Ode. 4^o *Lond.* 1737.
- False Happiness: a Satire. Fol. *Lond.* 1739.
- The Pious Youth: a Poem humbly addressed to the Rev. Mr. Whitefield. 4^o *Lond.* 1739.
- Are these Things so? a Poem. 8^o *Lond.* 1740.
- Yes, they are: being an Answer to "Are these Things so?" 8^o *Lond.* 1740.
- What of that? occasioned by a Pamphlet entitled, "Are these Things so?" and its Answer, "Yes, they are." 8^o *Lond.* 1740.
- They are not. 8^o *Lond.* 1740.
- Poems on several Occasions. 8^o *Lond.* 1743.
- A Poem to the Memory of Dr. Doddridge. 4^o *Lond.* 1752.
- The Messiah: an Oratorio. 4^o *Lond.* 1757.
- Judas Macchabæus: a sacred Drama. 4^o *Lond.* 1762.
- The Invitation; or, Urbanity: a Poem. 4^o *Leeds*, 1791.
- Ad Populum Phaleræ; or, the Twinn-Shams. 4^o.
- To Sir Humphry Mackworth on the Mines late of Sir Catsby Price. 4^o.
- The Progress of Honesty: or, a View of Court and City. 4^o.
- The British Worthies: a Poem. Fol. *Lond.*
- The House of Nassau: a Pindaric Ode. Fol. *Lond.*
- An Essay on Man, in Epistles to a Friend. Fol. *Lond.*
- The Hermit: a Poem. 12^o.
- A Description of Bath: a Poem. Fol. *Lond.*
- Sober Advice from Horace to the Young Gentlemen about Town. Fol. *Lond.*
- The Art of Preaching; in Imitation of Horace's Art of Poetry. Fol. *Lond.*
- *Britanniæ lætantis Exultatio ob felicem Georgii Regis in Britanniam Adventum.* A half sheet.
- POINTELL (Dan.). The unjust Plea confuted, against Dan Pointell's Book entitled, "The Ministers Right, and the Magistrates Duty." 4^o *Lond.* 1659.
- POLAND. Original Pieces concerning the present Situation of the Protestants and Greeks in Poland. 8^o *Lond.* 1767.
- POLITICS. A Survey of that foolish, seditious Libell, "The Protestation protested." 4^o 1641.
- A short Treatise of Politique Power. 4^o 1642.
- Military Orders and Articles established by His Majesty for the better Ordering and Government of His Majestie's Army. 4^o *Oxf.* 1642.
- The Unlawfulness of Subjects taking up Armes against their Sovereigne in what Case soever. 4^o 1643.
- Animadversions upon a certain Scottish Answer set forth

against the Propositions and Memorandums of the English Ambassadors. 4^o *Lond.* 1651.

POLITICS. An Answer to the Propositions made by the English Ambassadors in the great Assembly of the High and Mighty Lords, the States Generall of the United Provinces. 4^o *Hagh.* 1651.

— An additional Reply to all the pretended Arguments, false Insinuations, and Slanders, set forth in the printed Answer of Macdonnell, the Scottish President, to the Propositions of the Ambassadors of the Commonwealth of England. 4^o 1651.

— The Beacon flameing with a Non-Obstante. 4^o *Lond.* 1652.

— The Beacons quenched. 4^o *Lond.* 1652.

— A happy Handfull; or, great Hopes in the Blade, in Order to a Harvest of the several Shires, humbly petitioning or heartily declaring for Peace. 4^o *Lond.* 1660.

— Truth and Honesty in plain English: or, a brief Survey of some of those Libels and Pamphlets, printed and published since the Dissolution of Parliament. 4^o *Lond.* 1679.

— An Appeal from the Country to the City for the Preservation of His Majestie's Person, &c., and the Protestant Religion. 4^o *Lond.* 1679.

— The Trial of William Viscount Stafford for High Treason. 4^o *Dublin,* 1681.

— The Debates in the House of Commons assembled at Oxford. 4^o 1681.

— A Letter giving a Relation of the present State of the Difference between the French King and the Court of Rome. 4^o *Lond.* 1682.

— The Deputies of the Republic of Amsterdam to the States of Holland convicted of High Treason, written and proved by the Minister of State. 4^o *Lond.* 1684.

— A short View of the Providence of God in the Restoration and Succession, May 29, 1685. 4^o *Lond.* 1685.

— A Reply to the Reasons of the Oxford Clergy against Addressing. 4^o *Lond.* 1687.

— A Collection of Papers relating to the present Juncture of Affairs in England. 4^o *Lond.* 1688.

— A second Collection of Papers relating to the present Juncture of Affairs in England. 4^o *Lond.* 1688.

— A fifth Collection of Papers relating to the present Juncture of Affairs in England. 4^o *Lond.* 1688.

— A Letter to the King, when Duke of York, persuading him to return to the Protestant Religion. 4^o *Lond.* 1688.

— The Prince of Orange's Declaration; shewing the Reasons why he invades England. 4^o *Lond.* 1688.

— *Parliamentum Pacificum*; or, the happy Union of King and People in an healing Parliament. 4^o *Lond.* 1688.

— Dr. Burnett's Reflections upon a Book entituled "*Parliamentum Pacificum*." The first Part answered by the Author. 4^o *Lond.* 1688.

- POLITICS. The Rights of the Imperial Sovereignty of the Crown of England vindicated. 4^o *Lond.* 1688.
- The French King's Memorial to the Emperor of Germany. 4^o *Lond.* 1688.
- A Letter writ by a Clergyman to his Neighbour, containing the present Circumstances of the Kingdom, and the Allegiance that is due to the King and Queen. 4^o *Lond.* 1689.
- The late Proceedings and Votes of the Parliament of Scotland, contained in an Address delivered to the King. 4^o *Glasgow,* 1689.
- An exact Diary of the late Expedition of the Prince of Orange (now King of Great Britain) from his Palace at the Hague, to his landing at Torbay, and from thence to his Arrival at Whitehall. 4^o *Lond.* 1689.
- A new Declaration of the confederate Princes and States against Lewis the XIV. King of France, delivered at Versailles, July 15th, 1689. 4^o *Lond.* 1689.
- King William or King Lewis, wherein is set forth the inevitable Necessity these Nations lye under, of submitting wholly to one or other of these Kings. 4^o *Lond.* 1689.
- An Apology for the Protestants of Ireland, in a brief Narrative of the present State thereof. 4^o *Lond.* 1689.
- An Apology for the Failure charged on the Rev. Mr. George Walker's printed Account of the late Siege of Derry. 4^o *Lond.* 1689.
- A true Account of the present State of Ireland. 4^o *Lond.* 1689.
- A List of such of the Names of the Nobility, Gentry and Commonalty of England and Ireland, who are all by an Act of a pretended Parliament assembled in Dublin, the 7th of May, 1689, before the late King James, attainted of High Treason. 4^o *Lond.* 1690.
- The present Settlement vindicated and the late Misgovernment proved. 4^o *Lond.* 1690.
- Reflections upon a Form of Prayer, lately set forth for the Jacobites of the Church of England. 4^o *Lond.* 1690.
- Plain English; humbly offered to the Consideration of His Majesty, and his Great Council, the Lords and Commons in Parliament assembled. 4^o *Lond.* 1690.
- A modest Enquiry into the Causes of the present Disasters in England, and who they are that brought the French Fleet into the English Channel, described. 4^o *Lond.* 1690.
- The Case of Allegiance to a King in possession. 4^o *Lond.* 1690.
- Short Reflections upon the present State of Affairs in England; more especially with Relation to the Taxes and Contributions now necessary for carrying on the present War. 4^o *Lond.* 1691.
- A complete History of the late Revolution, from the first Rise of it to this present Time. 4^o *Lond.* 1691.

- POLITICS. An Enquiry into the Vision of the *slaying* and *rising* of the Witnesses, and falling of the tenth Part of the City. 4^o *Lond.* 1692.
- An impartial Enquiry into the Causes of the present Fears and Dangers of the Government. 4^o *Lond.* 1692.
- A second Letter to a Friend concerning the French Invasion. 4^o *Lond.* 1692.
- A Relation of the late wicked Contrivance of Stephen Blackhead and Robert Young, against the Lives of several Persons, by forging an Association under their Hands. 4^o *Lond.* 1692.
- The second Part of the Relation, &c. 4^o *Lond.* 1693.
- An Account of the Sessions of Parliament in Ireland, 1692. 4^o *Lond.* 1693.
- The present Aspect of our Times and of the extraordinary Conjunction of Things therein. 4^o *Lond.* 1694.
- Proposals for raising a Million of Money out of the forfeited Estates in Ireland. 4^o *Lond.* 1694.
- A Collection of some memorable and weighty Transactions in Parliament, in the Year 1678, and afterwards in relation to the Impeachment of Thomas Earl of Danby. 4^o *Lond.* 1695.
- A Collection of the Debates and Proceedings in Parliament in 1694 and 1695, upon the Inquiry into the late Briberies and corrupt Practices. 4^o *Lond.* 1695.
- Some Remarks upon a late Paper, entituled, “An Argument shewing, that a Standing Army is inconsistent with a free Government.” 4^o *Lond.* 1697.
- A Letter to Dr. Lancaster, wherein the Resistance of the People under the Conduct of the Prince of Orange, and the placing King William on the Throne, are vindicated from the Imputations of Usurpation and Rebellion. 4^o *Lond.* 1697.
- An Argument, shewing that a Standing Army is inconsistent with a free Government and absolutely destructive to the Constitution of the English Monarchy. 4^o *Lond.* 1697.
- A Letter from the Author of the Argument against a Standing Army to the Author of the Ballancing Letter. 4^o *Lond.* 1697.
- History of Standing Armies in England. 4^o *Lond.* 1698.
- Short Vindication of Marine Regiments. 4^o *Lond.* 1699.
- The second Part of the Confutation of the Ballancing Letter, containing an occasional Discourse in Vindication of Magna Charta. 4^o *Lond.* 1700.
- Anguis in Herba: or, the fatal Consequences of a Treaty with France. 4^o *Lond.* 1702.
- A serious Address to the Commoners of England, concerning the approaching Elections of Parliament. 4^o *Lond.* 1705.
- The Judgment of whole Kingdoms and Nations concerning the Rights, Power, and Prerogative of Kings, and the Rights, Privileges, and Properties of the People. 8^o *Lond.* 1710.
- An Account of the Conduct of the Roman Catholick Clergy

- and Zealots of France, from the first Toleration there of the Protestants to their Expulsion. 8° *Lond.* 1710.
- POLITICS. The Management of the War, in a second Letter to a Tory Member. 8° *Lond.* 1711.
- The Conduct of the Allies and of the late Ministry, in beginning and carrying on the present War. 8° *Lond.* 1711.
- A Letter to a Member of the October Club, shewing, that to yield Spain to the Duke of Anjou by a Peace, would be the Ruin of Great Britain. 8° *Lond.* 1711.
- The Negotiations for a Treaty of Peace in 1709, considered in a third Letter to a Tory Member. 8° *Lond.* 1711.
- Mr. Walpole's Case; in a Letter from a Tory Member of Parliament to his Friend in the Country. 8° *Lond.* 1712.
- Proposals for printing a Treatise on the Art of Political Lying. 8° *Lond.* 1712.
- The Friendship of King Lewis always fatal. 8° *Lond.* 1712.
- Observations upon the state of the Nation, in January, 1713. 8° *Lond.* 1713.
- The new Project examined; or, the Design of the Faction to deprive the Family of Hanover of the Power to name Lords Justices, anatomiz'd. 8° *Lond.* 1714.
- British Advice to the Free-holders of Great Britain. 8° *Lond.* 1715.
- Considerations on the present State of Affairs in Great Britain. 4° *Lond.* 1718.
- Short Review of the principal Transactions in Europe, since the Peace of Utrecht. 8° *Lond.* 1729.
- The Treaty of Peace, Union, Friendship, and Mutual Defence, between the Crowns of Great Britain, France and Spain, concluded at Seville on the 9th of November, 1729. 8° *Lond.* 1729.
- Observations on the Treaty, &c. 8° *Lond.* 1729.
- The Conduct of the Opposition, and the tendency of Modern Patriotism, reviewed and examined. 8° *Lond.* 1734.
- A Vindication of the Honour and Privileges of the Commons of Great Britain, with the Case of Placemen in Parliament considered impartially. 8° *Lond.* 1740.
- A further Report from the Committee of Secrecy appointed to enquire into the Conduct of Robert, Earl of Orford. 8° *Lond.* 1742.
- The legislative Authority of the British Parliament with respect to North America, and the Privileges of the Assemblies there, briefly considered. 8° *Lond.* 1766.
- Thoughts on the Constitutional Power and Right of the Crown in the bestowal of Places and Pensions. 8° *Lond.* 1772.

POLITICS. The appropriate Measures of true Policy, competent to remove our Burdens. 4° *Lond.* 1813.

— Mercurius Pragmaticus, communicating Intelligence from all Parts, touching all Affaires, Designes, Humors, and Conditions throughout the Kingdom. 4°.

— A second Letter to Earl T - - - e. 8°.

— Christianissimus Christianandus : or, Reason for the Education of France to a more Christian State in Europe. 4 .

— A short History of the Parliament. 8°.

— Whether the preserving the Protestant Religion was the Motive unto, or the End, that was designed in the late Revolution ?

— A brief Account of some of the late Incroachments and Depredations of the Dutch upon the English. 4°.

— An exact Journal of the victorious Progress of Their Majesties' Forces this Summer in Ireland. 4°.

— A Vindication of the Proceedings of the two last Parliaments. 4°.

— The Expedition of the Prince of Orange for England. 4°.

POLYANDER (Joh.). Duæ Orationes de Theologiæ nobis in Verbo Dei revelatæ Præstantia et Certitudine. 4° *Lugd. Bat.* 1614.

— Orationes duæ : I. De Christo Immanuele summa cum veneratione exosculando ; II. De Cautione adhibenda, ad Controversias Ecclesiasticas recte dijudicandas et dirimendas. 4° *Lugd. Bat.* 1618.

POLYGAMY. Reflections upon Polygamy. 8° *Lond.* 1737.

POMFRET (Sam.). *V.* REYNOLDS.

— A Sermon to Young People, Jan. 1, 1697. 4° *Lond.* 1697.

— Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1701.

— Poem to his Memory. 8° *Lond.* 1722.

POMFRET (Tho.). *V.* HUMPHREYS.

POMPEY the Great : a Tragedy. 4° *Dublin*, 1663.

POOKE (George). An Elegy on the Death of George II., and a Panegyric on the Accession of George III. 8° *Lond.* 1761.

POOL (Cardinal). A Letter written to Dr. Burnet, giving an Account of Cardinal Pool's Secret Powers ; from which it appears that it was never intended to confirm the Alienation that was made of the Abbey-Lands : to which are added, two Breves that Card. Pool brought over, and some of his Letters, that were never before printed. 4° *Lond.* 1685.

POOLE (Anna Maria). *V.* WHITE.

POOLE (Matt.). Quo Warranto ; or, an Enquiry into the Warrantableness of the Preaching of gifted and unordained Persons. 4° *Lond.* 1658.

— Evangelical Worship is Spiritual Worship, as it was discussed in a Sermon preached before the Lord Mayor at Paul's Church, Aug. 26th, 1660. 4° *Lond.* 1660.

— — 4° *Lond.* 1698.

— A Seasonable Apology for Religion, being the subject of

two Sermons lately delivered in an Auditory in London. 4° *Lond.* 1673.

POOR. The Twenty-Fifth Report of the Society for improving the Condition of the Poor. 8° *Lond.* 1805.

POPE and POPERY. A Discourse against the outward Apparel and Ministering Garments of the Popish Church. 12° 1566.

—— Two short Epistles concerning Popish Apparel. 12° 1566.

—— An Answer for the Time to the Examination put in print, without the Author's Name, pretending to maintain the Apparel prescribed against the Declaration of the Ministers of London. 12° 1566.

—— A Consideration of the Papists' Reasons of State and Religion for Toleration of Popery in England. 4° *Oxf.* 1604.

—— A brief Treatise on the Election of Popes, with a List of all the Cardinals therein assisting. 4° *Lond.* 1605.

—— A Letter from a Baker at Boulogne, sent to the Pope. 4° 1607.

—— The Rates of the Pope's Custom-House, sent to the Pope as a New Year's Gift. 4° *Lond.* 1624.

—— A Discovery of an intended Plot of the Papists to subdue the Protestants. 4° 1641.

—— The Pope's Brief, &c., together with a Catalogue of the Vicars General, &c., under the Bishop of Calcedon, for the settling of the Popish Hierarchy in England. 4° *Lond.* 1643.

—— Mémoire présenté à notre très Saint Père le Pape de la part de l'Université de Louvain par ses Deputez. 4° 1644.

—— La Grandeur de l'Eglise Romaine, établie sur l'autorité de S. Pierre et de S. Paul, et justifiée par la Doctrine des Papes, des Pères et des Conciles. 4° *Lond.* 1645.

—— The late Apology in behalf of the Papists, Reprinted and Answered in behalf of the Royalists. 4° *Lond.* 1667.

—— A Discourse shewing the Necessity of maintaining the Established Religion in opposition to Popery. 4° *Lond.* 1673.

—— The Pope shut out of Heaven's Gates. 4° *Lond.* 1673.

—— A Reasonable Defence of the Seasonable Discourse, shewing the Necessity of maintaining the Established Religion in opposition to Popery. 4° *Lond.* 1674.

—— An Account of the Growth of Popery and Arbitrary Government in England. 4° *Amst.* 1677.

—— A Letter from a Catholic Clergyman to his Popish Friends now to be exiled from London. 4° *Lond.* 1678.

—— A Letter to a Friend in the Country; being a Vindication of the Parliament's whole Proceedings this last Session, with the State of the Plot, and Manner of its Discovery. Fol. *Lond.* 1679.

—— The Popish Plot more fully Discovered. Fol. *Lond.* 1679.

—— The Spirit of Popery speaking out of the Mouths of Fanatical Protestants: or, the last Speeches of John Kid and John King, who were executed for High Treason and Rebellion at Edinburgh, Aug. 14th, 1679. Fol. *Lond.* 1680.

- POPE and POPERY. A Persuasive to Reformation and Union, as the best Security against the Designs of our Popish Enemies. 4^o *Lond.* 1680.
- The Pope's third Breve, threatening to Excommunicate the French King, and the King's Reply. 4^o *Lond.* 1681.
- A Discourse against Popery. 4^o *Lond.* 1685.
- Old Popery as good as New. 4^o *Lond.* 1688.
- Papists no Catholics and Popery no Christianity. 4^o *Lond.* 1686.
- Papists protesting against Protestant Popery. 4^o *Lond.* 1686.
- The Commands of God to his People, to come out of Babylon, demonstrated to mean the coming out of the present Papal Rome. 4^o *Lond.* 1688.
- The Proceedings of the Parliament of Paris upon the Pope's Bull concerning the Franchises in the City of Rome. 4^o *Lond.* 1688.
- A Letter written to an Atheistical Acquaintance upon his turning Papist in his Old Age. 4^o *Lond.* 1691.
- A new History of the Roman Conclave, containing the Rites and Ceremonies observed at the Death, Election, and Coronation of the Pope. 4^o *Lond.* 1691.
- An Account of a Conversation with a Papist. 8^o *Lond.* 1713.
- The Pope's Bull, condemning the New Testament, with Moral Reflections done by Father Quesnel, the present Luther of France. 8^o *Lond.* 1714.
- A Popish Prince in a Protestant Country. 8^o *Lond.* 1715.
- Remarks on Dr. Bentley's Sermon on Popery, before the University of Cambridge, Nov. 5th, 1715. 8^o *Lond.* 1716.
- Glaucus: The Folly of those who say they had rather be Papists than Presbyterians. 8^o *Lond.* 1716.
- Reflections upon some Errors in the Doctrine of Protestants and Papists, concerning Predestination. 8^o *Lond.* 1718.
- The Intrigues of the Conclave at the choosing of a Pope. 8^o *Lond.* 1724.
- Observations on the four last Sermons against Popery at Salters' Hall. 8^o *Lond.* 1735.
- A Letter to S. Chandler, occasioned by his Sermon at Salters' Hall against Popery, with some Remarks on Mr. Baker's Sermon at the same Place. 8^o *Lond.* 1735.
- Popish Intrigues and Cruelty plainly exemplified in the affecting Case and Narrative of Mrs. Frances Shaftoe. 8^o *Lond.* 1745.
- The Wisdom of our Fore-Fathers recommended to the present Times; shewing the noble Stand made by them at the Revolution, and their care to provide against a Popish Succession. 8^o *Lond.* 1745.
- An Address to the lower sort of People, on the Subject of Popery and the Pretender. 8^o *Lond.* 1745.
- The Question whether England can be otherwise than miserable under a Popish King, considered. 8^o *Lond.* 1745.

- POPE and POPERY. The Beauties of the Mass exemplified, and proper Popery truly stated. 8° *Lond.* 1746.
- Serious Thoughts on the Baneful Growth of Popery, and the Consequences of the Rebellion. 8° *Lond.* 1746.
- An Inquiry how far Papists ought to be treated here as good Subjects. 8° *Lond.* 1746.
- A Letter to His Majesty's Principal Secretaries of State, by the Ministers of the several Roman Catholic Princes and States residing here, complaining of a Clause relating to Popish Priests, attending such Ministers in His Majesty's Proclamation of Dec. 6th, 1745, for putting the Laws in Execution against Jesuits and Popish Priests, with His Majesty's Answer. 8° *Lond.* 1746.
- The Reasonableness of mending and executing the Laws against Papists. 8° *Lond.* 1746.
- Popery always the same. 8° *Lond.* 1746.
- An Address to the Archbishops and Bishops, concerning the extraordinary Progress of Popery. 8° *Lond.* 1748.
- A serious Inquiry into the Use and Importance of External Religion; occasioned by the Bishop of Durham's Charge to the Clergy of that Diocese, 1751. 8° *Lond.* 1752.
- A free Examination of the common Methods employed to prevent the Growth of Popery. 8° *Lond.* 1766.
- A short View of Popery, and its Effects on the Manners and Morality of Mankind. 8° *Lond.* 1767.
- Five Letters, in which the Misrepresentations of the Popish Writers in a Book entitled, "A Free Examination of the Common Methods, &c.," are considered. 8° *Lond.* 1767.
- A Letter from a Protestant Dissenting Minister to the Clergy of the Church of England, occasioned by the alarming Growth of Popery in this Kingdom. 8° *Lond.* 1768.
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— A Discourse on the Love of our Country, delivered Nov. 4, 1789, to the Society for commemorating the Revolution in Great Britain. 8° *Lond.* 1790.

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- PRITCHARD (*G.*). A Funeral Sermon for Dr. Joseph Jenkins. 8° *Lond.* 1819.
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- S. (W.). The Blacksmith: a Sermon before the King at White-Hall. 12° *Lond.* 1606.
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- The Fourth Commandment abrogated by the Gospel. 8° *Lond.* 1736.
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- Four Letters to a Friend in North Britain upon the publishing the Trial of Dr. Sacheverell. 8° *Lond.* 1710.
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- Some Considerations offered to the Bishop of Salisbury, occasioned by his Lordship's Speech upon the First Article of Dr. Sacheverell's Impeachment. 8° *Lond.* 1710.
- A Man doing his own Business no Mover of Sedition; being a Vindication of Dr. Sacheverell. 8° *Lond.* 1710.
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— Reflections upon Dr. Sacheverell's Thanksgiving Day, and the Solemnities of that great Festival. 8° *Lond.* 1713.

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— A Letter from a Gentleman in Scotland to his Friend in England against the Sacramental Test. 4° *Lond.* 1708.

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- A Funeral Sermon for James Wyndlow. 8° *York,* 1783.
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—— Classicum Belli Sacri, sive Heldus redivivus; hoc est ad Carolum V. Suasoria, de Christiani Cæsaris erga Principes Ecclesiæ rebelles officio, de que veris compescendorum Hæreticorum, Ecclesiæque in pace collocandæ rationibus. 4° *Ticini*, 1619.

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—— The Protestation of the General Assembly of the Kirke of Scotland, and of the Noblemen, Barrons, &c., Subscribers of the Covenant lately made at the Mercate Crosse of Edinburgh the 18th of December, 1638. 4^o Edinb. 1639.

—— An Information to all good Christians within the Kingdome of England, from the Noblemen, Barrons, &c., of the Kingdome of

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— A Remonstrance concerning the present Troubles, from the Meeting of the Estates of the Kingdome of Scotland, April 16, unto the Parliament of England. 4^o 1639.

— Information from the Estaits of the Kingdome of Scotland, to the Kingdome of Scotland. 4^o 1640.

— A true Representation of the Proceedings of the Kingdome of Scotland, since the late Pacification, by the Estates of the Kingdome, against Mistakes in the late Declaration, 1640. 4^o 1640.

— The Proceedings of the Commissioners sent from the Parliament of Scotland to the King. 4^o 1640.

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— — Latiné. 4^o *Edinb.* 1640.

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— The four Bills sent to the King to the Isle of Wight to be passed, together with the Propositions sent unto him at the same time, which upon the passing of those Bills were to be treated upon, &c. 4^o *Lond.* 1647.

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— Ravillac Redivivus; being a Narrative of the late Tryal of Mr. James Mitchel, a Conventicle Preacher, who was executed the 18th of January last for an Attempt which he made on the Person of the Archbishop of St. Andrew's: to which is annexed an Account of the Tryal of that most wicked *Pharisee* Major Thomas Weir, who was executed for Adultery, Incest and Bestiality. 4° *Lond.* 1678.

— Some Questions resolved concerning Episcopal and Presbyterian Government in Scotland. 4° *Lond.* 1690.

— A Vindication of the Church of Scotland; being an Answer to five Pamphlets, the Titles of which are set down after the Preface. 4° *Lond.* 1691.

— The principal Acts of the General Assembly of the Church of Scotland, convened at Edinburgh the 16th day of October, 1690. 4° *Edinb.* 1692.

— An Apology for the Clergy of Scotland, chiefly opposed to the Censures, &c., of a late Presbyterian Vindicator, in a Letter to a Friend. 4° *Lond.* 1693.

— Remarks on some Proceedings in Scotland, relating both to the Union, and Protestant Succession since the Revolution. 4° *Lond.* 1707.

— An Historical Account of the bitter Sufferings and melancholy Circumstances of the Episcopal Church in Scotland, under the Persecution of the Presbyterian Church Government. 8° *Edinb.* 1707.

— A Letter from a Gentleman in Scotland to his Friend in England, against the Sacramental Test. 4° *Lond.* 1708.

— An Apology for the Letter from Scotland against the Sacramental Test. 4° *Lond.* 1708.

— Remarks on a Pamphlet entitled "A true State of the Case of the Rev. Mr. Greenshields," &c. The notorious Falshoods contained in it laid open, and the Proceedings against him in Scotland vindicated, with the Answers of the Magistrates of Edinburgh to his Bill of Suspension, &c.; and a List of the Episcopal Ministers who enjoy Churches and Benefices in Scotland without being obliged to Conformity. 4° *Lond.* 1710.

— A Letter to a Gentleman in London from his Friend in

Edinburgh, occasioned by the Calumnies and groundless Aspersions thrown upon the Revolution and the Church of Scotland, printed in several Letters relating to the Case of Mr. Green-shields. 8° *Lond.*

SCOTLAND. A full Vindication of the Bishop of Edinburgh, and the other Administrators of the Charities there, from the Calumnies, &c., of Mr. George Barclay. 4° *Lond.* 1712.

— A Letter from a Gentleman in Scotland to his Friend at London against the Sacramental Test. 8° *Lond.* 1712.

— An Account of the Rise, Constitution and Management of the Society in Scotland for propagating Christian Knowledge. 8° *Lond.* 1714.

— A Key to the Memoirs of the Affairs of Scotland. 8° *Lond.* 1714.

— The State of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1729.

— — 8° *Edinb.* 1741.

— — 8° *Lond.* 1771.

— Divine Influence the true Spring of the extraordinary Work at Cambusland and other Places in the West of Scotland. 8° *Edinb.* 1742.

— A fair and impartial Testimony, essayed in Name of a Number of Ministers, Elders and Christian People of the Church of Scotland. 12° *Edinb.* 1746.

— A succinct View of the Society in Scotland for propagating Christian Knowledge. 8°.

— An Address to the Friends of Missions, particularly the Ministers, Preachers and Students in Divinity, by the Directors of the Scottish Missionary Society. 8° *Edinb.*

— Report of the Representation of Scotland. 4° *Lond.*

— The Case of the afflicted Clergy. 4°.

— Information from the Scottish Nation to all the true English, concerning the present Expedition. (Half-sheet.)

SCOTT (Eliz.). *V. CASE.*

SCOTT (Christopher). The Saint's Priviledge ; or, Gain by Dying : a Sermon. 4° *Lond.* 1673.

SCOTT (G.). A Sermon occasioned by the Murder of Mr. George Bird, and Mary Simmons, his Servant. 8° *Greenwich*, 1818.

SCOTT (James). A Funeral Sermon for the Rev. B. Carpenter. 8° *Stourbridge*, 1816.

SCOTT (Dr. John). *V. ISHAM.*

— A Funeral Sermon for Dr. W. Croun. 4° *Lond.* 1685.

— Funeral Sermon for Sir John Chapman. 4° *Lond.* 1689.

SCOTT (Joseph Nicoll). *V. WRIGHT.*

SCOTT (John). The Importance of the Sabbath : a Sermon. 8° *Lond.* 1807.

SCOTT (Major John). A Reply to Mr. Burke's Speech on Mr. Fox's East-India Bill. 8° *Lond.* 1784.

SCOTT (Marjory). An Epitaph on Mrs. Marjory Scott, who died at Dunkeld, Feb. 26, 1729. (A single sheet.)

SCOTT (Russell). Coercion in propagating, defending and supporting the Religion of Jesus shown to be in direct Opposition to his Teaching and Practice, in a Discourse delivered at the Chapel in Parliament Court, Artillery Lane, London, May 22, 1820, before the Supporters and Friends of the Unitarian Fund. 12° *Lond.* 1820.

SCOTT (Tho.). Vox Dei; Injustice cast and condemned: an As-size Sermon at Bury St. Edmonds. 12° *Lond.* 1623.

SCOTT (Tho.). A Funeral Sermon for Mrs. Anna Baker. 8° *Lond.* 1715.

— Funeral Sermon for Jeremiah Thomson and Jane his Wife. 8° *Norwich*, 1722.

— An Attempt to prove the Godhead of Christ: a Sermon at Norwich. 8° *Lond.* 1726.

SCOTT (Tho.). The Table of Cebes; or, the Picture of Human Life; in English Verse, with Notes. 4° *Lond.* 1754.

SCOTT (Tho.). A Funeral Sermon for the Rev. Dr. Conyers. 8° *Lond.* 1786.

SCOTT (Tho.). A Funeral Sermon for the Rev. Jer. Newell. 8° *Lond.* 1803.

— Funeral Sermon for the Rev. Tho. Pentycross. 8° *Buckingham*, 1808.

— Funeral Sermon for the Rev. John Charles Barneth. 8° *Lond.* 1810.

— Sermon on the Death of the Rt. Hon. Lady Mary Fitzgerald. 8° *Lond.* 1815.

— Funeral Sermon for the Princess Charlotte Augusta. 8° *Lond.* 1817.

SCOTT (Will.). A Funeral Sermon for Dr. John Pelling. 8° *Lond.* 1778.

SCOTTUS (Bernard.). Oratio habita coram Clemente-Papa-VIII. cum Phillipi III. Hispaniæ Regis nomine, in publico Consistorio pro Canonizatione B. Raymundi Barcinonensis instaret. 4° *Romæ*, 1601.

SCOU GAL (Hen.). Private Reflections and occasional Meditations, together with some Essays, Moral and Divine. 8° *Lond.* 1740.

— The Life of God in the Soul of Man; or, the Nature and excellency of the Christian Religion; a new Edition, with Corrections and Alterations by Joshua Toulmin. 2nd Edit. 12° *Taunton*.

SCRIPTURE. Some brief Remarks on a Pamphlet, entitled "The Difficulties and Discouragements which attend the Study of the Scriptures." 8° *Lond.* 1714.

— The Sufficiency and Perfection of the Holy Scriptures as a Rule of Faith and Manners. 8° *Lond.* 1719.

— An Answer to the Postscript of the Second Part of Scripture Vindicated. 8° *Lond.* 1731.

— Reading the Scriptures a Duty. 8°.

SCUDDER (Hen.). A Fast Sermon before the House of Commons. 4° *Lond.* 1644.

SCULTETUS (*Dr. Abrah.*). The Determination of the Question concerning the Divine Right of Episcopacy. 4^o *Lond.* 1641.

SEAMAN (*Guil.*). Catechesis Religionis Christianæ brevior, &c., et in Linguam Hebræam fideliter versa. 12^o *Lond.* 1689.

SEAMAN (*Laz.*). *V. JENKYN.*

—— Solomon's Choice: a Fast Sermon before the House of Commons. 4^o *Lond.* 1644.

—— Fast Sermon. 4^o *Lond.* 1645.

—— Fast Sermon before the House of Peers. 4^o *Lond.* 1647.

—— A Vindication of the Judgment of the Reformed Churches and Protestant Divines from Misrepresentations concerning Ordination and Laying on of Hands, with an Answer to Edw. Childenden. 4^o *Lond.* 1647.

—— A Glasse for the Times; wherein is represented the Malady and Remedy of Divisions: a Sermon at Mercers' Chapel. 4^o *Lond.* 1650.

SECCOMBE (*Jos.*). *V. SEWALL.*

SECKER (*Tho.*), *Archbishop of Canterbury.* A Sermon before the University of Oxford on Act Sunday. 4^o *Oxf.* 1733.

—— A Sermon on Occasion of the Rebellion in Scotland, Oct. 6, 1745. 8^o *Lond.* 1745.

—— A Letter to Horatio Walpole, Esq., concerning Bishops in America. 8^o *Lond.* 1769.

SEDGFIELD (*John*). A Funeral Sermon for John Lievesley. 8^o *Liverpool*, 1720.

—— A Discourse on the Title of Jesus Christ, the Lord our Righteousness. 8^o *Kendal*, 1726.

SEDGWICK (*Obad.*). England's Preservation: a Fast Sermon before the House of Commons. 4^o *Lond.* 1642.

—— Haman's Vanity: a Thanksgiving Sermon before the House of Commons. 4^o *Lond.* 1643.

—— An Arke against a Deluge; or, Safety in Dangerous Times: a Fast Sermon before the House of Commons. 4^o *Lond.* 1644.

—— A Thanksgiving Sermon before the House of Commons, April 9, 1644, for the Victory of Sir Will. Waller and Sir Will. Balfore, &c., over Sir Ralph Hopton and his Forces raised against the Parliament. 4^o *Lond.* 1644.

—— The Nature and Danger of Heresies: a Fast Sermon before the House of Commons. 4^o *Lond.* 1647.

—— Sermon at the Election of a Lord Mayor for the City of London. 4^o *Lond.* 1648.

—— Funeral Sermon for Rowland Wilson, Esq. 4^o *Lond.* 1650.

—— Funeral Sermon for the Rev. Will. Strong. 4^o *Lond.* 1654.

SEDGWICK (*Will.*). *V. WARD.*

—— Zion's Deliverance and her Friends' Duty: a Fast Sermon before the House of Commons. 4^o *Lond.* 1643.

—— Scripture a perfect Rule for Church Government, delivered in a Sermon at Margaret's, Westminster, before sundry of the House of Commons. 4^o *Lond.*

- SEED (Jerem.). A Funeral Sermon for Dr. Waterland. 4° *Lond.* 1742.
- SEGERUS (Georg.). Oratio de Vitâ atque Obitu Dn. Johan. Jacobi a Brunn. 4° *Basil*, 1660.
- SEILE (Anne). V. BURNET.
- SELDENUS (Joan.). De Anno civili et Calendario veteris Ecclesiæ seu Reipublicæ Judaicæ, Dissertatio. 4° *Lond.* 1644.
- SELF-DENIAL. A Treatise on Self-Denial. 4° *Lond.* 1646.
- SELLER (John). A Sermon against Halting between two Opinions. 4° *Lond.* 1611.
- SELLERS (W.). An Examination of Dr. Owen's Book concerning a sacred Day of Rest. 4° *Lond.* 1671.
- SENDALL (G.). V. WILCOX.
- A Funeral Sermon for John Sams, Esq. 8° *Lond.* 1715.
- SENHOUSE (Dr.), *Bishop of Carlisle*. Four Sermons preached at the Court upon severall occasions. 4° *Lond.* 1627.
- SENNERTUS (And.). Introductio brevis ad Lingua Arabicæ rectam lectionem : qua insimul exhibetur Specimen Characterum, è Chalcographie Jobi Wilhelmi Fincelii, Wittenbergensium. 4° 1650.
- SEPARATE STATE. An Essay towards the proof of a Separate State of Souls between Death and the Resurrection. 8° *Lond.* 1732.
- SERARIUS (Pet.). De fatali Planetarum Conjunctione Dec. 1662. 4° *Amst.* 1662.
- SERMON. A Godlye and famous Sermon, made in the Yeare of our Lord 1388, and found in a Wall. 12°.
- Sermon preached at the Tower of London, Dec. 11, 1596. 12°.
- Ireland's Advocate : a Sermon preached Nov. 14, 1641, in the Parish Church of St. Stephen's, Coleman Street, London, by the Pastor there. 4° *Lond.* 1641.
- Sermon on the Fifth of November, 1641, to the Commons House of Parliament. 4°.
- Sermon preached to both Houses of Parliament, July 21, 1643. 4°.
- The Break-Neck of Presumptuousnesse in Sinning, applyable unto the Occasions of these Times : a Sermon. 4° *Oxf.* 1644.
- Fast Sermon before the House of Commons, Jan. 27, 1646. 4°.
- The Voice of the Shepherd through the Clouds to his Lambs on Earth, showing them a way of Escape from the Dragon's Subtilties : a Sermon. 4° 1663.
- A Call from Heaven to God's Elishas, to mourn and lament when God takes away his Elijahs, either by a natural or by a civil Death : a Sermon. 4° *Lond.* 1667.
- A seasonable Recommendation and Defence of Reason in the Affairs of Religion ; against Infidelity, Scepticism, and Fancisms of all sorts : a Sermon. 4° *Lond.* 1670.
- Sermon preached on 1 Corinth. iii. 15, by a Divine of the Church of England. 8° 1673.
- The Sovereignty of the Grace of God, in the Beginning,

Progress, and Perfection of Salvation in us : in a Sermon formerly preached at St. Dunstan's the West, upon Phil. ii. 13. 8° *Lond.* 1677.

SERMON. Sermon preached Dec. 3, 1678, by a Divine of the Church of England. 12°.

— The Plotter's Doom, wherein the Wicked Plots, Plotters, and their Confederates, are detected and sentenced by the Holy Scriptures : a Sermon. 4° *Lond.* 1680.

— Popery and Hypocrisy detected and opened from the Holy Scriptures ; as it respects Magistrates, Ministers, and People : a Fast Sermon, by the Author of "The Plotter's Doom." 4° *Lond.* 1680.

— The Covenant of Grace effectually remembered ; being the Substance of a Sermon or two preached by a Minister of the Gospel. 4° *Lond.* 1682.

— Sermon preached in London, Aug. 7, 1670, on Amos viii. 11. 12° *Lond.* 1682.

— Persuasive to frequent Communion in the Holy Sacrament of the Lord's Supper, in a Sermon upon 1 Corinth. xi. 26, 27, 28. 4° *Lond.* 1683.

— A Sermon of St. Peter preached before Her Majesty the Queen Dowager on St. Peter and St. Paul's Day, 1686. 4°.

— Exhortation à la Vigilance Chrestienne, et la Mort heureuse : deux Sermons. 12° *Rotterd.* 1686.

— Sermon sur l'Epître de S. Paul aux Hébreux, au Chap. vi. Vers 4, 5, et 6. 12° *Lond.* 1686.

— A Preparative for Death and Eternity ; being the Substance of a Discourse delivered at the Funeral of a Right Worthy Gentlewoman. 12° 1687.

— Sermon preached upon St. Peter's Day, by a Divine of the Church of England. 4° *Lond.* 1687.

— Dives and Lazarus : a Sermon at Paul's Cross. 12° *Lond.* 1688.

— Jésus Christ Dieu et Homme, ou Sermons sur le 3 et 4 Vers et du i. Chapitre de l'Epître de S. Paul aux Hébreux. 12° *Delf,* 1693.

— Sermon at the Chappel Royal in the Tower upon the Death of Queen Mary. 4° *Lond.* 1695.

— Sermon preach't at a Publick Ordination in a Country Congregation on Acts xiii. 2, 3. 4° *Lond.* 1697.

— Sermon on the restoring of the Coyn, with reference to the State of the Nation, and of the Church therein ; by a Minister of the Church of England. 4° *Lond.* 1697.

— Sermon preached in an Anabaptist Meeting in Wapping, on Sunday the 19th of February. 4° *Lond.* 1699.

— Sacramental Question concerning Assurance : how far necessary to a Worthy Communicant, practically answered, in a Sermon, preparatory to the Lord's Supper. 12° *Lond.* 1700.

— Sermon to the People at the Mercat-Cross of Edinburgh on the subject of the Union. 8° *Lond.* 1707.

- SERMON. What's that to thee? and mind your own Business: a Sermon preached in London, June 20, 1708. 8° *Lond.* 1708.
- Sermon on occasion of the Defeat of the intended Invasion of North Britain, and of the French Forces near Audenarde. 8° *Lond.* 1708.
- Sermon on the Sacrament of the Lord's Supper. 8° *Lond.* 1708.
- Labour in vain: a Sermon to the People in Queen-Hithe. 8° *Lond.* 1709.
- Sermon preached at the Funeral of a Day-Labourer. 8° *Lond.* 1712.
- Sermon preached Nov. 5, 1712. 8° *Lond.* 1713.
- Sermon preached in Charles Town, South Carolina, Feb. 7, 1714, occasioned by the frequent Mortalities in that Place. 12° *Lond.* 1716.
- Sermon to evince the Reasonableness of every Christian's judging for Himself in religious Matters. 8° *Lond.* 1721.
- The Evidence for our Saviour's Resurrection considered: a Sermon. 8° *Lond.* 1730.
- The Glory of Divine Grace considered: a Sermon. 8° *Lond.* 1731.
- The Difficulties and Discouragements that attend the Dissenting Ministry, with the most proper Methods to remove them. 8° *Lond.* 1735.
- Thanksgiving Sermon for the Suppression of the late unnatural Rebellion. 8° 1746.
- The Extent and Limits of the Subjection due to Princes: a Sermon preached Jan. 30, 1746. 8° *Lond.* 1747.
- God's Universal Goodness displayed: in a Discourse delivered to a Society of Free Enquirers, by a Member of that Church, which is as old as the Creation. 8° *Lond.* 1751.
- Sermon before the Societies for Reformation of Manners. 12° *Lond.* 1760.
- On the Certainty of Death: a Sermon on Job xiv. 1, 2. 8° *Lond.* 1772.
- Sermon preached in a Country Parish Church on the late Fast Day, Feb. 8, 1782. 8° *Lond.* 1782.
- The Scripture Idea of Heresy: a Sermon preached in the Country, by a Minister of the Church of England. 8° *Lond.* 1790.
- Sermon preached in the Chapel of Trinity College, Cambridge, Dec. 19, 1793, the Day appointed for the Commemoration of the Benefactors to that Society. 8°.
- Sermon preached on the National Fast, Feb. 25, 1795. 8° *Lond.* 1795.
- Religious Execrations: a Lent Sermon. 8° *Lond.* 1796.
- Fast Sermon, Feb. 27, 1799. 4° *Lond.* 1799.
- Sermon occasioned by the Death of the Princess Charlotte Augusta, by an Under-Graduate of the University of Oxford. 8° *Lond.* 1817.

SERMON. A Sermon on St. Joh. xix. 15, the latter part of the Verse. 4°.

—— Heaven's Messengers denouncing Judgements against this sinful Nation: a Sermon. 8° *Lond.*

—— Sermon at Barnstaple upon occasion of the late Success of the Gospel in Foreign Parts. 4°.

—— Five Sermons on Rom. xiv. 7, 8. 4°.

—— The World to come, or the Kingdom of Christ asserted: a Sermon. 4°.

—— Sermon on the blessed Sacrament of the Lord's Supper. 4°.

—— The Righteous Man's Hope in his Death: a Sermon. 4°.

—— The Worthy Communicant rewarded: a Sermon. 4°.

—— Sermon on Isaiah xi. 6, 7, 8, 9. 4°.

—— Sermon on 2 Cor. iv. 7. 12°.

—— Sermon on the 84th Psalm, v. 10. 12°.

—— The Decease of Lazarus: a Sermon. 4°.

—— Sermon on Deut. xxxii., the latter part of Verse 4: Just and Right is He. 4°.

—— Sermon on Jer. vii. 17, preached in the Cathedral Church at Ely. 4°.

—— Christ's coming, and Christian Readiness for it: a Sermon. 8°.

—— Fast Sermon. 4°.

—— Death considered as a Door to a Life of Glory: a Sermon. 4° *Lond.*

—— Sermon on the Danger of a total and wilful Neglect of the Lord's Supper. 12°.

—— Sermon on Rom. vi. 23. 8°.

—— Sermon on 2 Cor. ii. 15, 16. 4°.

—— Sermon on Brotherly Agreement. 4°.

—— Sermon on Ezekiel xxiv. 16. 12°.

—— Sermon on Jeremie iii. 22, the latter part of the Verse. 4°.

—— Sermon on Heb. xiii. 7. 8°.

SERVETUS (Mich.). De Trinitatis Erroribus Libri Septem. 12° 1531.

—— Dialogorum de Trinitate Libri Duo: de Justicia Regni Christi Capitula Quatuor. 12° 1533.

SETTLE (E.). Reflections on several of Mr. Dryden's Plays, particularly the First and Second Part of the "Conquest of Granado." 4° *Lond.* 1687.

SEVILL (W.). A Funeral Sermon for Edw. Wiseman, Esq. 4° *Lond.* 1694.

SEWALL (Dr. Jos.). V. PEMBERTON.

—— A Sermon at the Ordination of the Rev. Mr. Stephen Parker, Mr. Ebenezer Hindsell, and Mr. Joseph Seccombe. 8° *Boston, N. E.* 1734.

SEWALL (Judge). V. MAYHEW.

SEYMOUR (Sir Edw.). V. POTTER.

SHADWELL (Tho.). The Tenth Satyr of Juvenal translated into English. 4° *Lond.* 1687.

SHAFTSBURY (*Earl of*). Two Speeches: the Earl of Shaftsbury to the Lords, and the Duke of Buckingham's; together with the Protestation of several Lords, for the Dissolution of this Parliament. 4^o *Amsterd.* 1675.

— The Proceedings at the Old-Baily, Nov. 24, 1681, before His Majesty's Commissioners, upon the Bill of Indictment for High-Treason against Anthony Earl of Shaftsbury. 4^o *Dublin*, 1681.

— Letters from the Right Hon. the Earl of Shaftsbury to Robert Molesworth, Esq., with two Letters by Sir John Cropley. 8^o *Lond.* 1721.

SHAKESPEARE GALLERY. A Catalogue of the Pictures in the Shakspeare Gallery, Pall Mall. 8^o *Lond.* 1796.

SHARP (Granville). A Representation of the Injustice and dangerous Tendency of tolerating Slavery; in four Parts. 8^o *Lond.* 1769.

— An Appendix to the Representation (printed in 1769) of the Injustice and dangerous Tendency of tolerating Slavery, or admitting the least Claim of private Property in the Persons of Men in England. 8^o *Lond.* 1772.

— A Defence of the ancient, legal, and constitutional Right of the People to elect Representatives for every Session of Parliament; viz. not only every Year once, but also more often if need be. 8^o *Lond.* 1780.

— Annual Parliaments the ancient and most salutary Right of the Commons of Great Britain; being an Extract from Granville Sharp's "Declaration of the People's natural Right to a Share in the Legislature." 8^o *Lond.* 1780.

— A Circular Letter to the several Petitioning Counties, Cities, and Towns, addressed to their respective General Meetings, against the late Proposition for a Triennial Election of Representatives. 8^o.

SHARP (James), *Archbishop of St. Andrew's*. A true and short Narrative of his Murder. Fol. *Lond.* 1680.

SHARP (James). *V. BLAKE.*

SHARP (John), *Archbishop of York*. *V. KNAGGS.*

— A Fast Sermon before the House of Commons. 4^o *Lond.* 1679.

— Sermon before the King and Queen at White-Hall. 4^o *Lond.* 1693.

— Sermon concerning the Government of the Thoughts, before the King and Queen at White-Hall. 4^o *Lond.* 1694.

— Sermon preached, Jan. 30, before both Houses of Parliament. 4^o *Lond.* 1700.

— The Reasonableness of Believing without Seeing: a Sermon before the King at St. James's Chapel. 4^o *Lond.* 1700.

— Sermon at the Coronation of Queene Anne, April 23, 1702. 8^o *Lond.*

— A serious Exhortation to Repentance and a Holy Life: a Sermon before the Queen at St. James's Chapel. 4^o *Lond.* 1703.

SHARP (John), *Archbishop of York*. V. KNAGGS. The Design of Christianity : a Sermon before the Queen at St. James's Chapel, on Christmas Day, 1704. 4° Lond. 1705.

— Christ's Resurrection sufficiently proved by chosen Witnesses : a Sermon before the Queen at St. James's Chapel. 4° Lond. 1705.

— Sermon before Queen Mary at White-Hall, March 27, 1692. 8° Lond. 1707.

— Sermon before the Queen at St. James's, on Ash-Wednesday, Feb. 10, 1703. 8° Lond. 1707.

SHARP (John). A Sermon on the Death of the Rt. Hon. Catherine Lady Cornbury, preached at Trinity Church, New York, in America, Aug. 13, 1706. 8° Lond. 1706.

SHARP (W.). V. OWEN.

SHARPE (Dr. Gregory). The Rise and Fall of the Holy City and Temple of Jerusalem ; an Argument in Defence of Christianity, being the Substance of a Discourse by Gregory Sharpe, LL.D. 8° Lond. 1766.

SHAW (Ferdinando). A Sermon on the Death of Queen Anne ; the Accession of King George to the Throne, and his safe arrival in the British Dominions. 8° Lond. 1714.

SHAW (Hester). A Relation of her Sufferings by a great Quantity of Gunpowder taking Fire in Tower-street, Jan. 4, 1649. 4° Lond. 1653.

SHAW (Jeff.). V. OFFLEY.

SHAW (Pet.). A Sermon on the Death of George II. 8°.

SHEFFIELD (John). V. CALAMY.

— A Sermon before the Societies for Reformation of Manners. 12° Lond. 1705.

SHELDON (R.). The first Sermon of R. Sheldon after his Conversion from the Romish Church. 4° Lond. 1612.

SHELTON (Martha). A Funeral Sermon for Martha Shelton, by R. K. 4° Lond. 1638.

SHELTON (W.). A Funeral Sermon for Mr. Christopher Glascock. 4° Lond. 1690.

SHENSTON (J. B.). A Funeral Sermon for the Rev. Robert Burnside. 8° Lond. 1822.

SHEPARD (Tho.). The clear Sunshine of the Gospel breaking forth upon the Indians in New England. 4° Lond. 1648.

— Subjection to Christ, in all his Ordinances and Appointments, the best Means to preserve our Liberty, together with a Treatise of ineffectual hearing the Word. 8° Lond. 1654.

— Theses Sabbaticæ ; or, the Doctrine of the Sabbath, wherein I. The Morality of the Sabbath ; II. The Change of the Sabbath ; III. The Beginning of the Sabbath ; IV. The Sanctification of the Sabbath, are clearly discussed. 8° Lond. 1655.

— The Sincere Convert ; discovering the small Number of true Believers, and the great Difficulty of Saving Conversion. 8° Lond. 1655.

— The Saint's Jewel, showing how to apply the Promise ; and

the Soul's Invitation unto Jesus Christ: in Two Sermons. 8° *Lond.* 1655.

SHEPHEARD. A full Answer to Shepheard the Assassin's Speech. 8° *Lond.* 1718.

SHEPHEARD (Will.). The four last and greatest Things, Death, Judgment, Heaven, and Hell. 4° *Lond.* 1649.

SHEPHERD (James). Sermons on the following Subjects; viz. I. Life from Christ. II. The Physician of Souls. III. The Incarnation of Christ. IV. The Expediency and Necessity of the Sufferings of Christ. V. Reconciliation to God by the Blood of Christ. VI. The Sin and Folly of neglecting the Gospel. VII. VIII. The Constitution of the Covenant of Grace. IX. The Believer's Rest; to which is added a Sermon occasioned by his Death, preached at Northampton, May 25, 1746, by P. Doddridge, D.D. 12° *Lond.* 1748.

SHEPPARD (John). A Narrative of all the Robberies, Escapes, &c., of John Sheppard. 8° *Lond.* 1724.

SHEPPARD (John). A Funeral Sermon for Mrs. Bunn. 8° *Lond.* 1820.

SHEPPARD (Will.). The People's Privilege and Duty guarded against the Pulpit and Preacher's Incroachment. 4° *Lond.* 1652.

SHEPPARD (Will.). A Funeral Sermon for Mr. W. Ladson. 4° *Lond.* 1694.

SHERARD (Christ.). A Funeral Sermon for the Hon. Christopher Sherard, Esq. 4° *Lond.* 1688.

SHERBURNE (Hen.). *V. HAVEN.*

SHERIDAN (Richard Brinsley). A comparative Statement of the two Bills for the better Government of the British Possession in India, brought into Parliament by Mr. Fox and Mr. Pitt, with explanatory Observations. 4° *Lond.* 1788.

SHERIDAN (Will.), *Bishop of Kilmore*. St. Paul's Confession of his Faith: a Sermon. 4° *Dublin*, 1685.

SHERIFF. A modest Inquiry concerning the Election of the Sheriffs of London. 4° *Lond.* 1682.

— The Case of the Sheriffs for the year 1682. 4° *Lond.* 1682.

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— A Christian Taske: a Funerall Sermon for Maister John Lawson. 12° *Lond.* 1620.

— Noah's Dove, or, Tydings of Peace to the Godly: a comfortable Sermon preached at a Funeral. 12° *Lond.* 1620.

SMITH (*Dr. Tho.*). A Sermon on the Credibility of the Mysteries of the Christian Religion; preached before the University of Oxford, on St. Mark's Day, 1674. 8° *Lond.*

SMITH (*Lieut. Tho.*). A Lay Sermon on the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

SMITH (*Tho.*). A Funeral Sermon for the Rev. Henry Hunt. 8° *Lond.* 1815.

SMITH (*Dr. Will.*). A Discourse concerning the Conversion of the Heathen Americans, &c. 8° *Philadelphia*, 1760.

— A Sermon on the present Situation of American Affairs: preached June 23, 1775. 8° *Philadelphia*, 1775.

SMITH (*Zac.*). A Funeral Sermon for Mrs. Mary Morley. 4° *Lond.* 1656.

SMITHIES (*Will.*). The Coffee-House Preachers; or High Church Divinity corrected: being a Sermon preached before the Mayor and Aldermen of Colchester, at the Election of a Mayor, &c. 8° *Lond.* 1706.

SMYTH (George). A Fast Sermon. 8° *Lond.* 1720.

— Sermon before the Societies for Reformation of Manners. 8° *Lond.* 1727.

— Sermon on the Death of George I. and the Accession of George II. 8° *Lond.* 1727.

— The proper Regulations of Religious Zeal: a Sermon at the Evening Lecture in the Old Jewry. 8° *Lond.* 1729.

— The Church of Rome's Claim of Authority and Infallibility examined: a Sermon at Salters' Hall. 8° *Lond.* 1735.

— The Cause of British Protestants a Good one: a Sermon at Hackney, Oct. 18, 1745. 8° *Lond.* 1745.

SMYTHIES (Will.). A Reply to the Observator: together with a Sermon preached on the 24th of August last past, on Gal. vi. 2, at St. Giles in the Fields (most unjustly reflected upon by him.). 4° *Lond.* 1684.

— The Observator reprov'd, more especially in relation to the Controversie between Mr. Smithies, Curate of Cripplegate, and himself, by Philo-Pater. 4° 1684.

SNAPE (Dr. ANDREW). V. PEIRCE.

— A Sermon preached Jan. 30, 1710. 8° *Lond.* 1710.

— Sermon at the Anniversary Meeting of the Children educated in the Charity Schools in and about London and Westminster. 4° *Lond.* 1711.

— A Letter to the Bishop of Bangor, occasioned by his Sermon before the King, March 31, 1717. 8° *Lond.*

SNELGAR (JACOB). A Funeral Sermon for the Rev. J. Wraith. 8° *Lond.* 1815.

— The Sun of Britain set at Noon: a Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Lond.* 1817.

SNOW (Tho.). A Sermon occasioned by the Death of the Princess Charlotte Augusta. 8° *Cheltenham*, 1817.

SOAME (Sus.). Two Funeral Sermons for Mrs. Susanna Soame; the one by Timothy Wright, the other by Robert Fleming. 8° *Lond.* 1792.

SOCINIAN. The Antapology of the Melancholy Stander-by: in answer to the Dean of St. Paul's late Book, falsely stiled, "An Apology for writing against the Socinians." 4° *Lond.* 1693.

— A Reply to the Second Defence of the Twenty-eight Propositions, to be written in answer to a Socinian Manuscript. 4° *Lond.* 1695.

SOCINUS (M. Benedictus) *Basileensis*. Exercitatio Theologica de Creatione. 4° *Genev.* 1646.

SOHNIIUS (Geo.). Oratio Historica de fundatione et conservatione Academiae Heidelberg. 4° *Hanov.* 1607.

SOLEMNITIES. A brief Dissertation on Funeral Solemnities, in a Letter to a Friend. 8° *Lond.* 1745.

SOME (Dav.). A Sermon on the Methods to be taken by Ministers for the revival of Religion. 8° *Lond.* 1730.

— Funeral Sermon for the Rev. Tho. Saunders. 8° *Lond.* 1736.

SOME (Rob.). A Treatise containing certain Questions moved of late in London, touching the Ministry, Sacraments, and Church. 4^o *Lond.* 1588.

— A Defence of such Points in R. Some's last Treatise, as M. Penri hath dealt against. 4^o *Lond.* 1588.

— Mr. Some laid open in his Colours, showing how badly he has managed the Cause against M. Penri. 12^o 1588

SONTLEY (Jacob). Verses characterizing true Britains, against the Papists. 4^o.

SOPHIA, *Princess*. V. TOLAND.

SOPHOCLES. Electra of Sophocles; presented to Her Highness the Lady Elizabeth; with an Epilogue, showing the Parallell, in two Poems, The Return and the Restauration, by C. W. 8^o *Hague*. 1649.

SORBONNE. The Copie of a late Decree of the Sorbonne at Paris, for the condemning of that heretical Opinion touching the Murder of Princes, &c., together with the Arrest of Parliament for its Confirmation. 4^o *Lond.* 1610.

SORREL (John). V. SMITH.

SOUL. A Defence of an Argument to prove the Immateriality and natural Immortality of the Soul. 8^o *Lond.* 1707.

SOUTH (Rob.). Poema exprimens Musicae vires. 4^o *Oxon.* 1655.

— Interest deposed, and Truth restored: a Sermon at St. Maryes in Oxford, July 24, 1659, being the time of the Assizes. 4^o *Oxf.* 1660.

— Ecclesiastical Policy the best Policy; or, Religion the best Reason of the State: in a Sermon delivered before the Honourable Society of Lincolnes Inn. 4^o *Oxf.* 1660.

— Sermon upon the Consecration of Dr. John Dolben, Bishop of Rochester. 4^o *Lond.* 1666.

SOUTHCOTE (Lewis). A Funeral Sermon for the Rev. John Culine. 4^o *Lond.* 1692.

SOUTHCOT (Joanna). V. TURNBULL.

SOUTH SEA. A Letter to a Member of Parliament, occasioned by the South-Sea Company's Scheme for reducing the Public Debt. 8^o *Lond.* 1720.

SNOWDEN (Benj.). A Funeral Sermon for the Rev. Bartholomew Loftus. 4^o *Hague*, 1751.

— Sermon on the Death of the Princess of Orange and Nassau. 8^o *Lond.* 1759.

— Sermon on the Death of George II. 8^o *Lond.* 1760.

SPADEMAN (John). V. ROSEWELL.

— A Funeral Sermon for Mrs. Eliz. Shower. 4^o *Lond.* 1691.

— Sermon on the Death of Queen Mary. 4^o *Lond.* 1695.

— Sermon to the Societies for Reformation of Manners. 12^o *Lond.* 1699.

— Funeral Sermon for the Rev. John Howe. 4^o *Lond.* 1705.

— Thanksgiving Sermon. 4^o *Lond.* 1706.

SPAIN. An Inquiry into the respective Dangers of giving the

- Spanish Monarchy to the Emperor as well as to King Philip. 8° *Lond.* 1711.
- SPAIN. Spanish Cruelty and Injustice, a justifiable Plea for a vigorous War with Spain. 8° *Lond.* 1741.
- SPANHEIM (Ezec.). Panegyricus Christinæ, Gothorum, Vandalarum, ac Suecorum Reginæ. 4° *Genev.* 1651.
- SPANHEIM (Frid.). Geneva restituta. 4° 1636.
- Disputatio Theologica de Prædestinatione; Præsiede Frid. Spanhemio, Autore S. Van Hamerstede. 4° *Lugd. Bat.* 1643.
- Oratio inauguralis de officio Theologi. 4° *Lugd. Bat.* 1643.
- Epistola ad Davidem Buchananum super Controversiis quibusdam quæ in Ecclesiis Anglicanis agitantur. 12° *Lugd. Bat.* 1644.
- England's Warning by Germanies Woe; or an Historicall Narration of several Sects of the Anabaptists in Germany. 4° *Lond.* 1646.
- SPANHEIM (Frid.). Oratio inauguralis de Prudentiâ Theologi. 4° *Lugd. Bat.* 1670.
- Christianæ Religionis restitutæ apud Genevenses Historia. 4° *Genev.* 1672.
- Le Souvenir Salitaire : ou Sermon sur les Paroles de S. Jean, Apocal. ii. 5. Prononcé en l'Eglise de la Haye, le 14 de Mars, 1674. 12° *Leyde*, 1674.
- La Consolation de l'Eglise : en deux Sermons. 12° *Haye*, 1686.
- De corruptis emendandisque studiis Oratio. 4° *Lugd. Bat.* 1693.
- SPARK (Tho.). *V. HIERON.*
- SPARKE (Dr. Tho.). A Brotherly Persuasion to Unity and Uniformity, touching the received Ecclesiastical Government and Ceremonies of the Church of England. 4° *Lond.* 1607.
- SPARROW (Dr. Anth.). Confession of Sins and the Power of Absolution : a Sermon before the University of Cambridge. 4° *Lond.* 1704.
- SPECULUM Crape Gownorum ; the Second Part : or a Continuation of Observations and Reflections upon the late Sermons of some that would be thought Goliaths for the Church of England. 4° *Lond.* 1682.
- SPEED (Tho.). *V. THOMAS.*
- SPEKMANNUS (Johan.). Sermo funebris in funus Wilhelmi Hendrici comitis in Bentheim, &c. ; Germanicâ Linguâ. 4° 1632.
- SPELMAN (Sir Henry). De non temerandis Ecclesiis. Churches not to be violated. 4° *Oxf.* 1646.
- SPENCER (John). A Sermon concerning Prodigies. 4° *Camb.* 1663.
- SPENCER (Sir Rob.). *V. PARRE.*
- SPENCER (Tho.). *V. BURDER, ROBY, SLATE.*
- STERLING (Ottho.). Ad Nummum Furia Sabinæ Tranquillinae Dissertatio. 8° *Amst.* 1688.
- SPINA (Pet. de). Oratio votiva et gratulatoria ad Principem Carolum Ludovicum Electorem Palatinum, &c. 4° *Francof.* 1651.

SPIRE (Joh.). *V. HESLEWOOD.*

SPIZELIUS (Theophilus). *De Origine Gentium Americanarum Israelitica.* 8° *Bas.* 1661.

SPRAT (Tho.), *Bishop of Rochester.* Sermon before the King at White Hall, Dec. 24, 1676. 4° *Lond.* 1677.

— A Sermon before the House of Commons, Jan. 30, 1678. 4° *Lond.* 1678.

— Sermon at the Anniversary Meeting of the Sons of the Clergy. 4° *Lond.* 1678.

— Sermon before the King at White-Hall, Dec. 24, 1678. 4° *Lond.* 1678.

— The Plague of Athens. 4° *Lond.* 1680.

— Sermon before the Lord Mayor and the Court of Aldermen at Guild-hall Chapel. 4° *Lond.* 1682.

— Sermon before the Artillery Company of London. 4° *Lond.* 1682.

— Sermon, May 29, 1684, being the Anniversary Day of His Majesty's Birth, and happy Return to His Kingdoms. 4° *Lond.* 1684.

— Sermon before the King and Queen at White-Hall. 4° *Lond.* 1694.

— Discourse by the Bishop of Rochester to the Clergy of his Diocese. 4° *Lond.* 1696.

SPRINT (J.). An Answer to a rude and scandalous Wedding Sermon, preached by J. Sprint, by a Lady of Quality. 8°.

SPRINT (John). *Cassander Anglicanus*; shewing the Necessity of Conformitie to the prescribed Ceremonies of our Church, in case of Deprivation. 4° *Lond.* 1618.

SPRINT (John). A Funeral Sermon for Mrs. Susanna Tyte. 4° *Lond.* 1692.

— Funeral Sermon for the Rev. Mr. Warren. 8° *Lond.* 1707.

— Funeral Sermon for the Rev. Mr. Hartford. 8° *Lond.* 1707.

SPURSTOWE (Dr. Will.). *V. ASHE.*

— England's Patterne and Duty in its Monthly Fasts, presented in a Sermon preached to both Houses of Parliament, July 21, 1643. 4° *Lond.* 1643.

— England's eminent Judgments, caused by the Abuse of God's eminent Mercies: a Sermon before the House of Lords, Nov. 5, 1644. 8° *Lond.* 1644.

— The Magistrate's Dignity and Duty: being a Sermon preached Oct. 30, 1653, at Paul's Church, before Thomas Viner, Lord Mayor of London. 4° *Lond.* 1654.

— A Sermon occasioned by the Death of Lady Honor Vyner. 4° *Lond.* 1656.

— Funeral Sermon for the Rev. W. Taylor. 4° *Lond.* 1662.

SQUIRE (Francis). A Pastoral Epistle on occasion of the present unnatural Rebellion. 8° *Lond.* 1746.

SQUIRE (John). A Sermon preached at Hartford Assises, March 14, 1616. 4° *Lond.* 1618.

SQUIRE (John). A Sermon preached in Paules Church on Saint Steven's Day. 4^o *Lond.* 1619.

— Thanksgiving Sermon for the Decrease of the Plague. 4^o *Lond.* 1637.

SQUIER (John Omer). The Emancipation of the Christian Church from the Trammels of Human Creeds essential to its Harmony and Prosperity: a Sermon. 8^o *Lond.* 1833.

— Tract on the Duty of Prayer. 12^o *Lond.* 1833.

SQUIRE (Sam.), *Bishop of St. David's*. A Sermon before the Governors of the London Hospital, at Mile End. 4^o *Lond.* 1765.

STAFFORD (John). A Sermon on the Death of Elizabeth Stafford, with Anecdotes relating to her. 8^o *Lond.* 1774.

STAFFORD (Rich.). The Doctrine of the Cross, or the Duty of Christian Suffering: a Sermon. 12^o *Lond.* 1697.

STAFFORDSHIRE. Three inhuman Murders committed by one bloody Person upon his Father, Mother, and Wife, at Cank, Staffordshire. 4^o *Lond.* 1675.

STAGE. A short Treatise against Stage Plays. 4^o *Lond.* 1625.

— A Vindication of the Stage, with the Usefulness and Advantages of Dramatic Representations. 4^o *Lond.* 1698.

STANDEFAST (Rich.). A Dialogue between a Blind Man and Death; also the Great Assize. By John Bunyan. 12^o *Lond.*

STANDISH (John). A Sermon before the King at Whitehall. 4^o *Lond.* 1676.

STANNUS (T.). The Wanderings of Christendom from Gospel Truth, and the Prospects of its Return to Primitive Evangelism: a Discourse preached in the Young's Street Chapel, Edinburgh, Dec. 9, 1832. 12^o *Edinburgh*, 1832.

STANHOPE (Charles *Earl*). *V. PITT*.

— Observations on Mr. Pitt's Plan for the Reduction of the National Debt. 4^o *Lond.* 1786.

— Remarks on Mr. Brydone's Account of a remarkable Thunder Storm in Scotland. 4^o *Lond.* 1787.

STANHOPE (GEO.), *Dean of Canterbury*. On Preparation for Death and Judgement: a Sermon at Whitehall, Jan. 22, 1695, on occasion of the Death of Queen Mary. 4^o *Lond.* 1695.

— Sermon at the Public Commencement at Cambridge, July 4, 1697. 4^o *Lond.* 1697.

— Funeral Sermon for the Rev. Gabriel Towerson. 4^o *Lond.* 1697.

— Sermon at the Anniversary Meeting of the Sons of the Clergy. 4^o *Lond.* 1698.

— Funeral Sermon for Mr. Robert Castell. 4^o *Lond.* 1699.

— Sermon before the Corporation of the Trinity House. 4^o *Lond.* 1699.

— The Case of Mistaken Zeal: a Sermon preached at St. Paul's Cathedral, Nov. 5, 1701, before the Lord Mayor of London. 4^o *Lond.* 1702.

— Sermon before the Lord Mayor and the Governors of the several Hospitals of London. 4^o *Lond.* 1702.

- STANHOPE (Geo.), *Dean of Canterbury*. The Duty of Rebuking : a Sermon before the Societies for Reformation of Manners. 4^o Lond. 1703.
- Sermon before the House of Commons, Jan. 30, 1705. 4^o Lond. 1705.
- Thanksgiving Sermon before the Queen at St. Paul's. 4^o Lond. 1706.
- Christianity the only true Comfort for Troubled Minds : a Sermon before the Queen at St. James's, Nov. 3, 1706. 8^o Lond. 1706.
- Concio coram Archiepiscopo, Episcopis, et Clero Provinciæ Cantuariensis celebrata. 4^o Lond. 1706.
- Thanksgiving Sermon before the Queen at St. Paul's. 8^o Lond. 1706.
- The common Obstructions to Faith and a Good Life considered : a Sermon at St. James's, Nov. 6, 1709. 8^o Lond. 1710.
- Funeral Sermon for Mr. Richard Sare. 4^o Lond. 1724.
- STANHOPE (Mich.). God the Author of Victory : a Thanksgiving Sermon at Whitehall. 8^o Lond. 1708.
- STANLEY (Edw.), *Bishop of Norwich*. A Sermon by Edward Lord Bishop of Norwich, preached at his Installation, Aug. 17, 1837. 6th Edit. 8^o Norwich, 1837.
- STANLEY (Eliz.). V. F. (I.).
- STANLEY (Tho.). Europa. Cupid crucified. Venus' Vigils, with Annotations. 12^o Lond. 1649.
- STANLEY (Dr. Will.). A Sermon at the Consecration of Thomas Bishop of Lincoln. 4^o Lond. 1692.
- Sermon before the Society for the Propagation of the Gospel in Foreign Parts. 4^o Lond. 1708.
- STANLEYES Remedy ; or, the Way how to reform Beggers, Theeves, High-way Robbers, and Pick-pockets. 4^o Lond. 1646.
- STATE Criminals. An Appeal to all Subjects concerning the Measures of punishing State Criminals. 8^o Lond. 1706.
- STAUNTON (Dr. Edm.). A Fast Sermon before the House of Commons. 4^o Lond. 1644.
- Fast Sermon before the House of Lords. 4^o Lond. 1645.
- Funeral Sermon for Mrs. Elizabeth Wilkinson, with an Epistle concerning her by Dr. Harris. 4^o Oxf. 1659.
- STAYLEY (Will.). The trial of William Stayley, for speaking treasonable words against His Majesty ; and upon full Evidence found guilty of High Treason. Fol. Lond. 1678.
- An Account of the digging up of the Quarters of William Stayley, executed for High Treason, 1678. (A half-sheet.)
- STAYNOE (Tho.). V. ADAMS.
- A Sermon on Subjection for Conscience Sake. 4^o Lond. 1686.
- STEBBING (Dr. Henry). A Defence of Dr. Clarke's Evidences of Natural Religion, in answer to Tindal. 8^o Lond. 1731.
- Elegiac Verses to the Memory of Dr. Henry Stebbing. 8^o Lond. 1791.

STEDMAN (Joseph). Presbyterian Priestcraft; being a full Account of the Proceedings of Dr. Calamy and others at Salters' Hall in 1717. 8° *Lond.* 1720.

STEEL (Rich.). *V.* HAMMOND.

STEELE (*Sir* Richard). The Importance of Dunkirk considered, in Defence of the Guardian of August 7. 4° *Lond.* 1713.

— Letter to a Member of Parliament, concerning the Bill for preventing the Growth of Schism. 4° *Lond.* 1714.

— Letter to Mr. Steele, occasioned by his Letter to a Member of Parliament concerning the Bill for preventing the Growth of Schism. 8° *Lond.* 1714.

— The Crisis; or, a Discourse representing, from the most authentic Records, the just Causes of the late Revolution, with some seasonable Remarks on the Dangers of a Popish succession. 4° *Lond.* 1714.

— The Case of Richard Steele, Esq. 8° *Lond.* 1714.

— A Defence of Mr. Steele. 8° *Lond.* 1714.

— An Apology for Himself and his Writings, occasioned by his Expulsion from the House of Commons. 4° *Lond.* 1714.

— A Letter from the Earl of Mar to the King, before His Majesty's Arrival in England, with some Remarks on my Lord's subsequent Conduct. 8° *Lond.* 1715.

STEFFE (Tho.). Sermons on several subjects: preached by the late Rev. Mr. Tho. Steffe, of Taunton, with some Extracts from his Letters, in an Account of his Life and Character. Published by P. Doddridge, D.D. 2nd Edit. 12° *Lond.* 1743.

— Five Letters. 8° *Lond.* 1757.

STEIN (M. Andreas). Exercitium Academicum de Agno Paschali. 4° *Jen.* 1660.

— Exercitium Academicum de Circumcisione Zipporæ. 4° *Jen.* 1663.

STEINBERGIUS (Joan.). *V.* SCHOOCKIUS.

— Oratio Funebris in Obitum Joan. Conradi Monæi. 4° *Groning.* 1648.

STENIUS (Simon). Publica Gratiarum Actio pro Proditionis Patefactione et præter spem conjuratorum Regis Regnique Britannici conservatione. 4° 1606.

— Oratio parentalis in Obitum D. Quirini Reuteri. 4° *Heidelb.* 1613.

— Curriculum Vitæ Simonis Stenii, recitatum ab ipsomet in publica Panegyri Academica, editum ab Ottone Zaunschlifer. 4° *Groning.* 1660.

— Elogia de Obitu Friderici IV. Comitis Palati, &c. *Græce.* 4° *Heidelberg.*

STENNETT (Geo.). *V.* PIGGOTT.

STENNETT (Joseph). *V.* HODGES, QUINCY.

— A Thanksgiving Sermon. 4° *Lond.* 1706.

— Thanksgiving Sermon for the Union of England and Scotland. 8° *Lond.* 1707.

— Thanksgiving Sermon. 8° *Lond.* 1709.

STENNETT (Joseph). *V. HODGES, QUINCY.*

— Funeral Sermon for the Rev. John Piggott. 8° *Lond.* 1713.

STENNETT (Joseph). *V. GILL, TURNER.*

— Funeral Sermon for Mr. S. Burch. 8° *Lond.* 1741.

— National Ingratitude exemplified in the case of Gideon and his Family, and applied to the present Times: a Sermon in Little Wild Street, Nov. 5, 1740. 8° *Lond.* 1741.

— Funeral Sermon for the Rev. J. Collet. 8° *Lond.* 1742.

— Fast Sermon. 8° *Lond.* 1745.

— Thanksgiving Sermon. 8° *Lond.* 1746.

— Funeral Sermon for the Rev. David Rees. 8° *Lond.* 1748.

— Funeral Sermon for the Rev. Samuel Wilson. 4° *Lond.* 1750.

— Funeral Sermon for Mrs. Mary Robarts. 8° *Lond.* 1754.

STENNETT (Rebecca). *V. WILSON.*

STENNETT (*Dr. Sam.*). *V. JENKINS.*

— A Sermon occasioned by the Death of George II. 8° *Lond.* 1760.

— Sermon to the Ministers and Messengers of several Associated Churches, at the Rev. Mr. Francis's Meeting-place, in Horsley, Gloucestershire. 8° *Lond.* 1764.

— A Charity Sermon at Shakspear's Walk. 8° *Lond.* 1766.

— Funeral Sermon for the Rev. S. Burford, with an Oration at his Interment by W. Clarke. 8° *Lond.* 1768.

— Funeral Sermon for the Rev. John Gill, D.D. 8° *Lond.* 1771.

— Funeral Sermon for Mrs. Susanna Brittain. 8° *Lond.* 1773.

— Funeral Sermon for John Howard, Esq. 8° *Lond.* 1790.

— Funeral Sermon for Dr. Caleb Evans, with an Address at the Grave by John Tommas. 8° *Lond.* 1791.

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STEPHEN (James). *V. SLAVERY.*

STEPHENS (G.). A Funeral Sermon for the Right Hon. Elizabeth Lady Onslow. 8° *Lond.* 1731.

STEPHENS (Hen.). A Thanksgiving Sermon. 8° *Lond.* 1708.

STEPHENS (Lewis). A Funeral Sermon for Dr. Charles Trimnel, Bishop of Winchester. 4° *Lond.*

STEPHENS (S.). *V. CALAMY.*

STEPHENS (Will.). Sermon on Jan. 30, 1694. 4° *Lond.* 1694.

— Thanksgiving Sermon. 4° *Lond.* 1696.

— Sermon on Jan. 30, 1700. 8° *Lond.* 1700.

— Sermon to the Protestants of Ireland now residing in London, in Commemoration of their Deliverance from the barbarous Massacre committed by the Irish Papists, 1641. 8° *Lond.* 1713.

STEPNEY (G.). An Epistle to Charles Montague, Esq., on His Majesty's Voyage to Holland. Fol. *Lond.* 1691.

STERRY (Pet.). A Fast Sermon before the House of Commons. 4° *Lond.* 1645.

— Fast Sermon before the House of Commons. 4° *Lond.* 1646.

- STERRY (Pet.). Sermon before the Peers at their Monthly Fast.
4° *Lond.* 1648.
- Fast Sermon before the House of Commons. 4° *Lond.* 1648.
- Thanksgiving Sermon before the Parliament, Nov. 1, 1649.
4° *Lond.* 1650.
- Thanksgiving Sermon before the Parliament, Nov. 5, 1651.
4° *Lond.* 1652.
- STERRY (Tho.). The Saints' Abundance opened: a Sermon. 4°
Lond. 1645.
- STEVENS (B.). A Discourse concerning the Necessity of the internal, in order to a regular external Call to the Pastoral Office.
8° *Lond.* 1726.
- The Rights and Liberties of the People vindicated: in answer to Mr. Cawdwell's Pamphlet, entitled, "The Defence of an Ordained Ministry." 8° *Lond.* 1727.
- STEVENS (John). A Sermon on the Death of Mr. Joseph Mayor.
8° *Lond.* 1758.
- Sermon on the Death of Mrs. Mary Weare. 8° *Lond.* 1707.
- STEVENSON (Dr. Bennet). *V. FRANK.*
- STEVENSON (W.). A Sermon on the Death of Mr. Edward Bulkely.
4° *Lond.* 1715.
- STILLINGFLEET (Dr. Edward), *Bishop of Worcester.* *V. BARRETT, BAXTER, HOWE.*
- A Fast Sermon before the House of Commons. 4° *Lond.* 1666.
- Sermon before the King, Jan. 30, 1669. 4° *Lond.* 1669.
- The Reformation justified. 4° *Lond.* 1672.
- Sermon on Nov. 5, 1673, at St. Margaret's, Westminster. 4°
Lond. 1674.
- Sermon before the King. 4° *Lond.* 1675.
- Fast Sermon before the House of Commons, Nov. 13, 1678.
4° *Lond.* 1678.
- Sermon before the King at White-Hall. 4° *Lond.* 1679.
- The Mischief of Separation: a Sermon preached at Guild-Hall Chappel, May 11, 1680, before the Lord Mayor of London.
4° *Lond.* 1680.
- An Answer to Dr. Stillingfleet's Sermon on "The Mischief of Separation," by some Nonconformists. 4° *Lond.* 1680.
- A Letter written from the Country to a Person of Quality in the City, who took offence at Dr. Stillingfleet's Sermon before the Lord Mayor. 4° *Lond.* 1680.
- The Rector of Sutton committed with the Dean of St. Paul's; or, a Defence of Dr. Stillingfleet's "*Irenicum*," his "Discourses of *Excommunication*, *Idolatry*," and other Writings, against his late Sermon, entitled, "The Mischief of Separation." 4° *Lond.* 1680.
- A brief Vindication of the Nonconformists from the Charge of Schisme, as it was managed against them in a Sermon preached before the Lord Mayor, by Dr. Stillingfleet. 4° *Lond.* 1680.
- The Mischief of Impositions; or, an Antidote against a late

- Discourse, partly preached at Guild-Hall Chappel, May 2, 1680, called the "Mischief of Separation." 4° *Lond.* 1680.
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— A Sermon at the Ordination of Mr. Tho. Prentice, with an Exhortation to him, by W. Langford, D.D. 8° *Lond.* 1764.

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- Considerations on the Explications of the Doctrine of the Trinity by Dr. Wallis, Dr. Sherlock, Dr. S—th, Dr. Cudworth, and Mr. Hooker, &c. 4^o 1693.
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- WALLS (Dr. G.). A Funeral Sermon for Mrs. Mercy Bromley. 4° *Lond.* 1706.
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- WARD (*Dr. John*). *V. BIRCH*.
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- Funeral Sermon for Mr. Jacob Scott. 12° *Lond.* 1659.
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- 8° *Lond.* 1749.
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- WAUGH (*Dr. John*). A Sermon to the Societies for Reformation of Manners. 12° *Lond.* 1714.
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- WEATHERILL (*Joseph*). A Poem on the Death of Mr. Joseph Weatherill. 8° *Lond.* 1751.
- WEATHERLEY (*John*). *V.* BURROUGHS.
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- WEBB (*John*). A Funeral Sermon for the Rev. John Hinton. 8° *Lond.* 1720.
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- WEDDRED (John). A Dissertation on the Doctrine of Imputed Righteousness. 8° *Lond.* 1783.
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- A Sermon at Dublin, July 15, 1714. 8° *Lond.* 1714.
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- WELLBELOVED (Charles). A Funeral Sermon for Robert Cappe, M.D. 8° *York*, 1803.
- Fast Sermon, Oct. 19, 1803. 8° *Lond.* 1803.
- Funeral Sermon for Mrs. Catherine Cappe. 8° *York*, 1821.
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- WELLWOOD (Sir Henry Moncrieff). A Funeral Sermon for Dr. Andrew Hunter. 8° *Edinb.* 1809.
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—— A Continuation of the Narrative of the Indian Charity-School, &c. 8° *Lond.* 1769.

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—— A Letter to the Whigs, expostulating with them upon their Conduct. 8° *Lond.* 1714.

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- Two Sermons, in which the Doctrine of Reconciliation is plainly and briefly stated, and the Grounds of it are clearly pointed out. 8° *Lond.* 1768.
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—— A Letter to Governor Wright, giving an Account of the steps taken for converting the Georgia Orphan House into a College. 8° *Lond.* 1768.

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- WILKINSON (*Rob.*). The Merchant Royall; a Sermon. 4° *Lond.* 1607.
- Sermon at North Hampton, on occasion of the Rebellion there, June 21, 1607. 4° *Lond.* 1607.
- A Meditation on Mortality, preached to the late Prince Henry, Oct. 25, 1612, a few days before his Death ; also, the Highway to Immortality, preached to Prince Charles, Jan. 16, 1614. 4° *Lond.* 1614.
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- WILLETT (John). An Assize Sermon at Oxford. 8^o *Lond.* 1708.
- WILLIAM III. *V.* ALLEN, BENTLEY, CÆSAR, DENNIS, CHANDLER, CLARKE, GOODWIN, HAMMOND, HOGÆUS, KNAGGS, MANNING, NORRIS, PIGGOTT, ROBINSON, SMITH, TUCKER, WISE.
- Carmen Proseuticon Basiliphili ad suos Britannicos Concives occasione pridie Nonarum et Nonarum Novembris quando Regis Gulielmi III. Genethlia, et adventus ejus in Angliam, atque Pulverariæ Proditionis Memoria celebrabantur anno 1689. (a half sheet.)
- Victoria Augustissimi Magnæ Britanniae, &c. Regis Guilielmi Tertii, qui Urbem et Arcem Namuræ a Gallis occupatam recuperavit. 4^o *Lond.* 1695.
- The Mock Mourners; a Satyr by way of Elegy on William III. 4^o *Lond.* 1702.
- A Collection of all the Speeches, Messages, &c., of William III., to which is added the English Declaration of Rights. 8^o *Lond.* 1712.
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- WILLIAMS (Ann). *V.* BOOTH.
- WILLIAMS (C.). A Sermon at the opening of the New Church in Isleworth, Middlesex, March 2, 1707. 8^o *Lond.* 1707.
- Thanksgiving Sermon for the Union of England and Scotland. 8^o *Lond.* 1707.
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- A Defence of Gospel Truth, being a Reply to Mr. Chancy's First Part, and as an Explication of the Points in Debate may serve for a Reply to all other Answers. 4^o *Lond.* 1693.
- Sermon before the Societies for Reformation of Manners. 12^o *Lond.* 1698.
- Funeral Sermon for the Rev. John Woodhouse. 12^o *Lond.* 1701.
- Thanksgiving Sermon for the Union of England and Scotland. 8^o *Lond.* 1707.
- Funeral Sermon for Mr. Thomas Doolittle. 12^o *Lond.* 1707.
- Funeral Sermon for Mrs. Mary Gravener. 12^o *Lond.* 1708.
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- The last Will and Testament of the late Rev. Daniel Williams, D.D., to which is added an Appendix, containing Decrees in Chancery, Notes, Observations, &c., &c. 12^o *Lond.* 1804.
- Papers relating to him, and the Trust established by his will. 12^o *Lond.* 1816.

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- WILLIAMS (Evan). *V. JONES.*
- WILLIAMS (John), *Archbishop of York.* A Sermon of Apparel, preached before the King at Theobalds. 4° *Lond.* 1620.
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- Sermon at the first Meeting of the Gentlemen concerned in promoting the Charity Schools in and about the Cities of London and Westminster. 4^o Lond. 1704.
- WILLOUGHBY (Charles). *V. EAST*.
- 5th of November Sermon. 4^o Lond. 1705.
- WILLS (Benj.). Ministers set for the Defence of the Gospel; a Sermon before an Assembly of the United Ministers of Devon and Cornwall. 8^o Lond. 1720.
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- WILSON (Rowland). *V. COCKAYN, SEDGWICK*.
- WILSON (S.). *V. GILL*.
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- Sermon on the Death of Mr. Edw. Chamberlin. 8^o Lond. 1732.
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- Sermon on the Death of the Rev. W. Arnold. 8^o Lond. 1734.
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- Sermon on the Death of Mrs. Rebecca Stennett. 8^o Lond. 1744.
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— *A Funeral Sermon for the Rev. Tho. Bradbury.* 8° *Lond.* 1759.

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— *Funeral Sermon for the Rev. James Bowden.* 8° *Lond.* 1812.

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— *Funeral Sermon for the Rev. Thornhill Kidd, with an Address at the Grave, by H. F. Burder.* 8° *Lond.* 1819.

— *Sermon on the Death of George III.* 8° *Lond.* 1820.

— *Funeral Sermon for the Rev. Joshua Webb.* 8° *Lond.* 1820.

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- WINTER (*Dr. Rob.*) Funeral Sermon for Clementina, Wife of John Nelson Goulty. 8° *Lond.* 1822.
- WISE (*Tho.*). A Sermon on the Death of William III. 4° *Lond.* 1702.
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- WISHART (*G.*). A Sermon on occasion of the Anniversary Meeting of the Society in Scotland for propagating Christian Knowledge. 8° *Edinb.* 1742.
- Times of Publick Distress, Times of Trial; being the Substance of some Sermons, preached in the Tron Church of Edinburgh, in the Month of November, 1745, on occasion of the present Rebellion. 8° *Lond.* 1745.
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- WOLZOGEN (*Lud.*). *Oratio de Fortitudine togata, Sagatæ præferenda.* 4° *Groning.* 1652.
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- WOOD (*Basil Owen*). *V. MANN.*
- WOOD (*James*). A Funeral Sermon for Mrs. Kelly. 8° *Lond.* 1724.
- Funeral Sermon for the Rev. Tho. Reynolds. 8° *Lond.* 1727.
- Funeral Sermon for the Rev. Jos. Hill. 8° *Lond.* 1729.
- Charity Sermon. 8° *Lond.* 1732.
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